

CITY COUNCIL / LRA BOARD

Mayor/Chair

Rachel Hernandez

Council/Authority Members

District 1 - Luis Uribe

Vice Mayor District 2 – Cindy Fosi

District 3 – John Pimentel

District 4 – Stacy Call



CITY OF RIVERBANK

Regular City Council and Local Redevelopment Authority Board Meetings

Council Chambers
6707 Third Street, Suite B
Riverbank, CA 95367



TUESDAY, JULY 22, 2025 – 6:00 P.M.

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

1. CALL TO ORDER
2. FLAG SALUTE
3. INVOCATION
4. ROLL CALL
5. AGENDA CHANGES

6. CONFLICT OF INTEREST

Any Council/Authority Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

7. PRESENTATIONS (Informational only)

Item 7.1 **Proclamation- National Health Center Week- August 3-9, 2025-** It is recommended that the City Council read the Proclamation for National Health Center Week August 3-9, 2025; and present to Golden Valley Health Centers.

Item 7.2 **Presentation- City of Riverbank Parks & Recreation Department-** It is recommended that the City Council receive a presentation about the City of Riverbank Parks and Recreation Department.

Item 7.3 **Presentation-RPS Overview** – Presentation by Ed Ridenour, Chief of Police.-It is recommended that the City Council receive a presentation from Chief Ridenour on the history and structure of Riverbank Police Services.

8. PUBLIC COMMENTS (No action can be taken)

At this time, members of the public may comment on any item **not appearing** on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 3 minutes (or as stated by the presiding Officer)** and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

Refer to the last page of this agenda for the Public Comment Procedures via ZOOM.

IN PERSON COMMENTS

PLEASE FILL OUT A COMMENT CARD AND RETURN TO THE CITY CLERK

9. CONSENT CALENDAR (No Obligation to Read Aloud)

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless requested by an individual Council/Authority Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the City Council/LRA Board.

Item 9.1 **Waive Readings.** All Readings of ordinances and resolutions, except by title, are waived.

Item 9.2 **Approval** of the City Council and Local Redevelopment Authority Board Minutes for June 24, 2025 and Joint City Council-Planning Commission Special Meeting Minutes of July 9, 2025

Item 9.3 **Authorization** for Out of State Travel to have Finance Staff Attend the Caselle Training in Provo, UT

Item 9.4 **Resolution** to Approve Amendment #1 of the Memorandum of Understanding with Stanislaus County to Host Library Operations at the Teen Center during Renovation of the Riverbank Public Library.

Item 9.5 **Resolution** to Approve the Application for the Land and Water Conservation Fund Riverbank Sports Complex Expansion Project.

Item 9.6 **Resolution** to Award a Civil Engineering Services Contract to MCR Engineering to Perform General Municipal Engineering Services for the City of Riverbank and Authorize the City Manager to Execute Said Contract

Item 9.7 **Resolution** of the City Council of the City of Riverbank Declaring Its Intention to Annex Territory to a Community Facilities District and to Authorize the Levy of Special Taxes Therein, the City of Riverbank CFD No. 2016-1 (Public Services) Annexation No. 3.

Item 9.8 **Resolution** to Award Bid for the Silverrock Road Overlay Project between Patterson Road and Oakdale Road to Dirt Dynasty, Inc. and Authorize Execution of Future Change Orders.

Item 9.9 **Resolution** to approve a Subdivision Improvement Agreement for the Heritage II with Summerfaire Commerce Center, LLC and Authorizing the City Manager to Execute the Agreement.

Item 9.10 **Resolution** to approve a Final Map for the Heritage II Subdivision at 6648 Clauds Road – APN: 062-039-048

10. PUBLIC HEARING

The Notice for Items 10.1 & 10.2 was published on 07/02/2025 in the Riverbank Newspaper.

Item 10.1 **Resolution Authorizing the Application and Amending the PLHA Program Plan for the Permanent Local Housing Allocation Program-** It is recommended that the City Council consider adopting a Resolution to amend the Permanent Local Housing Allocation (PLHA) Formula Allocation Plan originally approved in July 2020, and subsequently amended in 2021 and 2024.

Item 10.2 **Public Hearing for Proposed Solid Waste Rate Increase.** - It is recommended that the City Council consider adopting a resolution approving a 1.3% Consumer Price Index (CPI) increase in rates for solid waste disposal services pursuant to the executed franchise agreement with Gilton Solid Waste, Inc.

11. NEW BUSINESS

Item 11.1 **Direction on the Proposed Use of the Interim/Permanent Supportive Housing Funds Provided by Senator Eggman-** It is recommended that the City Council provide direction to staff regarding the use of the funds granted to the City by Senator Eggman as part of the 2021-2022 State of California Budget bill.

Item 11.2 **Designation and appointment of a Primary and Alternate Member to the City Youth Council; nomination of community members to serve in the Youth Council Interview Panel; and Resolution setting the meeting stipend for Youth Council Members-** Staff recommends the City Council:1.) Appoint a Primary and Alternate Councilmember to the Youth Council 2.) Request that each Councilmember nominate one community member to serve on the Youth Council Interview Panel; and 3.) Approve a Resolution setting the meeting stipend for Youth Council Members

Item 11.3 **Designation of a Voting Delegate and Alternate(s) to Represent the City During the 2025 League of California Cities Annual Business Meeting-**It is recommended that City Council designate a member of the Council as the Voting Delegate, plus one or two alternates. The voting delegate will participate in the Annual Business Meeting during their attendance at the 2025 League of California Cities Annual Conference and Expo, to be held in Long Beach on October 8-10, 2025, and will represent the City during the consideration of resolutions that establish Cal Cities policy. The City Council is to ratify the designations by roll call vote.

12. COUNCIL REFERRALS

Item 12.1 **City Flag-** It is recommended that Council receive a presentation from Councilmember District 1, Luis Uribe regarding the City Flag.

Item 12.2 **Adopt a Storm Drain-** It is recommended that Council receive a presentation from Mayor Hernandez regarding an Adopt a Spot Storm Drain Program.

13. COMMENTS/REPORTS

A brief report on notable attendance of a meeting or conference or other notable topics of City business shall be made. The Brown Act does not allow for discussion or action of items by the City Council/LRA Board during this time.

Item 13.1 Staff

Item 13.2 Council/Authority Member

Item 13.3 Mayor/Chair

14. CLOSED SESSION

The public will have a limit of **3 minutes** to comment on Closed Session item(s) as set forth on the agenda prior to the City Council/LRA Board recessing to Closed Session

Item 14.1 **CONFERENCE WITH LABOR NEGOTIATORS**
(Pursuant to Government Code §54957.6)
Agency representative: City Manager Marisela H. Garcia
Employee Organizations: Riverbank Miscellaneous Employees

Item 14.2 **CONFERENCE WITH LABOR NEGOTIATORS**
(Pursuant to Government Code §54957.6)
Agency representative: City Manager Marisela H. Garcia
Employee Organizations: Riverbank Mid-Management Employee Association

Item 14.3 **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
(Pursuant to Gov. Code, § 54956.9)
Name of Case: Miller Arms Company, Inc. v. City of Riverbank et al.,
Stanislaus County Superior Court Case No. CV-23-002593

Item 14.4 **CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION**
(Pursuant to Gov. Code, § 54956.9) Name of Case: Advance Materials and Manufacturing Technologies, LLC v. City of Riverbank et al.,
Stanislaus County Superior Court Case No. CV-23-004578

Item 14.5 **PUBLIC EMPLOYEE PERFORMANCE EVALUATION**
(Pursuant to Government Code §54957(b)(1))
Title: City Manager

15. REPORT FROM CLOSED SESSION

Item 15.1 **Report from Item 14.1**
CONFERENCE WITH LABOR NEGOTIATORS
(Pursuant to Government Code §54957.6)
Agency representative: City Manager Marisela H. Garcia
Employee Organizations: Riverbank Miscellaneous Employees

- Item 15.2** **Report from Item 14.2**
CONFERENCE WITH LABOR NEGOTIATORS
(Pursuant to Government Code §54957.6)
Agency representative: City Manager Marisela H. Garcia
Employee Organizations: Riverbank Mid-Management Employee Association
- Item 15.3** **Report from Item 14.3**
CONFERENCE WITH LEGAL COUNSEL – EXISITNG LITIGATION
(Pursuant to Gov. Code, § 54956.9)
Name of Case: Miller Arms Company, Inc. v. City of Riverbank et al.,
Stanislaus County Superior Court Case No. CV-23-002593
- Item 15.4** **Report from Item 14.4**
CONFERENCE WITH LEGAL COUNSEL- EXISTING LITIGATION
(Pursuant to Gov. Code, § 54956.9) Name of Case: Advance Materials
and Manufacturing Technologies, LLC v. City of Riverbank et al.,
Stanislaus County Superior Court Case No. CV-23-004578
- Item 15.5** **Report from Item 14.5**
PUBLIC EMPLOYEE PERFORMANCE EVALUATION
(Pursuant to Government Code §54957(b)(1))
Title: City Manager

16. ADJOURNMENT

The August 12th Council Meeting is Canceled

The Next Regular City Council Meeting will be on: [Tuesday, August 26th, 2025](#)

AFFIDAVIT OF POSTING
I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, South City Hall public exterior Bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act. Posted this 17 th Day of 2025 /s/ <u>Gabriela Hernandez, CMC, City Clerk</u>

ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at cityclerk@riverbank.org at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

NOTICE REGARDING NON-ENGLISH SPEAKERS

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.



How to Use Live Spanish Translation/ Como Usar Traducción en Español En Vivo

STEP 1/PASO 1



Scan QR Code
Escanea el código

STEP 2/ PASO 2



Choose Spanish language
Escoja el idioma Español

STEP 3/ PASO 3



Read Captions on Device
Use headset for Audio
Lea subtítulos en su aparato
Use auriculares para audio

<https://attend.wordly.ai/join/LHDA-5715>



TELECONFERENCE/VIRTUAL PLATFORM PUBLIC PARTICIPATION COMMENT PROCEDURES FOR CITY COUNCIL MEETING HELD IN CONFORMANCE WITH THE BROWN ACT

PUBLIC “LIVE” VIEWING

- Government Channels: Charter– 2 and AT&T U-VERSE – 99
- YouTube Live – City of Riverbank
- Via ZOOM Platform (See instructions below)

SUBMITTING PUBLIC COMMENTS FOR THE RECORD

Written comments must be received before 5:00 p.m. on the date of the meeting in order for them to be distributed to the Council prior to consideration of the matter. **Written comments will not be read aloud at the meeting**, but will be reported as received for the record. If you do not receive an acknowledgement of receipt within an hour of submission or by 5:00 pm, please call the City Clerk’s Office at (209) 863-7198 or the Administration Dept. at (209) 863-7122.

ACCEPTABLE METHODS OF SUBMITTING COMMENTS **BEFORE THE 5:00 PM DEADLINE**

- **Via Mail Service:** Mail comments to City of Riverbank, Attn. City Clerk, 6707 Third Street, Suite A, Riverbank, CA 95367. (Call 209-863-7198 / 209-863-7122 to ensure they were received.)
- **Via Email:** Mail to cityclerk@riverbank.org *(Note: This technology is not a guaranteed method.)*
 - Indicate Agenda Item # in the ***subject line***. (Call 209-863-7198 /209-863-7122 to ensure receipt)
- **Oral Comments In-Person:** The Mayor will ask the public if anyone wishes to comment, at that time you may approach the podium.
- **Oral Comments Via Zoom:** The Mayor will announce when public comments may be made for a limit of 3 minutes on the agenda item being considered, at which time you will:
(please make sure the volume on your video device or any nearby device is turned down.)
 - Using a computer – click on the “raise hand” feature in the webinar controls. This will alert staff that you wish to speak, and you will be unmuted.
 - Using a Phone – press ***9** to “raise the hand”. This will alert staff that you wish to speak, and you will be unmuted.

Teleconference Phone Number (This system is a backup for ZOOM technical difficulties only when providing oral comments.) If there are technical difficulties or disconnection with ZOOM while making oral comments, please immediately call the **teleconference phone number (209) 863-7151 so that Council may receive your comments. Council will be waiting for your call. Thank you**

JOIN THE MEETING VIA ZOOM PLATFORM

Join by this link: <https://us02web.zoom.us/j/89443415826>

Join by accessing website: <https://zoom.us/join>, enter Webinar ID: **894 4341 5826**

Join by telephone: **1 669 444 9171 OR 1 669 900 9128**, plus Webinar ID: **894 4341 5826**

Learn about using ZOOM - Visit <https://zoom.us/j/94943925973?status=success> for a free account or to download the app.