

**PARKS & RECREATION  
ADVISORY COMMITTEE**

Member, Sammi Martinez  
Member, Alex Rodriguez  
Member, Seabre Dillard  
Member, Corinna Romo  
Member, Sara Malough



**CITY OF RIVERBANK**

PARKS & RECREATION ADVISORY  
COMMITTEE MEETING  
Council Chambers- Suite B  
6707 Third Street  
Riverbank, CA 95367

**WEDNESDAY, FEBRUARY 18, 2026 — 6:30 PM**

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. AGENDA CHANGES**

**4. CONFLICT OF INTEREST**

Any Committee Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

**5. PUBLIC COMMENTS**

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the Parks and Recreation Advisory Committee. Individual comments will be limited to a maximum of 3 minutes (or as stated by the presiding Officer) and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

**6. PRESENTATIONS (Informational only)**

**Item 6.1.** Director's Report

**7. CONSENT CALENDAR (No obligation to read aloud)**

All items listed on the Consent Calendar are to be acted upon by a single action of the Committee unless requested by an individual Committee Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the Committee.

**Item 7.1.** Approval of the Parks and Recreation Advisory Committee Minutes for January 21, 2026

**8. COMMITTEE COMMENTS**

**9. ADJOURNMENT**

**AFFIDAVIT OF POSTING**

Any documents that are not privileged or part of a Closed Session provided to a majority of the City Council/LRA Board after distribution of the agenda packet, regarding any item on this agenda, will be made available for public inspection at the City Clerk's Office 6707 Third St., Suite A, Riverbank.

I hereby certify, under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, Plaza Del Rio bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act.

Posted this 12th Day of February 2026

/s/**Michael Patton, Director of Parks and Recreation**



### **ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org) at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

### **NOTICE REGARDING NON-ENGLISH SPEAKERS**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

### **SUBMITTING PUBLIC COMMENTS FOR THE RECORD**

**Written comments must be received before 4:00 p.m. on the date of the meeting in order for them to be distributed to the Committee prior to consideration of the matter. Written comments will not be read aloud at the meeting, but will be reported as received for the record. If you do not receive an acknowledgment of receipt within an hour of submission or by 5:00 pm, please call the Parks and Recreation Office at (209) 863-7140 or the Administration Dept. at (209) 863-7122.**

### **ACCEPTABLE METHODS OF SUBMITTING COMMENTS BEFORE THE 4:00 PM DEADLINE**

# RIVERBANK PARKS & RECREATION ADVISORY COMMITTEE

## AGENDA ITEM NO. 6.1

### SECTION: PRESENTATIONS

<b>Meeting Date:</b>	<b>February 18, 2026</b>
<b>Subject:</b>	<b>Director's Report</b>
<b>From:</b>	<b>Michael Patton, Director of Parks and Recreation</b>
<b>Submitted by:</b>	<b>Michael Patton, Director of Parks and Recreation</b>

#### **RECOMMENDATION**

It is recommended that the Riverbank Parks and Recreation Advisory Committee receive a presentation from the Director of Parks and Recreation in regards to the department's doings over the past month.

#### **SUMMARY**

The presentation presented by the Director of Parks and Recreation includes the work and items that the department has completed since the January 2026 Parks and Recreation Advisory Committee meeting. Items include program updates, event notices, facility improvements, and miscellaneous items that are deemed of value for committee members and the public to be aware of.

**PARKS AND RECREATION ADVISORY  
COMMITTEE**

Sammi Martinez  
Alex Rodriguez  
Seabre Dillard  
Corinna Romo  
Sara Malough



**CITY OF RIVERBANK**

**Parks and Recreation Advisory  
Committee Regular Meeting**

Parks and Recreation Office  
6707 Third Street, Suite C  
Riverbank, CA 95367

**JANUARY 21, 2026 – 6:30 P.M.**

(THE AGENDA PACKET IS ONLINE AT [HTTP://WWW.RIVERBANK.ORG/AGENDACENTER](http://www.riverbank.org/agendacenter))

1. **CALL TO ORDER-** Parks and Recreation Advisory Committee Vice Chair, Alex Rodriguez called the meeting to order at 6:30 PM.
2. **ROLL CALL-** Sammi Martinez conducted Roll Call

Members of the Parks and Recreation Advisory Committee present:  
Alex Rodriguez  
Sara Malough  
Seabre Dillard  
Corinna Romo

Members of the Parks and Recreation Advisory Committee not present:  
Corinna Romo  
Sammi Martinez

**3. AGENDA CHANGES**

No changes to the agenda were made.

**4. CONFLICT OF INTEREST**

Any Committee Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

No Conflict of Interests were expressed.

**5. PUBLIC COMMENTS (No action can be taken)**

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the Parks and Recreation Advisory Committee. Individual comments will be limited to a **maximum of 3 minutes (or as stated by the presiding Officer)** and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

No public comment was provided.

---

**6. PRESENTATIONS (Informational only)**

**Item 6.1** Director's Report

Parks and Recreation Director Michael Patton presented a director's report to inform the committee of the actions of the parks and recreation department since December 2025. Items that were presented were the department's recreation programs, events, and activities. A presentation of the department's current projects, facilities, and other updates were made.

**7. CONSENT CALENDAR**

**Item 7.1** Approval of the Parks and Recreation Advisory Committee Minutes for December 17, 2025

**Action:** By motion moved and seconded (Seabre Dillard, Sara Malough, (3-0) to approve Item 7.1 Approval of the Parks and Recreation Advisory Committee Minutes for December 17, 2025.

**8. Old Business**

**Item 8.1** Continue Discussion to Create a Department- Specific Policies and Procedures Manual. - It is recommended that the Parks and Recreation Advisory Committee provides direction and/ or feedback for the creation of a policies and procedures manual for the parks and recreation department

**Action:** No motion was made on this item. Committee members did not provide direction and/ or feedback on this item.

**9. COMMITTEE COMMENTS (Information Only- No action to be taken)**

**Item 9.1** Committee Comments

No committee comments were provided at this time.

**10. ADJOURNMENT**

There being no further business, Parks and Recreation Advisory Committee Vice-Chair, Alex Rodriguez, adjourned the meeting at 7:30 PM to the next regular scheduled Parks and Recreation Advisory Committee meeting of January 21st at 6:30 PM

Attest (Adopted 01/21/2026)

Approved

---

Michael Patton

---

Sammi Martinez

---

Parks and Recreation Director

Chairperson