

**BUDGET ADVISORY COMMITTEE  
RIVERBANK CITY HALL NORTH  
COUNCIL CHAMBER  
6707 THIRD STREET  
RIVERBANK CA 95367-2305**

**AGENDA \*\*\*AMENDED**

**WEDNESDAY, MARCH 27, 2013 – 6:00-7:30PM**

**CALL TO ORDER: CHAIR DONNA KING**

**ROLL CALL: Committee Member Suzanne Dean  
Committee Member Evelyn Halbert  
Committee Member Joan Stewart  
Committee Member Erick Winchester  
Council Liaison Mayor Richard O'Brien  
Vice Chair Dan Roman  
Chair Donna King**

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**CONFLICT OF INTEREST**

**Declaration by Committee Members who would have a direct Conflict of Interest on any scheduled item to be considered should be stated at this time.**

**\*\* INTRODUCTION OF NEW MEMBER – ERICK WINCHESTER**

**1. PUBLIC BUSINESS FROM THE FLOOR (No action can be taken.)**

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the Committee.

**2. ACTION & DISCUSSION ITEMS**

**(These items will be individually discussed prior to Committee action.)**

**Item 2.1:** Report of Posting. The agenda for the regular March 27, 2013 Budget Advisory Committee meeting was posted on the City bulletin board on March 22, 2013.

**Recommendation:** Approval by roll call vote.

**Item 2.2:** Approval of the February 27, 2013 Budget Advisory Committee Meeting Minutes.

**Recommendation:** Approval by roll call vote.

**\*\*\* Item 2.3:** FY 2013-2014 General Fund Status

**Recommendation:** Discussion Item.

**Item 2.4:** FY 2013-2014 Departmental Budget Overview

City Council  
City Manager  
Legal Department  
Finance Department

**Recommendation:** Discussion item. Review  
Departmental Budgets.

**Item 2.5:** Review of FY 2012-13 Budget Advisory Committee  
Recommendations

**Recommendation:** Review prior year report & status of  
projects.

**Item 2.6:** Discussion Regarding Upcoming Meeting Schedule

### **3. COMMENTS (Informational Only – No action to be taken)**

**Item 3.1:** Staff Comments.

**Item 3.2:** Council Liaison Comments.

**Item 3.3:** Committee Member Comments.

### **ADJOURNMENT**

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#### **AFFIDAVIT OF POSTING**

|              |                    |               |                     |
|--------------|--------------------|---------------|---------------------|
| <b>DATE:</b> | March 22, 2013     | <b>TIME:</b>  | 10:30 AM            |
| <b>NAME:</b> | Marisela Hernandez | <b>TITLE:</b> | Director of Finance |

#### **Notice Regarding Americans with Disabilities Act:**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (209) 863-7122. Notification 48-hours before the meeting will enable the Board to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102.35.104 ADA Title II].

#### **Notice Regarding Non-English Speakers:**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the Budget Advisory Committee shall be in English and anyone wishing to address the Board is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

**BUDGET ADVISORY COMMITTEE  
RIVERBANK CITY HALL NORTH  
COUNCIL CHAMBER  
6707 THIRD STREET  
RIVERBANK CA 95367-2305**

**MINUTES**

**WEDNESDAY, FEBRUARY 27, 2013**

**CALL TO ORDER:** Meeting was called to order by Chair Donna King at 6:00 pm.

**ROLL CALL:** Present: Committee Members Suzanne Dean, Evelyn Halbert, Joan Stewart, Vice Chair Dan Roman, Chair Donna King.  
2 Chairs Currently Vacant  
Absent: Council Liason Mayor O'Brien

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**CONFLICT OF INTEREST DECLARATION BY COMMITTEE MEMBERS**

No conflicts declared.

**1. PUBLIC BUSINESS FROM THE FLOOR (No action can be taken.)**

No comments from the public.

**2. ACTION & DISCUSSION ITEMS**

**Item 2.1:** Report of Posting. The agenda for the regular February 27, 2013 Budget Advisory Committee meeting was posted on the City bulletin board on February 22, 2013.

**Motion to Approve Report of Posting was made by Committee Member Stewart and 2<sup>nd</sup> by Committee Member Dean.**

**Vote:** Ayes: 4 Nays: 0 Abstentions: 0

**Item 2.2:** Approval of the January 23, 2013 Budget Advisory Committee Meeting Minutes.

**Motion to Approve Minutes as is was made by Committee Member Stewart and 2<sup>nd</sup> by Committee Member Dean.**

AGENDA ITEM 2.2

**Vote:                      Ayes: 3      Nays: 0      Abstentions: 1  
(Abstention by Committee Member Halbert)**

**Vice Chair Dan Roman joined the meeting at 6:04 PM.**

**Item 2.3:    Top 25 Sales Tax Generators**

**Marisela Hernandez, Director of Finance presented the Top 25 Sales Tax Generators in the City as per the request of the Committee at the January 23, 2013 meeting.**

**Item 2.4:    FY 2013-14 General Fund Revenue Projections.**

**Marisela Hernandez, Director of Finance presented the Fiscal Year 2013-14 General Fund Revenue Projections.**

**Vice Chair Roman questioned what the City will do in order to adjust for the continuing decline in revenues.**

**Comments from the public (Mr. John Gasper and Mr. Erick Winchester) were received with respect to Property Tax Revenues, Animal Control Fees, Plan Check Fees, Franchise Fees.**

**3. COMMENTS (Informational Only – No action to be taken)**

**Item 3.1:    Staff Comments.                      No Comments.**

**Item 3.2:    Council Liaison Comments.        No Comments.**

**Item 3.3:    Committee Member Comments.**

**Chair King requested a follow-up of the recommendations made by the Committee to the City Council for the FY 2012-13 Budget Projection.**

**ADJOURNMENT: Chair King Adjourned the meeting at 6:59 PM.**

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**BUDGET ADVISORY COMMITTEE**  
**AGENDA ITEM NO. 2.3**

|                        |                                         |
|------------------------|-----------------------------------------|
| <b>Meeting Date:</b>   | March 27, 2013                          |
| <b>Subject/ Title:</b> | General Fund Status                     |
| <b>Submitted by:</b>   | Marisela Hernandez, Director of Finance |

**STAFF SUMMARY:**

The Finance Department has calculated initial projections of both General Fund Revenue and Expenditures for the 2013-14 Fiscal Year. Currently, staff is projecting a **structural shortfall (expenditures exceeding revenues) of \$386,592.** In order to meet the required 10% reserve that was established by the City Council, the budget is currently \$194,584 short of meeting that requirement.

General Fund revenue projections were discussed with the Committee at the February 27, 2012 meeting. Overall, staff is projecting a .60% decrease in General Fund Revenues from \$7,807,155 in FY 2012-13 to \$7,760,368 in FY 2013-14.

General Fund expenditures for the fiscal year are anticipated to increase 1.73% or \$138,550.

Major Expenditure Changes include the following:

- Development Services Administration: The Contract Engineer budget was moved to this account since it is administrated by this department.
- Street Maintenance Department: Personnel Expenditures for a Street Maintenance Employee were transferred to the Gas Tax Fund.
- Contract Engineering: Budget was transferred to the Development Services Account.
- Economic Development: Increase in Stanislaus County Economic Development Bank Loan Payment Due.
- Recreation Fund: Increased staffing for Administration and summer programs.

**ATTACHMENTS:** (List attachments in order of placement)

1. General Fund Summary 03/27/2013
2. General Fund Revenue Projections



**City of Riverbank**  
**Annual Operating Budget -- Fiscal Year 2013-2014**  
**3/27/2013 - AMENDED**

**Fund 101: General Fund**

**Projected Reserve @ July 1, 2013** **\$968,045**

Add:

**Projected FY 2013-2014 Revenues** **\$7,760,368**

Less:

**Requested Appropriations by Department**

|                         |     | <b><u>FY 2012-13</u></b> | <b><u>FY 2013-14</u></b> | <b>% Change</b> |
|-------------------------|-----|--------------------------|--------------------------|-----------------|
| CITY COUNCIL            | 401 | 129,230                  | \$129,552                | 0.25%           |
| CITY MANAGER            | 402 | 207,522                  | 220,897                  | 6.45%           |
| FINANCE                 | 403 | 600,306                  | 616,579                  | 2.71%           |
| LEGAL                   | 404 | 217,250                  | 217,250                  | 0.00%           |
| PLANNING                | 405 | 300,119                  | 301,402                  | 0.43%           |
| BUILDING                | 406 | 223,949                  | 232,361                  | 3.76%           |
| BUILDING MAINTENANCE    | 407 | 148,954                  | 155,563                  | 4.44%           |
| ADMINISTRATIVE SERVICES | 408 | 638,140                  | 615,396                  | -3.56%          |
| POLICE                  | 409 | 3,583,959                | 3,650,733                | 1.86%           |
| CODE COMPLIANCE         | 411 | 211,076                  | 221,475                  | 4.93%           |
| DEVELOP. SERVICES ADMIN | 412 | 550,995                  | 646,484                  | 17.33%          |
| STREET MAINTENANCE      | 413 | 146,771                  | 59,300                   | -59.60%         |
| PARKS                   | 414 | 604,832                  | 620,901                  | 2.66%           |
| ECONOMIC DEVELOPMENT    | 439 | 79,000                   | 103,250                  | 30.70%          |
| CONTRACT ENGINEERING    | 457 | 70,000                   | 0                        | -100.00%        |
| RECREATION              | 459 | 296,307                  | 326,923                  | 10.33%          |

**Total Appropriations** **\$8,118,066**

**Projected Reserve @ June 30, 2014** **\$610,347**

**% of Reserve To Budget** **7.86%**

**10% Reserve** **\$776,037**

**Budget Deficit to Reserve** **-\$165,690**

**Structural Deficit (Rev vs. Exp)** **-\$357,698**



## CITY OF RIVERBANK

**GENERAL FUND REVENUE PROJECTIONS -- FISCAL YEAR 2013-2014**

| ACCOUNT<br>NUMBER                  | ACCOUNT DESCRIPTION              | FY 11-12<br>ACTUAL | FY 12-13<br>BUDGET | FY 12-13<br>REVENUES<br>TO DATE<br>3/19/2013 | PROJECTED<br>FY 13-14<br>REVENUES | PROJECTED<br>INCREASE<br>(DECREASE) | %<br>CHANGE   |
|------------------------------------|----------------------------------|--------------------|--------------------|----------------------------------------------|-----------------------------------|-------------------------------------|---------------|
| 400.010                            | PROP TAX CURRENT SECURED         | 1,038,129          | 971,913            | 555,789                                      | 1,001,113                         | \$29,200                            | 3.00%         |
| 400.020                            | PROP TAX CURRENT UNSECURED       | 55,977             | 59,867             | 57,964                                       | 56,804                            | (\$3,063)                           | -5.12%        |
| 400.030                            | PROP TAX PRIOR SECURED           | 791                | 1,000              | 0                                            | 980                               | (\$20)                              | -2.00%        |
| 400.040                            | PROP TAX PRIOR UNSECURED         | 1,467              | 1,800              | 0                                            | 1,800                             | \$0                                 | 0.00%         |
| 400.050                            | SALES TAX                        | \$2,537,835        | \$2,548,654        | \$1,520,598                                  | \$2,594,529                       | \$45,875                            | 1.80%         |
| 400.060                            | PROP TRANSFER TAX                | 29,156             | 39,655             | 26,234                                       | 38,861                            | (\$794)                             | -2.00%        |
| 400.070                            | UNITARY TAXES                    | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 400.080                            | PAYMENT IN LIEU OF TAXES (PILOT) | 30,230             | 27,000             | 0                                            | 29,192                            | \$2,192                             | 8.12%         |
| 400.090                            | MOTOR VEHICLE IN LIEU TAX        | 11,300             | 11,751             | 11,751                                       | 0                                 | (\$11,751)                          | -100.00%      |
| 400.100                            | HOMEOWNERS PROP TAX RELIEF       | 18,598             | 16,000             | 8,930                                        | 15,680                            | (\$320)                             | -2.00%        |
| 400.130                            | S/B 813 SUPPL. TAXES             | 3,664              | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 400.131                            | STATE APPORTIONMENTS             | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 400.190                            | PROPERTY TAX IN LIEU OF VLF      | 1,349,204          | 1,293,156          | 646,578                                      | 1,267,292                         | (\$25,864)                          | -2.00%        |
| 450.000                            | BUSINESS LICENSE                 | 60,569             | 60,000             | 51,496                                       | 61,693                            | \$1,693                             | 2.82%         |
| 450.010                            | ANIMAL CONTROL FEES              | 11,524             | 5,254              | 5,116                                        | 5,359                             | \$105                               | 2.00%         |
| 450.020                            | MISC LIC-BIKE/YARD SALE          | 1,015              | 1,000              | 590                                          | 1,000                             | \$0                                 | 0.00%         |
| 450.030                            | BUILDING PERMIT FEES             | 97,888             | 37,455             | 29,754                                       | 36,705                            | (\$750)                             | -2.00%        |
| 501.000                            | COPS GRANT                       | 100,027            | 100,000            | 25,022                                       | 100,000                           | \$0                                 | 0.00%         |
| 501.001                            | GRANTS                           | 0                  | 40,200             | 8,666                                        | 0                                 | (\$40,200)                          | -100.00%      |
| 501.002                            | SPECIFIC PLAN LOAN               | 136,491            | 0                  | 14,594                                       | 0                                 | \$0                                 | 0.00%         |
| 600.000                            | FRANCHISE FEES - GARBAGE         | 231,629            | 229,169            | 194,568                                      | 230,711                           | \$1,542                             | 0.67%         |
| 600.010                            | POLICE SERVICES                  | 3,807              | 2,500              | 2,661                                        | 500                               | (\$2,000)                           | -80.00%       |
| 600.030                            | POLICE/TRAFFIC REPORTS           | 540                | 1,000              | 414                                          | 500                               | (\$500)                             | -50.00%       |
| 600.050                            | BOOKING FEES                     | 1,596              | 1,500              | 1,041                                        | 1,000                             | (\$500)                             | -33.33%       |
| 600.090                            | PLAN CHECK FEES                  | 6,604              | 9,614              | 8,071                                        | 9,615                             | \$1                                 | 0.01%         |
| 600.100                            | PLANNING & ZONING FEES           | 1,014              | 5,000              | 1,838                                        | 2,000                             | (\$3,000)                           | -60.00%       |
| 600.120                            | PEG FEES                         | 12,109             | 15,000             | 9,757                                        | 15,000                            | \$0                                 | 0.00%         |
| 600.130                            | FRANCHISE FEES - OTHER           | 263,256            | 260,000            | 32,819                                       | 258,596                           | (\$1,404)                           | -0.54%        |
| 600.160                            | MISC CURRENT SERVICES            | 3,281              | 2,000              | 2,013                                        | 2,000                             | \$0                                 | 0.00%         |
| 600.170                            | VEHICLE CODE FINES               | 131,605            | 100,000            | 51,449                                       | 102,724                           | \$2,724                             | 2.72%         |
| 655.000                            | FINES, FORFEITURES, PENALTIES    | 32,976             | 34,000             | 20,381                                       | 33,364                            | (\$636)                             | -1.87%        |
| 660.020                            | ASSET SEIZURE/FORFEITURES        | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 660.040                            | VEHICLE RELEASES                 | 25,500             | 17,800             | 13,100                                       | 18,156                            | \$356                               | 2.00%         |
| 660.060                            | MOVING VIOLATIONS                | 3,630              | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 664.000                            | INTEREST INCOME                  | 34,045             | 30,000             | 27,435                                       | 30,000                            | \$0                                 | 0.00%         |
| 665.000                            | RENTS                            | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 672.003                            | DONATIONS                        | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 675.030                            | STRONG MOTION FEES               | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 673.040                            | LEGAL FEE REIMBURSEMENT          | 35,659             | 185,000            | 90,000                                       | 0                                 | (\$185,000)                         | -100.00%      |
| 675.050                            | AB 939 REIMBURSEMENT             | 598                | 1,100              | 1,101                                        | 500                               | (\$600)                             | -54.55%       |
| 675.060                            | MISC REVENUE-OTHER AGENCIES      | 0                  | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 675.090                            | MISCELLANEOUS REVENUES           | 21,378             | 5,000              | 4,267                                        | 5,000                             | \$0                                 | 0.00%         |
| 675.340                            | PUBLIC WORKS FEES                | 1,698              | 700                | 545                                          | 700                               | \$0                                 | 0.00%         |
| 675.550                            | UNCLAIMED MONEY REVENUE          | 384                | 0                  | 0                                            | 0                                 | \$0                                 | 0.00%         |
| 680.025                            | MISC PROGRAM INCOME              | 13,193             | 17,848             | 13,070                                       | 18,026                            | \$178                               | 1.00%         |
| 680.034                            | REALIZED GAIN ON INVESTMENTS     | 8,418              | 3,100              | 1,358                                        | 0                                 | (\$3,100)                           | -100.00%      |
| 699.000                            | TRANSFERS IN                     | 352,286            | 480,000            | 75,853                                       | 604,000                           | \$124,000                           | 25.83%        |
| 699.000                            | TRANSFERS IN OF MGMT FEES        | 927,646            | 1,192,119          | 573,114                                      | 1,216,968                         | \$24,849                            | 2.08%         |
| <b>TOTAL GENERAL FUND REVENUES</b> |                                  | <b>\$7,596,714</b> | <b>\$7,807,155</b> | <b>\$4,087,937</b>                           | <b>\$7,760,368</b>                | <b>-\$46,787</b>                    | <b>-0.60%</b> |

**BUDGET ADVISORY COMMITTEE**  
**AGENDA ITEM NO. 2.4**

|                        |                                         |
|------------------------|-----------------------------------------|
| <b>Meeting Date:</b>   | March 27, 2013                          |
| <b>Subject/ Title:</b> | Departmental Budget Overview            |
| <b>Submitted by:</b>   | Marisela Hernandez, Director of Finance |

**SUMMARY:**

The Budget Advisory Committee is being presented with the requested base budgets, which represent the annual ongoing expenditures, for the following departments:

1. City Council
2. City Manager
3. Finance
4. Legal Department

In addition to the base budget the Committee is being presented with the new, one-time appropriations for projects or services that have been requested by each department. Please note: the New Appropriations Requests have not been factored into the General Fund Expenditure amounts that were presented in Item 2.3.

During this time, the Committee has the opportunity to review and discuss specifics of each budget with the Department Head tasked with overseeing the budgets. The City Manager will be available to discuss specifics regarding the City Council, City Manager, and Legal Department Budgets and the Finance Director will discuss the Finance Department Budget.

The Committee may take this opportunity to express their support for the requested budget items or to request follow-up information to clarify the requests as well as recommend potential options that the departments may explore in order to reduce expenditures.

**ATTACHMENTS:** (List attachments in order of placement)

1. Department Budgets
  - a. City Council
  - b. City Manager
  - c. Finance
  - d. Legal Department



**City of Riverbank**  
**Annual Operating Budget -- Fiscal Year 2013-2014**

|                  |                           |                        |
|------------------|---------------------------|------------------------|
| Fund: <b>101</b> | <b>GENERAL FUND</b>       | Department: <b>401</b> |
| Function:        | <b>General Government</b> | <b>CITY COUNCIL</b>    |

**APPROPRIATION DETAIL**

| Account | Account Description | FY<br>2011-12<br>Actual | FY<br>2012-13<br>Budget | 2012-13<br>Expenses<br>To Date | FY<br>2013-14<br>Budget | %<br>Change |
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|

**Personnel Salaries & Benefits**

|         |                                                |                 |                 |                 |                 |             |
|---------|------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-------------|
| 701.001 | PERSONNEL REGULAR                              | 20,689          | 19,875          | 13,725          | 21,600          | 8.7%        |
| 708.005 | MEDICARE                                       | 292             | 288             | 191             | 313             | 8.7%        |
| 708.006 | PERS RETIREMENT                                | 1,717           | 1,177           | 879             | 1,129           | -4.1%       |
| 708.008 | HEALTH DENTAL VISION INSURANCE                 | 3,584           | 0               | 0               | 0               | 0.0%        |
|         | <b>Total Personnel Salaries &amp; Benefits</b> | <b>\$26,282</b> | <b>\$21,340</b> | <b>\$14,795</b> | <b>\$23,042</b> | <b>8.0%</b> |

**Operating Expenses**

|         |                                 |                 |                  |                 |                  |              |
|---------|---------------------------------|-----------------|------------------|-----------------|------------------|--------------|
| 702.031 | RENTS & LEASES                  | 10,000          | 10,000           | 1,685           | 10,000           | 0.0%         |
| 702.032 | PROFESSIONAL/SPECIAL SERVICES   | 24,313          | 4,000            | 4,437           | 4,000            | 0.0%         |
| 703.024 | POSTAGE                         | 134             | 300              | 11              | 300              | 0.0%         |
| 703.025 | OFFICE EXPENSE                  | 3,398           | 2,800            | 1,415           | 2,800            | 0.0%         |
| 706.026 | MISCELLANEOUS EXPENSE           | 123             | 350              | 75              | 350              | 0.0%         |
| 706.033 | PROMOTIONAL EXPENSE             | 2,055           | 3,000            | 738             | 3,000            | 0.0%         |
| 706.036 | MEMBERSHIP, DUES, BOOKS, ETC.   | 9,589           | 12,000           | 9,616           | 10,060           | -16.2%       |
| 706.037 | CONFERENCES & MEETINGS          | 1,340           | 4,400            | 3,900           | 4,000            | -9.1%        |
| 706.045 | GRAFFITI REWARD PROGRAM         | 0               | 0                | 0               | 0                | 0.0%         |
| 706.056 | STATE/COUNTY FEES               | 24,178          | 71,040           | 71,040          | 72,000           | 1.4%         |
|         | <b>Total Operating Expenses</b> | <b>\$75,130</b> | <b>\$107,890</b> | <b>\$92,917</b> | <b>\$106,510</b> | <b>-1.3%</b> |

**CAPITAL OUTLAY**

|         |                             |            |            |            |            |             |
|---------|-----------------------------|------------|------------|------------|------------|-------------|
| 707.002 | CAPITAL EXPENDITURES        | 0          | 0          | 0          | 0          | 0.0%        |
|         | <b>Total Capital Outlay</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>\$0</b> | <b>0.0%</b> |

**Total Department Appropriations**

|                  |                  |                  |                  |             |
|------------------|------------------|------------------|------------------|-------------|
| <b>\$101,412</b> | <b>\$129,230</b> | <b>\$107,712</b> | <b>\$129,552</b> | <b>0.2%</b> |
|------------------|------------------|------------------|------------------|-------------|

AGENDA ITEM 2.4  
CITY COUNCIL  
PROPOSED BUDGET  
FY 2013-14

| <u>ACCOUNT NUMBER</u>                         | <u>DESCRIPTION</u>                 | <u>BUDGET</u> |
|-----------------------------------------------|------------------------------------|---------------|
| 101-401.000-701.001<br>Personnel Regular      | City Council Monthly Stipends      | <u>21,600</u> |
| 101-401.000-702.031<br>Rents & Leases         | Savin Copier Lease                 | 2,000         |
|                                               | Building Replacement Fund          | 8,000         |
|                                               |                                    | <u>10,000</u> |
| 101-401.000-702.032<br>Prof/Special Services  | AIS: Bi-Monthly Utility Newsletter | 4,000         |
|                                               |                                    | <u>4,000</u>  |
| 101-401.000-703.024<br>Postage                | Postage Expense                    | 300           |
|                                               |                                    | <u>300</u>    |
| 101-401.000-703.025<br>Office Expense         | City Council Office Supplies       | 2,300         |
|                                               | Business Card Expense              | 500           |
|                                               |                                    | <u>2,800</u>  |
| 101-401.000-706.026<br>Miscellaneous Expense  |                                    |               |
|                                               | Misc. Expenditures                 | 350           |
|                                               |                                    | <u>350</u>    |
| 101-401.000-706.033<br>Promotional Expense    | Flag Posting                       | 300           |
|                                               | Advertising                        | 2,700         |
|                                               |                                    | <u>3,000</u>  |
| 101-401.000-706.036<br>Membership, Dues, etc. |                                    |               |
|                                               | StanCog                            | 900           |
|                                               | League of California Cities        | 8,800         |
|                                               | Sister Cities International        | 360           |
|                                               |                                    | <u>10,060</u> |
| 101-401.000-706.037<br>Travel, Conf. Meetings |                                    |               |
|                                               | League Annual Conference           | 1,500         |
|                                               | League New Mayor/Council Conf.     | 1,500         |
|                                               | Other Conf./Meetings & Expenses    | 1,000         |
|                                               |                                    | <u>4,000</u>  |
| 101-401.000-706.056<br>State/County Fees      | Housing Authority Fire Assessments | 72,000        |
|                                               |                                    | <u>72,000</u> |



# City of Riverbank

Fiscal Year 2013-2014

## NEW APPROPRIATIONS REQUEST

(Include all items over \$1,000)

|                                     |                                              |                               |
|-------------------------------------|----------------------------------------------|-------------------------------|
| Department/Division<br>City Council | Submitted By:<br>Jill Anderson, City Manager | Submittal Date:<br>03/15/2013 |
|-------------------------------------|----------------------------------------------|-------------------------------|

[illegible]



**City of Riverbank**  
**Annual Operating Budget -- Fiscal Year 2013-2014**

|                  |                           |                        |
|------------------|---------------------------|------------------------|
| Fund: <b>101</b> | <b>GENERAL FUND</b>       | Department: <b>402</b> |
| Function:        | <b>General Government</b> | <b>CITY MANAGER</b>    |

**APPROPRIATION DETAIL**

| Account                                | Account Description                            | FY<br>2011-12<br>Actual | FY<br>2012-13<br>Budget | 2012-13<br>Expenses<br>To Date | FY<br>2013-14<br>Budget | %<br>Change   |
|----------------------------------------|------------------------------------------------|-------------------------|-------------------------|--------------------------------|-------------------------|---------------|
| <b>Personnel Salaries and Benefits</b> |                                                |                         |                         |                                |                         |               |
| 701.001                                | PERSONNEL REGULAR                              | 52,596                  | 140,095                 | 95,192                         | 152,515                 | 8.9%          |
| 701.002                                | PERSONNEL TEMPORARY                            | 64,990                  | 0                       | 52                             | 0                       | 0.0%          |
| 708.004                                | MISC EMPLOYEE BENEFITS                         | 9,132                   | 654                     | 1,638                          | 2,365                   | 261.6%        |
| 708.005                                | MEDICARE                                       | 1,611                   | 2,031                   | 1,338                          | 2,211                   | 8.9%          |
| 708.006                                | PERS RETIREMENT                                | 3,681                   | 10,784                  | 7,469                          | 12,469                  | 15.6%         |
| 708.007                                | PAYROLL TAXES                                  | 4,907                   | 434                     | 437                            | 434                     | 0.0%          |
| 708.008                                | HEALTH DENTAL VISION INSURANCE                 | 672                     | 10,291                  | 6,176                          | 8,500                   | -17.4%        |
| 708.009                                | NATIONAL RETIREMENT                            | 742                     | 2,380                   | 1,587                          | 2,631                   | 10.5%         |
| 708.010                                | WORKERS' COMPENSATION                          | 5,121                   | 19,018                  | 12,880                         | 19,897                  | 4.6%          |
| 708.012                                | DEFERRED COMPENSATION                          | 1,692                   | 5,250                   | 3,712                          | 5,000                   | -4.8%         |
|                                        | <b>Total Personnel Salaries &amp; Benefits</b> | <b>\$145,144</b>        | <b>\$190,937</b>        | <b>\$130,481</b>               | <b>\$206,022</b>        | <b>7.9%</b>   |
| <b>Operating Expenses</b>              |                                                |                         |                         |                                |                         |               |
| 702.030                                | MAINT. OF OPERATIONS EQUIPMENT                 | 0                       | 550                     | 0                              | 550                     | 0.0%          |
| 702.031                                | RENTS & LEASES                                 | 3,200                   | 3,200                   | 398                            | 3,200                   | 0.0%          |
| 702.032                                | PROFESSIONAL/SPECIAL SERVICES                  | 2,553                   | 4,400                   | 967                            | 3,000                   | -31.8%        |
| 703.024                                | POSTAGE                                        | 87                      | 300                     | 62                             | 300                     | 0.0%          |
| 703.025                                | OFFICE EXPENSE                                 | 1,457                   | 1,100                   | 911                            | 1,100                   | 0.0%          |
| 704.022                                | COMMUNICATIONS                                 | 240                     | 310                     | 0                              | 0                       | -100.0%       |
| 706.015                                | EMPLOYEE FUNCTIONS                             | 1,020                   | 2,800                   | 1,933                          | 2,800                   | 0.0%          |
| 706.035                                | INSURANCE & SURETY BONDS                       | 1,250                   | 625                     | 625                            | 625                     | 0.0%          |
| 706.036                                | MEMBERSHIP, DUES, BOOKS, ETC.                  | 48                      | 1,800                   | 1,540                          | 1,800                   | 0.0%          |
| 706.037                                | CONFERENCES & MEETINGS                         | 120                     | 1,500                   | 1,334                          | 1,500                   | 0.0%          |
| 706.038                                | STAFF DEVELOPMENT                              | 0                       | 0                       | 0                              | 0                       | 0.0%          |
|                                        | <b>Total Operating Expenses</b>                | <b>\$9,975</b>          | <b>\$16,585</b>         | <b>\$7,770</b>                 | <b>\$14,875</b>         | <b>-10.3%</b> |
| <b>CAPITAL OUTLAY</b>                  |                                                |                         |                         |                                |                         |               |
| 707.006                                | OFFICE EQUIPMENT                               | 0                       | 0                       | 0                              | 0                       | 0.0%          |
|                                        | <b>Total Capital Outlay</b>                    | <b>\$0</b>              | <b>\$0</b>              | <b>\$0</b>                     | <b>\$0</b>              | <b>0.0%</b>   |
|                                        | <b>Total Department Appropriations</b>         | <b>\$155,119</b>        | <b>\$207,522</b>        | <b>\$138,251</b>               | <b>\$220,897</b>        | <b>6.4%</b>   |

TRANSFER IN OF MANAGEMENT FEES

SEWER FUND

(\$39,911)

WATER FUND

(\$39,911)

NET GENERAL FUND ALLOCATION

\$141,075

AGENDA ITEM 2.4  
CITY MANAGER  
PROPOSED BUDGET  
FY 2013-14

| <u>ACCOUNT NUMBER</u>       | <u>DESCRIPTION</u>              | <u>BUDGET</u> |
|-----------------------------|---------------------------------|---------------|
| 101-402.000-702.030         |                                 |               |
| Maint. Operations Equipment | Computer Maintenance            | 550           |
| 101-402.000-702.031         |                                 |               |
| Rents & Leases              | Savin Copier Lease              | 500           |
|                             | Building Replacement Fund       | 2,700         |
|                             |                                 | 3,200         |
| 101-402.000-702.032         |                                 |               |
| Prof/Special Services       | Strategic Planning              | 3,000         |
|                             | City Manager Annual Evaluation  | 1,000         |
|                             |                                 | 3,000         |
| 101-402.000-703.024         |                                 |               |
| Postage                     | Postage Expense                 | 300           |
|                             |                                 | 300           |
| 101-402.000-703.025         |                                 |               |
| Office Expense              | City Manager Office Supplies    | 1,100         |
| 101-402.000-706.015         |                                 |               |
| Employee Functions          | Annual Employee Luncheon        | 1,000         |
|                             | Employee Recognitions Program   | 1,800         |
|                             |                                 | 2,800         |
| 101-402.000-706.035         |                                 |               |
| Insurance & Surety Bond     | Public Officials Bond           | 625           |
|                             |                                 | 625           |
| 101-402.000-706.036         |                                 |               |
| Membership, Dues, etc.      | ICMA                            | 1,200         |
|                             | CCMA                            | 400           |
|                             | Other Memberships               | 200           |
|                             |                                 | 1,800         |
| 101-402.000-706.037         |                                 |               |
| Travel, Conf. Meetings      | League Annual Conference        | 1,000         |
|                             | Other Conf./Meetings & Expenses | 500           |
|                             |                                 | 1,500         |



## City of Riverbank

Fiscal Year 2013-2014

### NEW APPROPRIATIONS REQUEST

(Include all items over \$1,000)

|                                     |                                              |                               |
|-------------------------------------|----------------------------------------------|-------------------------------|
| Department/Division<br>City Manager | Submitted By:<br>Jill Anderson, City Manager | Submittal Date:<br>03/15/2013 |
|-------------------------------------|----------------------------------------------|-------------------------------|

| Priority | Account Number      | Budget Explanation               | Amount Requested | Approval (CM) |
|----------|---------------------|----------------------------------|------------------|---------------|
| 1        | 101-402.000-706.038 | City-Wide Staff Training Program | \$15,000         |               |
|          |                     |                                  |                  |               |
|          |                     |                                  |                  |               |
|          |                     |                                  |                  |               |
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|          |                     |                                  |                  |               |



**City of Riverbank**  
**Annual Operating Budget -- Fiscal Year 2013-2014**

|                  |                           |                        |
|------------------|---------------------------|------------------------|
| Fund: <b>101</b> | <b>GENERAL FUND</b>       | Department: <b>403</b> |
| Function:        | <b>General Government</b> | <b>FINANCE</b>         |

**APPROPRIATION DETAIL**

| Account | Account Description | FY<br>2011-12<br>Actual | FY<br>2012-13<br>Budget | 2012-13<br>Expenses<br>To Date | FY<br>2013-14<br>Budget | %<br>Change |
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|

**Personnel Salaries and Benefits**

|                                                |                                |                  |                  |                  |                  |             |
|------------------------------------------------|--------------------------------|------------------|------------------|------------------|------------------|-------------|
| 701.001                                        | PERSONNEL REGULAR              | 318,110          | 315,840          | 210,131          | 326,778          | 3.5%        |
| 708.004                                        | MISC EMPLOYEE BENEFITS         | 21,726           | 492              |                  | 492              | 0.0%        |
| 708.005                                        | MEDICARE                       | 4,322            | 4,580            | 2,881            | 4,738            | 3.4%        |
| 708.006                                        | PERS RETIREMENT                | 38,016           | 31,985           | 21,715           | 40,546           | 26.8%       |
| 708.007                                        | PAYROLL TAXES                  | 2,137            | 2,170            | 2,170            | 2,170            | 0.0%        |
| 708.008                                        | HEALTH DENTAL VISION INSURANCE | 48,859           | 62,597           | 38,884           | 54,636           | -12.7%      |
| 708.009                                        | NATIONAL RETIREMENT            | 10,791           | 11,900           | 7,932            | 13,155           | 10.5%       |
| 708.010                                        | WORKERS' COMPENSATION          | 33,215           | 42,876           | 28,298           | 42,632           | -0.6%       |
| 708.012                                        | DEFERRED COMPENSATION          | 11,150           | 11,107           | 7,690            | 11,107           | 0.0%        |
| <b>Total Personnel Salaries &amp; Benefits</b> |                                | <b>\$488,326</b> | <b>\$483,547</b> | <b>\$319,701</b> | <b>\$496,254</b> | <b>2.6%</b> |

**Operating Expenses**

|                                 |                                |                  |                  |                 |                  |              |
|---------------------------------|--------------------------------|------------------|------------------|-----------------|------------------|--------------|
| 702.030                         | MAINT. OF OPERATIONS EQUIPMENT | 9,927            | 11,270           | 715             | 15,400           | 36.6%        |
| 702.031                         | RENTS & LEASES                 | 20,000           | 20,050           | 2,049           | 20,050           | 0.0%         |
| 702.032                         | PROFESSIONAL/SPECIAL SERVICES  | 46,902           | 47,950           | 50,300          | 47,800           | -0.3%        |
| 702.034                         | OTHER CONTRACT SERVICES        | 24,887           | 9,779            | 19,931          | 20,000           | 104.5%       |
| 703.024                         | POSTAGE                        | 3,390            | 5,750            | 3,244           | 5,750            | 0.0%         |
| 703.025                         | OFFICE EXPENSE                 | 5,731            | 7,775            | 4,101           | 7,775            | 0.0%         |
| 706.023                         | ADVERTISING                    | 417              | 550              | 289             | 550              | 0.0%         |
| 706.035                         | INSURANCE & SURETY BONDS       | 625              | 625              | 625             | 625              | 0.0%         |
| 706.036                         | MEMBERSHIP, DUES, BOOKS, ETC.  | 255              | 375              | 375             | 375              | 0.0%         |
| 706.037                         | CONFERENCES & MEETINGS         | 0                | 0                | 902             | 2,000            | 0.0%         |
| 706.999                         | BAD DEBT EXPENSE - GARBAGE     | 24,970           | 0                | 0               | 0                | 0.0%         |
| <b>Total Operating Expenses</b> |                                | <b>\$137,104</b> | <b>\$104,124</b> | <b>\$82,531</b> | <b>\$120,325</b> | <b>15.6%</b> |

**CAPITAL OUTLAY**

|                             |                      |            |                 |            |            |             |
|-----------------------------|----------------------|------------|-----------------|------------|------------|-------------|
| 707.002                     | CAPITAL EXPENDITURES | 0          | 15,000          | 0          | 0          | -100.0%     |
| <b>Total Capital Outlay</b> |                      | <b>\$0</b> | <b>\$15,000</b> | <b>\$0</b> | <b>\$0</b> | <b>0.0%</b> |

**Total Department Appropriations**

|                  |                  |                  |                  |             |
|------------------|------------------|------------------|------------------|-------------|
| <b>\$625,430</b> | <b>\$602,671</b> | <b>\$402,232</b> | <b>\$616,579</b> | <b>2.3%</b> |
|------------------|------------------|------------------|------------------|-------------|

|                                |                             |                  |
|--------------------------------|-----------------------------|------------------|
| TRANSFER IN OF MANAGEMENT FEES | SEWER FUND                  | (\$152,978)      |
|                                | WATER FUND                  | (\$156,210)      |
|                                | SYS DEV FUND                | (\$21,557)       |
|                                | NET GENERAL FUND ALLOCATION | <u>\$285,834</u> |

**AGENDA ITEM 2.4**  
**FINANCE BUDGET**

| <b><u>ACCOUNT NUMBER</u></b> | <b><u>DESCRIPTION</u></b>          | <b><u>2013-2014</u></b> |                      | <b><u>BAL.</u></b> |
|------------------------------|------------------------------------|-------------------------|----------------------|--------------------|
|                              |                                    | <b><u>BUDGET</u></b>    | <b><u>ACTUAL</u></b> |                    |
| 101-403.000-701.003          | Staff Overtime                     | 0                       | 0.00                 |                    |
| 101-403.000-702.030          | Maint. Operations Eq.              |                         |                      |                    |
|                              | Comm/IT                            | 300                     |                      | 300                |
|                              | Executime Software                 | 3,900                   |                      | 3,900              |
|                              | FundBalance Software               | 6,700                   |                      | 6,700              |
|                              | Ez Signer Maintenance              | 200                     |                      | 200                |
|                              | PSI Business License Software      | 3,000                   |                      | 3,000              |
|                              | Misc. Maintenance                  | 300                     |                      | 300                |
|                              | Housing Copier Maint               | 1,000                   |                      | 1,000              |
|                              |                                    | <b>\$15,400</b>         | <b>0</b>             | <b>\$15,400</b>    |
| 101-403.000-702.031          | Rents & Leases                     |                         |                      |                    |
|                              | Savin Copier Lease                 | 3,300                   |                      | 3,300              |
|                              | Mail Equipment Lease               | 400                     |                      | 400                |
|                              | Equip. Pool Allocation: Fuel/Maint | 14,350                  |                      | 14,350             |
|                              | Housing Copier Lease               | 2,000                   |                      | 2,000              |
|                              |                                    | <b>\$20,050</b>         | <b>0</b>             | <b>\$20,050</b>    |
| 101-403.000-702.032          | Prof/Special Services              |                         |                      |                    |
|                              | Audit Fees                         | 32,600                  |                      | 32,600             |
|                              | AIS-Utility Bill Printing          | 8,200                   |                      | 8,200              |
|                              | Thales Consulting-SCO Reports      | 3,300                   |                      | 3,300              |
|                              | Charter Internet Connect Fee       | 700                     |                      | 700                |
|                              | MBIA-Property Tax Audits           | 0                       |                      | 0                  |
|                              | MBIA-Sales Tax Audits              | 3,000                   |                      | 3,000              |
|                              | Northcross, Hill & Ach-FC          | 0                       |                      | 0                  |
|                              |                                    | <b>\$47,800</b>         | <b>0</b>             | <b>\$47,800</b>    |
| 101-403.000-702.034          | Other Contract Serv.               |                         |                      |                    |
|                              | B of A Banking Fees                | 20,000                  |                      | 20,000             |
|                              |                                    | <b>\$20,000</b>         | <b>0</b>             | <b>\$20,000</b>    |
| 101-403.000-703.024          | Postage                            |                         |                      |                    |
|                              | Postage Expense                    | 5,000                   |                      | 5,000              |
|                              | Housing Postage                    | 750                     |                      | 750                |
|                              |                                    | <b>\$5,750</b>          | <b>0</b>             | <b>\$5,750</b>     |
| 101-403.000-703.025          | Office Expense                     |                         |                      |                    |
|                              | Misc. Office Items                 | 2,640                   |                      | 2,640              |
|                              | Copier Count                       | 2,000                   |                      | 2,000              |
|                              | Window Envelopes (AP & UB)         | 360                     |                      | 360                |
|                              | Water Forms                        | 600                     |                      | 600                |
|                              | A/P Check Stock                    | 400                     |                      | 400                |
|                              | Payroll Check Stock                | 300                     |                      | 300                |
|                              | W-2's, 1099's, Envelopes           | 200                     |                      | 200                |
|                              | Time Slips                         | 600                     |                      | 600                |
|                              | Pacific Storage                    | 300                     |                      | 300                |
|                              | Housing Office Expense             | 375                     |                      | 375                |
|                              |                                    | <b>\$7,775</b>          | <b>0</b>             | <b>\$7,775</b>     |

**AGENDA ITEM 2.4**  
**FINANCE BUDGET**

| <b><u>ACCOUNT NUMBER</u></b> | <b><u>DESCRIPTION</u></b>        | <b><u>BUDGET</u></b> | <b><u>ACTUAL</u></b> | <b><u>BAL.</u></b> |
|------------------------------|----------------------------------|----------------------|----------------------|--------------------|
| 101-403.000-704.022          |                                  |                      |                      |                    |
| Communications               |                                  |                      |                      |                    |
|                              | Cell Phone Stipend-Fin. Director | 0                    | 0                    | 0                  |
|                              |                                  | <u>\$0</u>           | <u>0</u>             | <u>\$0</u>         |
| 101-403.000-705.041          |                                  |                      |                      |                    |
| Vehicle Fuel                 | Fuel Reimbursements              | 0                    | 0                    | 0                  |
|                              |                                  | <u>\$0</u>           | <u>0</u>             | <u>\$0</u>         |
| 101-403.000-706.023          |                                  |                      |                      |                    |
| Advertising                  |                                  |                      |                      |                    |
|                              | Annual Budget, Mid-Year          | 550                  |                      | 550                |
|                              | Financial Summary, Prelim Budget | <u>\$550</u>         | <u>0</u>             | <u>\$550</u>       |
| 101-403.000-706.035          |                                  |                      |                      |                    |
| Surety Bonds                 |                                  |                      |                      |                    |
|                              | Treasurer Surety Bond            | 625                  |                      | 625                |
|                              |                                  | <u>\$625</u>         | <u>0</u>             | <u>\$625</u>       |
| 101-403.000-706.036          |                                  |                      |                      |                    |
| Membership, Dues, etc.       |                                  |                      |                      |                    |
|                              | CSMFO (2 members)                | 220                  |                      | 220                |
|                              | CMTA                             | 155                  |                      | 155                |
|                              | CMRTA                            | 0                    |                      | 0                  |
|                              |                                  | <u>\$375</u>         | <u>0</u>             | <u>\$375</u>       |
| 101-403.000-706.037          |                                  |                      |                      |                    |
| Travel, Conf. Meetings       |                                  |                      |                      |                    |
|                              | League Finance Officers Seminar  | 0                    |                      | 0.00               |
|                              | CSMFO                            | 2,000                |                      | 2,000.00           |
|                              | Other Conf./Meetings & Expenses  | 0                    |                      | 0.00               |
|                              |                                  | <u>\$2,000</u>       | <u>0</u>             | <u>\$2,000</u>     |
| 101-403.000-706.038          |                                  |                      |                      |                    |
| Staff Development            | UB Webinar                       | 0                    | 0                    | 0                  |
|                              |                                  | <u>\$0</u>           | <u>0</u>             | <u>\$0</u>         |



**City of Riverbank**  
**Annual Operating Budget -- Fiscal Year 2013-2014**

|                  |                           |                        |
|------------------|---------------------------|------------------------|
| Fund: <b>101</b> | <b>GENERAL FUND</b>       | Department: <b>404</b> |
| Function:        | <b>General Government</b> | <b>LEGAL</b>           |

**APPROPRIATION DETAIL**

| Account | Account Description | FY<br>2011-12<br>Actual | FY<br>2012-13<br>Budget | 2012-13<br>Expenses<br>To Date | FY<br>2013-14<br>Budget | %<br>Change |
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|
|---------|---------------------|-------------------------|-------------------------|--------------------------------|-------------------------|-------------|

**Operating Expenses**

|                                 |                               |                  |                  |                  |                  |             |
|---------------------------------|-------------------------------|------------------|------------------|------------------|------------------|-------------|
| 702.032                         | PROFESSIONAL/SPECIAL SERVICES | 51,300           | 52,250           | 25,650           | 52,250           | 0.0%        |
| 702.033                         | SPECIAL LEGAL COUNSEL         | 330,587          | 165,000          | 134,636          | 165,000          | 0.0%        |
| 702.034                         | OTHER CONTRACT SERVICES       | 0                | 0                | 0                | 0                | 0.0%        |
| <b>Total Operating Expenses</b> |                               | <b>\$381,887</b> | <b>\$217,250</b> | <b>\$160,286</b> | <b>\$217,250</b> | <b>0.0%</b> |

|                                        |                  |                  |                  |                  |             |
|----------------------------------------|------------------|------------------|------------------|------------------|-------------|
| <b>Total Department Appropriations</b> | <b>\$381,887</b> | <b>\$217,250</b> | <b>\$160,286</b> | <b>\$217,250</b> | <b>0.0%</b> |
|----------------------------------------|------------------|------------------|------------------|------------------|-------------|

AGENDA ITEM 2.4  
**LEGAL DEPARTMENT**  
**PROPOSED BUDGET**  
**FY 2013-14**

| <b><u>ACCOUNT NUMBER</u></b>                 | <b><u>DESCRIPTION</u></b>                                                                      | <b><u>BUDGET</u></b> |
|----------------------------------------------|------------------------------------------------------------------------------------------------|----------------------|
| 101-404.000-702.032<br>Professional Services | City Attorney Fees                                                                             | <u>52,250</u>        |
| 101-404.000-702.033<br>Special Counsel       | Legal Matters<br>Allen v. City of Riverbank<br>District Election Guidance<br>Personnel Matters | <u>165,000</u>       |

**BUDGET ADVISORY COMMITTEE**  
**AGENDA ITEM NO. 2.5**

**Meeting Date:** March 27, 2013

**Subject/ Title:** Review of Fiscal Year 2012-13 Budget Advisory Committee Recommendations

**Submitted by:** Marisela Hernandez, Director of Finance

**SUMMARY:**

As per the request of Chair King at the February 27, 2013 meeting, a follow-up of the recommendations formulated for the FY 2012-13 Budget is being presented. The report will detail what measures have been taken to investigate and/or implement certain recommendations.

**ATTACHMENTS:** (List attachments in order of placement)

1. FY 2012-13 Budget Recommendation Status Update

**BUDGET ADVISORY COMMITTEE**

**FY 2012-13 BUDGET RECOMMENDATION STATUS UPDATE**

**Short – Term Solutions**

**Recommendation 1:** Increase the promotion of the Jacob Myer seasonal parking pass.

*Promotion of the parking pass was made at the park as well as online. No residents came forward to request such pass.*

**Recommendation 2:** Evaluate the potential of accepting credit cards at Jacob Myer Park for the parking fee.

*Recreation & Finance Department are currently investigating the best strategy to achieve this (i.e. “Square” function on cell phone or something similar to Prime Shine)*

**Recommendation 3:** Send notices to residents regarding parking off the street on their street sweeping days.

*Development Services created and distributed a map in the utility bill showing when each street was swept.*

**Recommendation 4:** Evaluate the potential of using STARS Volunteers to aid the Neighborhood Improvement Division.

*No progress has been made towards this recommendation. Chief of Police will evaluate the possibility.*

**Recommendation 5:** Increase the promotion/marketing of the Sports Complex.

*Parks & Recreation promotes the use of their parks through the bi-annual Recreation Program Guide.*

**Recommendation 6:** Seek sponsorships for the Sports Complex and promote the sponsors through banners placed around the fencing.

*Parks & Recreation Department contacted various business regarding sponsorships. Several have provided funds and will have banners placed along the park.*

**Long – Term Solutions**

**Recommendation 1:** Research the potential of applying for grant funds to install solar panels on all city facilities.

*Currently there are no grants available for this purpose. Low-Interest Loans through the California Energy Commission are being investigated. City will continue to investigate upcoming granting opportunities.*

**Recommendation 2:** Evaluate the potential to partner with neighboring cities for contract or supply services.

*City currently contracts with the City of Oakdale for Animal Control Services. City will investigate potential*

**Recommendation 3:** Evaluate sharing of positions for landscape maintenance and IT Services with the local school district.

*Parks & Recreation investigated this potential last fiscal year with the Riverbank Unified School District (RUSD). At that time RUSD was short-staffed in the landscape maintenance department and had aging equipment that would need to be replaced if it was contemplated to contract with them.*

*The RUSD has only one Information Technology staff member for all schools within the district. To contract with them would require hiring another position.*

*The City will continue to keep these as options in the future.*

**Recommendation 4:** Decrease utility and chemical/maintenance expenses associated with the Highway 108 Waterfall feature. The Committee provides the following suggestions that could prove to be viable options towards reducing costs:

1. Evaluate potential for installation of solar panels to reduce utility expenses.

*City Council reviewed this recommendation and directed staff to seek granting opportunities. Currently only low-interest loans are available. City will continue researching other possible funding sources.*

2. Run waterfall only on certain days such as weekends, holidays, wine & cheese, etc.

*At the March 11, 2013 meeting, the City Council directed the Parks & Recreation Department to decrease the number of hours the waterfall was functioning. The pump would need to run a minimum of 4 hours. The waterfall now runs 2 hours in the morning hours and 2 hours in the afternoon.*

3. Remove pumps to maximize utility savings and set aside funds for future re-installation when the City has more funds available to pay for utility expenses.

*City Council choose not to move forward with this recommendation at this time.*

**Recommendation 5:** City should adopt an ordinance making homeowners responsible for maintaining the sewer lateral from the property line to their home. City should develop a cost-sharing or similar program.

*The City Council directed the Development Services Department to gather information and formulate an ordinance.*

**Recommendation 6:** City should review contracts on a regular basis consistent with the type of service in order to ensure that the City is receiving the best service at the lowest cost possible.

*City staff is working on a matrix showing all expiration dates for city contracts to ensure proper follow up prior to the contract expiring.*

**Recommendation 7:** City should design an incentive program for employees who provide cost-savings or revenue-generating initiatives to the city.

*City Council provided no direction on this matter. The City will investigate potential ideas that are not budget-impacting.*