CITY OF RIVERBANK
REGULAR CITY COUNCIL AND
LOCAL REDEVELOPMENT AUTHORITY MEETING
(The City Council also serves as the LRA Board)
City Hall North Council Chambers
6707 Third Street • Riverbank • CA 95367

choose civility

REVISED

AGENDA

MONDAY, MARCH 10, 2014 – 6:00 P.M.

(The agenda packet is posted at the City Clerk's office and at www.riverbank.org)

CALL TO ORDER: Mayor/Chair Richard D. O'Brien

FLAG SALUTE: Mayor/Chair Richard D. O'Brien

INVOCATION: Riverbank Ministerial Association

ROLL CALL: Mayor/Chair Richard D. O'Brien
Vice Mayor/Chair Jeanine Tucker
Council/Authority Member Darlene Barber-Martinez
Council/Authority Member Cal Campbell
Council/Authority Member Leanne Jones Cruz

CONFLICT OF INTEREST
Any Council/Authority Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict.

1. PRESENTATIONS

Item 1.1: Recognition of City Employees for their Longevity, Dedication, and Outstanding Service to the City.

Item 1.2: Proclamation Declaring the Month of March as American Red Cross Month.

Item 1.3: Presentation of the Riverbank Unified School District's Local Control Accountability Plan.

Item 1.4: Strategic Plan Update.

2. PUBLIC COMMENTS (No Action Can Be Taken)

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 5 minutes** per person and each person may speak once during this time; time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon. For record purposes, state your name and City of residence. Please make your comments directly to the City Council/LRA Board.

3. CONSENT CALENDAR

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless otherwise requested by an individual Council/Authority Member for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

Item 3.A: Waive Readings. All Readings of ordinances and resolutions, except by title, are waived.

Item 3.B: Approval of the February 24, Regular City Council Meeting Minutes.

Item 3.C: **A Resolution of the City Council of the City of Riverbank Appointing Two Members to the Budget Advisory Committee** – As recommended by Mayor O'Brien, it is recommended that the City Council approve by resolution the appointment of Anthony D. McKinney and Zachary P. Davidson as members to the City of Riverbank Budget Advisory Committee.

Recommendation: It is recommended that City Council/LRA Board approve the Consent Calendar items by roll call vote.

4. UNFINISHED BUSINESS

There are no items to consider.

5. PUBLIC HEARINGS

Item 5.1: **First Reading and Introduction by Title only of an Ordinance of the City Council of the City of Riverbank Amending Title XV: Land Usage; Chapter 150: Building Regulations; Repealing Sections 150.01 through 150.15 and Establishing New Standard Codes Sections 150.01 through 150.15, Adopting by Reference the 2013 Edition of the: California Administrative Code, California Building Code; California Residential Code; California Green Building Standards Code; California Plumbing Code; California Electrical Code; California Fire Code; California Mechanical Code; California Energy Code; California Existing Building Code; California Historical Code and California Referenced Standards Code with Appendices and Amendments thereto** – It is recommended that the City Council conduct the first reading and introduction by title only of the ordinance presented, and consider its approval by roll call vote to conduct a second reading by title only at the March 24, 2014, regular City Council meeting and consider its adoption. (Public hearing notice published February 26, 2014 in the local newspaper.)

6. NEW BUSINESS

Revised Item 6.1: **Consideration of a Resolution of the City Council of the City of Riverbank, Stanislaus County, California, Supporting the Proposed Financial Expenditure Plan Expenditure Plan) for the Future Consideration of a Stanislaus County 2014 Regional Transportation Tax Measure.** – It is recommended that the City Council:

1) Provide the opportunity for the Executive Director of the Stanislaus Council of Governments (StanCOG), Carlos Yamzon, to make a presentation on the Proposed Stanislaus County's 2014 Regional Transportation Tax Measure Financial Expenditure Plan.

2) Adopt a Resolution of the City Council of the City of Riverbank, Stanislaus County, California, Supporting the Proposed Financial Expenditure Plan for the Future Consideration of a Stanislaus County 2014 Regional Transportation Tax Measure. ***The proposed resolution is only for support of the Expenditure Plan and does not constitute endorsement of the Stanislaus County's 2014 Regional Transportation Tax Measure (Tax Measure).*** *A resolution for consideration of the actual Tax Measure will be presented to Council at a later date if the StanCOG Policy Board moves forward with the proposed Tax Measure.*

Item 6.2: **A Resolution of the City Council of the City of Riverbank Rescinding Resolution No. 80-77 by Adopting a New Resolution that Implements a New Policy to Reestablish the Terms of Office for Planning Commissioners and to Establish Procedures by which to Fill Vacancies; and Consideration of Options to Proceed with Filling and Finalizing the Appointments of Four (4) Planning Commissioner Seats** – It is recommended that the City Council:

- Consider adopting a new policy by resolution to reestablish the terms of office for Planning Commissioners, including the process of filling vacancies; and

- Consider the options presented and provide direction to staff on how to proceed with filling and finalizing the appointments of the four (4) seats currently held by interim Planning Commissioners Joan Stewart, John Degele, Patricia Hughes, and Carlos Villapudua.

7. COMMENTS (Information only – No action)

Item 7.1: Staff Comments

Item 7.2: Council/Authority Member Comments

Item 7.3: Mayor/Chair Comments

8. CLOSED SESSION

Revised – This closed session item will be pulled from the agenda to be scheduled for another meeting.

Item 8.1: **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**
Pursuant to Government Code § 54956.9(a)
Name of Case: Barham Construction, Inc. v. City of Riverbank
Court of Appeals of California, Fifth District
Case No. F058692 and Case No. F059499

Recommendation: It is recommended that City Council direction to Staff on the Closed Session item(s).

9. REPORT FROM CLOSED SESSION

Revised – There will be no report on this item.

Item 9.1: Report from Closed Session Item 8.1: **CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION**

10. INFORMATIONAL ITEMS (Information Only – No Action)

Item 10.1: Warrant Registers for 02/13/14 and 02/17/14.

ADJOURNMENT **(The next regular City Council meeting – March 24 at 6:00 p.m.)**

Any documents that are not privileged or part of a Closed Session provided to a majority of the City Council/LRA Board after distribution of the agenda packet, regarding any item on this agenda, will be made available for public inspection at North City Hall, 6707 Third Street, Riverbank, CA, during normal business hours.

UPCOMING EVENTS:

Open Until Filled	▪ **<u>Budget Advisory Committee:</u>** Applications are currently being accepted. Visit www.riverbank.org or Contact Marisela Garcia at 863-7110.
March 1	▪ **<u>Spring/Summer Activity Guides are available at City Hall.</u>**
Mar 4 – Mar 18	▪ **<u>Riverbank Housing Authority Commissioner, Tenant Seat</u> – Applications are being accepted to fill (1) seat. Only current H.A. tenants, over the age of 65, may apply.**
March 3 (1st week)	▪ **<u>BEGIN: New City Hall Office Hours</u>** o Monday – Thursday; 7:30 a.m. to 5:30 p.m. o Friday; 8:00 to 5:00 p.m.
March 10 (2nd week)	▪ **<u>New City Hall Office Hours:</u>** o <u>Monday – Thursday; 7:30 a.m. to 5:30 p.m.</u> o <u>Friday – Closed</u> **This two-week period schedule is repeated thereafter, with City offices closing every alternating Friday.** **For a calendar and time schedule visit www.riverbank.org**
March 14 (Friday)	▪ **<u>CITY OFFICES CLOSED – (New office hours schedule)</u>**
March 18 (Thursday)	▪ **<u>Planning Commission Meeting - CANCELED</u>**
April 8 (Tuesday)	▪ **<u>New City Council Meeting Day Begins:</u> City Council unanimously voted to change the City Council meetings to the 2nd an 4th Tuesday of each month at 6:00 p.m. beginning April 8th.**
April 15 (Thursday)	▪ **<u>Planning Commission Meeting:</u>** 6:00 p.m. at the City Hall Council Chambers.

AFFIDAVIT OF POSTING

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing revised agenda was posted on the City Hall bulletin board 72 hours prior to the meeting.

Dated this 7th day of March, 2014
/S/ Annabelle H. Aguilar, CMC, City Clerk /LRA Recorder

Notice Regarding Americans with Disabilities Act: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (209) 863-7122. Notification 48-hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

Notice Regarding Non-English Speakers: Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

GENERAL INFORMATION

Meeting Schedule	The City Council Members also serve as the LRA Board Members. The Riverbank City Council/LRA Board meets in the City Hall North Council Chambers. Regular City Council meetings are held on the 2nd and 4th Mondays of each month at 6:00 p.m. The Local Redevelopment Authority Board meets on an "as needed" basis. Meetings are held as indicated, unless otherwise noticed.
City Council / LRA Agenda & Reports	The City Council/LRA Board agenda is posted pursuant to the California Brown Act, which only requires these agenda title pages to be posted near the entrance of the location where the meeting is to be held and, if available, on the City's website. Additional documents may be provided by the City in its efforts of transparency to keep the public well informed. **The agenda packet (agenda plus supporting documents) are posted for public review at the City Clerk's Office**, **6707 Third Street, Riverbank, CA and at www.riverbank.org upon distribution to a majority of the City Council/LRA Board.** A subscription to receive the agenda can be purchased for a nominal fee through the City Clerk's Office.
Public Hearings	In general, a public hearing is an open consideration within a regular meeting of the City Council or a meeting of the LRA, for which special notice has been given and may be required. During a specified portion of the hearing, any resident or concerned individual is invited to present protests or offer support for the subject under consideration.
Questions	Contact the City Clerk at (209) 863-7122 or aaguilar@riverbank.org

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RIVERBANK CITY COUNCIL AGENDA ITEM NO. 1.1

SECTION 1: PRESENTATIONS

Meeting Date:	March 10, 2014
Subject:	Recognition of City Employees for their Longevity, Dedication, and Outstanding Service to the City
From:	Jill Anderson, City Manager
Submitted by:	Alvaro Zamora, Human Resource Analyst

RECOMMENDATION

It is recommended that the City Council recognize the City employees for their longevity, dedication, outstanding service to the City of Riverbank.

SUMMARY

The City's Service Awards Program is to recognize and commend the long-term commitment that loyal employees have made to the City, knowing that much of the City's history resided with these employees.

The City Council will recognize their notable example of longevity, dedication, and outstanding service to the City of Riverbank by presenting each employee with a Certificated of Appreciation and Service Award. The following will be recognized:

Employee	Years of Service	Department
Sue Fitzpatrick	14	Parks & Recreation
Rosa Casas	12	Finance
Laura Graybill	12	Development Services
Tim Dowdy	12	Parks & Recreation
Ray Pimentel	12	Parks & Recreation
Chris Smith	12	Development Services
Jim Tigert	12	Development Services
Kerrie Webb	12	Parks & Recreation
Kathleen Cleek	11	Development Services
Melissa Holdaway	11	LRA
Curtis Myer	10	Development Services
Marisela Garcia	10	Finance
Jose Lopez	10	Development Services

FINANCIAL IMPACT

The financial impact associated with the employee recognition service awards is $260.00.

ATTACHMENT

There are no attachments to this report.

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 1.2

SECTION 1: PRESENTATIONS

Meeting Date:	March 10, 2014
Subject:	Proclamation Declaring the Month of March as American Red Cross Month
From:	Jill Anderson, City Manager
Submitted by:	Luanne Bain, Administrative Assistant

RECOMMENDATION

It is recommended that the City Council approve a Proclamation declaring the month of March as American Red Cross Month.

SUMMARY

The American Red Cross is made up of men and women who reach out to others in need during the most trying times of some people's lives. These men and women are available to offer comfort, food, bedding, and clothing as well as training in CPR, First Aid, and aquatic safety.

American Red Cross Month is a time to recognize and honor these Everyday Heroes for all the good they do for those who are in need. The attached Proclamation proclaims the month of March as American Red Cross Month.

FINANCIAL IMPACT

None.

ATTACHMENTS

1. Proclamation.

CITY OF RIVERBANK
PROCLAMATION

WHEREAS, March is American Red Cross Month **-** a special time to recognize and thank our Everyday Heroes – those who reach out to help their neighbors when they are in need; and

WHEREAS, American Red Cross heroes are on the front lines every day. They volunteer their time, give blood, take life-saving courses or provide financial donations to help those in need.

WHEREAS, we would like to remember our heroes in the City of Riverbank, who give to help people in need. They work tirelessly to help in time of disaster, when someone needs life-saving blood, or the comfort of a helping hand. They provide round-the-clock support to members of the military, veterans and their families, and teach lifesaving classes in CPR, aquatics safety, and first aid; and

WHEREAS, across the Country and around the World, the American Red Cross responded to hurricanes, tornadoes, floods, and wildfires including the Rim Fire to local home fires in Stanislaus County and tragedies such as Super Storm Sandy, the Boston Marathon, and Typhoon Haiyan in the Philippines; and

WHEREAS, when an injured service member ended up in a hospital far from home, the American Red Cross offered comfort; when a hospital patients needed blood, American Red Cross blood donors helped them; when a lifeguard jumped in to save a drowning child or someone stepped up to help a heart attack victim, the American Red Cross was there; and

WHEREAS, we dedicate the month of March to all those who support the American Red Cross mission to prevent and alleviate human suffering in the face of emergencies; our community depends on the American Red Cross, which relies on donations of time, money, and blood to fulfill its humanitarian mission.

NOW, THEREFORE, LET IT BE PROCLAIMED by the City Council of the City of Riverbank, that the month of March 2014, shall be declared **"American Red Cross Month"** and we encourage all Americans to support this organization and its noble humanitarian mission.

March 10, 2014

Mayor Richard D. O'Brien

Vice Mayor Cal Campbell

Councilmember Darlene Barber-Martinez

Councilmember Leanne Jones Cruz

Councilmember Jeanine Tucker

RIVERBANK CITY COUNCIL/ LRA AGENDA ITEM NO. 1.3

SECTION 1: PRESENTATIONS

Meeting Date:	March 10, 2014
Subject:	Presentation of the Riverbank Unified School District's Local Control Accountability Plan
From:	Jill Anderson, City Manager
Submitted by:	Norma Torres-Manriquez, Admin Analyst

RECOMMENDATION

It is recommended that the City Council provide the opportunity for the Superintendent of the Riverbank Unified School District, Dr. Daryl F. Camp, to make a presentation on the District's Local Control Accountability Plan (LCAP).

SUMMARY

Dr. Camp has requested an opportunity to provide the City Council with a brief overview of the Riverbank Unified School District's Local Control Accountability Plan (LCAP) in order to promote community engagement.

FINANCIAL IMPACT

There is no financial impact for the City.

ATTACHMENTS

There are no attachments to this report.

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 1.4

SECTION 1: PRESENTATION

Meeting Date:	March 10, 2014
Subject:	Strategic Plan Update
From:	Jill Anderson, City Manager

RECOMMENDATION

It is recommended that the City Council consider a presentation on the City's Strategic Plan and provide comment as it deems appropriate.

SUMMARY

On March 3, 2014, the City Council met with the management team to update the City's Strategic Plan in order to focus resources toward the accomplishment of the City's key goals. The March session included the preparation of a vision statement to articulate what the City wants to become over the course of the next ten years.

Vision Statement

The City of Riverbank will be recognized as a premier community where individuals, families, and businesses thrive in a safe and beautiful environment.

The vision statement was developed to build upon the work done in previous strategic planning sessions, which included the development of the City's mission statement, identification of the City's core values, and a set of three-year goals, which are summarized below:

Mission Statement

The City of Riverbank is committed to providing exceptional municipal services in a fiscally sound and professionally responsible manner for our community.

Core Values

Professionalism	***Transparency***
Teamwork	***Respectful Behavior***
Fiscal Responsibility	***Integrity and Ethical Behavior***

Three-Year Goals (2013-2016)

Enhance Public Safety
Improve and maintain infrastructure and facilities
Enhance professionalism and customer service
Achieve and maintain financial stability and sustainability
Retain and attract businesses

For each goal, specific, measurable objectives have been established for the six-month planning period. Reports on the progress being made toward accomplishing those goals will be provided to the City Council on a regular basis. These reports will provide the City Council and staff an opportunity to monitor progress, as well as revise objectives and timelines as conditions warrant.

FINANCIAL IMPACT

There is no financial impact associated with the presentation of the Strategic Plan.

ATTACHMENTS

There are no attachments to this report.

RIVERBANK CITY COUNCIL / LRA AGENDA ITEM NO. 3.A

SECTION 3: CONSENT CALENDAR

Meeting Date:	March 10, 2014
Subject:	Waiver of Readings
From:	Jill Anderson, City Manager
Submitted by:	Annabelle Aguilar, CMC, City Clerk / LRA Recorder

RECOMMENDATION

It is recommended that the City Council/LRA Board approve the waiver of readings of Ordinances and Resolutions, except by title.

SUMMARY

The approval of the waiver of readings will allow Ordinances and Resolutions to be introduced by title only and acted upon without the need to read the entire text of the item into the public record. The documents related to proposed Ordinances and Resolutions are available for review by the public on the City's website and in the City Clerk's office at City Hall (North).

FINANCIAL IMPACT

There is no financial impact to this item.

ATTACHMENTS

There are no attachments to this report.

RIVERBANK CITY COUNCIL / LOCAL REDEVELOPMENT AUTHORITY
AGENDA ITEM NO. 3.B

SECTION 3: CONSENT CALENDAR

Meeting Date:	March 10, 2014
Subject:	Approval of the February 24, 2014, City Council / Local Redevelopment Authority Minutes
From:	Jill Anderson, City Manager
Submitted by:	Annabelle Aguilar, CMC, City Clerk

RECOMMENDATION

It is recommended that the City Council / Local Redevelopment Authority Board approve the City Council /LRA Meeting Minutes as presented.

SUMMARY

The Draft Minutes of the February 24, 2014, regular City Council / Local Redevelopment Authority Board meeting have been prepared for review and approval.

FINANCIAL IMPACT

There is no financial impact to this item.

ATTACHMENT:

1. February 24, 2014, regular City Council/LRA Minutes

CITY OF RIVERBANK
REGULAR CITY COUNCIL AND
LOCAL REDEVELOPMENT AUTHORITY MEETING
(The City Council also serves as the LRA Board)

MINUTES

MONDAY, FEBRUARY 24, 2014

The following minutes reflect action minutes, with added clarification for the record. A copy of the verbatim recording may be obtained, for a fee, by contacting the Administration Department at (209) 863-7122.

CALL TO ORDER:

The City Council / Local Redevelopment Authority Board of the City of Riverbank met at 6:00 p.m., on this date, at the Riverbank City Council Chambers, 6707 Third Street, Riverbank, California with Mayor/Chair Richard D. O'Brien presiding.

FLAG SALUTE: **Mayor/Chair Richard D. O'Brien**

INVOCATION: **Pastor Chris Martin, Living Grace Church**

ROLL CALL:
Present **Mayor/Chair Richard D. O'Brien; Vice Mayor/Chair Cal Campbell Council/Authority Members: Darlene Barber-Martinez, Leanne *Jones Cruz (* arrived at 6:35 p.m.), and Jeanine Tucker**

CONFLICT OF INTEREST
Any Council/Authority Member and Staff who would have a direct Conflict of Interest on any scheduled agenda item to be considered are to declare their conflict.

Mayor O'Brien declared a conflict on Item 5.2 due to the family owned O'Brien's Market.

City Manager Jill Anderson reported that Councilmember Jones Cruz was accepting an award and therefore would be late for the meeting.

1. PRESENTATIONS

Item 1.1: Proclaim 2014 as the Year of Celebrating the Riverbank Chamber of Commerce 60th Anniversary.

Mayor O'Brien presented the proclamation to Mr. Jerry Van Houten, President of the Chamber of Commerce. Mr. Van Houten spoke in regards to the Chamber's support of the community and businesses, and thanked City Council for the recognition.

Item 1.2: Riverbank Unified School District's Local Control Accountability Plan (LCAP).

No one was present for this item.

Item 1.3: Update from Riverbank's Stanislaus Consolidated Fire District Representative.

Riverbank's representative, Michelle Guzman, provided an update on the Boards activities.

2. PUBLIC COMMENTS (No Action Can Be Taken)

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the City Council/LRA Board. Individual comments will be limited to a **maximum of 5 minutes** per person and each person may speak once during this time; time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon. For record purposes, state your name and City of residence. Please address the entire City Council/LRA Board.

Ramon Bermudez, Riverbank, spoke in regards to the deplorable condition of the asphalt surrounding the water dispenser mill near the Post Office.

Vicky Holt Angulo, Riverbank Library Branch Manager, provided an update on the Library's activities.

City Manager Anderson stated that although the water mill was on private property, she would check with the City's Code Enforcement on this issue.

3. CONSENT CALENDAR

All items listed on the Consent Calendar are to be acted upon by a single action of the City Council/LRA Board unless otherwise requested by an individual Council/Authority Member for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by roll call vote.

Item 3.A: Waive Readings. All Readings of ordinances and resolutions, except by title, are waived.

Item 3.B: Approval of the February 10, 2014, regular City Council / Local Redevelopment Authority Minutes.

Recommendation: It is recommended that City Council/LRA Board approve the Consent Calendar items by roll call vote.

ACTION: *By motion moved/seconded (Tucker / Barber-Martinez / passed 4-0) to approve Consent Calendar Items 3.A and 3.B as presented; motion carried by unanimous City Council roll call vote.*

AYES: *Barber-Martinez, Tucker, Campbell, and Mayor O'Brien*
NAYS: *None*
ABSENT: *Jones Cruz*
ABSTAINED: *None*

4. UNFINISHED BUSINESS

Item 4.1: **Second Reading and Adoption of Ordinance No. 2014-001 of the City Council of the City of Riverbank Amending Title 15: Land Usage; Chapter 153 of the Municipal Code to Rezone the Riverbank Army Ammunition Plant (RAAP) Area, APN #062-031-005, from Industrial to SP-2 to be Consistent with the Specific Plan of the RAAP** – It is recommended that the City Council conduct the second reading of Ordinance No 2014-001 by title only and consider its final adoption.

City Manager Jill Anderson presented the staff report; John Anderson, Consultant Development Services Director was present to answer questions.

ACTION: *By motion moved/seconded (Tucker / Campbell / passed 4-0) to adopt Ordinance No. 2014-001 as presented; motion carried by unanimous City Council roll call vote.*

AYES: *Barber-Martinez, Tucker, Campbell, and Mayor O'Brien*
NAYS: *None*
ABSENT: *Jones Cruz*
ABSTAINED: *None*

5. PUBLIC HEARINGS

Item 5.1: **Consideration of Proposed Options and Rates for Solid Waste Management Services** – It is recommended that City Council: 1) receive the presentation by Gilton Solid Waste Management on existing and proposed solid waste management services; and 2) consider approval of one of the program options presented. Based on the direction provided, a Public Hearing date will be set for the adoption of an Ordinance establishing the new fees consistent with the Municipal Code and provide an opportunity to consider a new contract with Gilton Solid Waste Management. (The Public Hearing notice was published in the local newspaper on 02/05/2014 and 02/12/2014.)

Kathleen Cleek, Senior Management Analyst, introduced Dennis Schuler, Environmental Manager, who made a presentation on the Gilton Solid Waste Management Company and the services they provide.

City Council discussed the information presented with Staff and Mr. Schuler.

Mayor O'Brien opened the Public Hearing at 6:40 p.m.

- *Comments made from members of the audience stated they would like the lowest [cost] service and the additional services were not needed due to using other means of disposing of their items.*
- *Mr. Chris Martin inquired about allowing customers to directly contact Gilton for services.*

City Council and staff discussed the item.

<u>ACTION:</u> *By motion moved/seconded (Barber-Martinez / Campbell / passed 5-0) to approve Option #2 – Program A as presented:*

Option	Weekly Services/Programs	Rate
Program A	1 – 90 Gallon Garbage/Trash Can 1 – 90 Gallon Green/Organic Can Curbside Electronic Waste Program Curbside Bulky Item Program Illegal Dump Program Christmas Tree Pick Up Program	**$21.20**

Motion carried by unanimous City Council roll call vote.

AYES: *Barber-Martinez, Jones Cruz, Tucker, Campbell, and Mayor O'Brien*
NAYS: *None*
ABSENT: *None*
ABSTAINED: *None*

<u>ACTION:</u> *By motion moved/seconded (Barber-Martinez / Tucker / passed 5-0) to approve a 5% commercial bin rate increase of 5% as presented; motion carried by unanimous City Council roll call vote.*

AYES: *Barber-Martinez, Jones Cruz, Tucker, Campbell, and Mayor O'Brien*
NAYS: *None*

ABSENT: *None*
ABSTAINED: *None*

City Manager Anderson clarified that staff would work towards transitioning the commercial billing from the City to Gilton, and return with a formal ordinance and additional information on the franchise agreement at the March 24th meeting.

<u>Item 5.2:</u> **Resolution to Approve the General Plan Amendment to Revise the Annexation Policy, to Approve the General Plan Land Use and Zoning Compatibility Matrix Inclusion, and to Approve the Modification of the General Plan Land Use Designations on Fifty-Four (54) Properties** – It is recommended by the Planning Commission that the City Council consider adopting a resolution: 1) approving the General Plan Amendment revising the Annexation Policy contained within this Staff Report for the City of Riverbank 2005-2025 General Plan; 2) approving the General Plan Land Use and Zoning Compatibility Matrix inclusion in the City's 2005-2025 General Plan; and 3) approving the General Plan Amendment to modify the General Plan Land Use Designations on fifty-four (54) properties to be consistent with existing zoning, current and projected uses. (The Public Hearing notice was published in the local newspaper on 02/12/2014.)

Mayor O'Brien recused himself and exited the room at 6:55 p.m.

Vice Mayor Campbell presided over this item.

John Anderson, Consultant Development Services Director, presented the staff report on the annexation policy, matrix inclusion, and the modification of land use designation on fifty-four properties; respectively.

Mr. Anderson acknowledged for the record comments received by the City Clerk from Ms. Evelyn Halbert, and distributed to the City Council for consideration.

Vice Mayor Campbell opened the Public Hearing at 7:09 p.m.

- *In reference to the annexation policy, Mr. Ramon Bermudez spoke in regards to consider development by in-fill rather than annexing land.*
- *In reference to the matrix inclusion, Mr. Chris Martin inquired about the effects on financing.*

Mr. Anderson spoke in regards to previously addressing Ms. Halbert's comments and questions; assuring City Council that additional meetings with her would take place to address any concerns or confusion.
Vise Mayor Campbell closed the Public Hearing at 7:36 p.m.

<u>*ACTION:*</u> *By motion moved/seconded (Barber-Martinez / Tucker / passed 4-0) to adopt <u>Resolution No. 2014-011</u> to 1) approve the General Plan Amendment Revising the Annexation Policy contained within the Staff Report for the City of Riverbank 2005-2025 General Plan; 2) approve the General Plan Land Use and Zoning Compatibility Matrix inclusion in the City's 2005-2025 General Plan; and 3) approve the General Plan Amendment to modify the General Plan Land Use Designations on fifty-four (54) properties to be consistent with existing zoning, current and projected uses as presented; motioned carried by unanimous City Council roll call vote.*

AYES:	*Barber-Martinez, Jones Cruz, Tucker, and Vice Mayor Campbell*
NAYS:	*None*
ABSENT:	*None*
ABSTAINED:	*None*

Mayor O'Brien returned to the dais at 7:36 p.m. and proceeded to preside over the meeting.

<u>**Item 5.3:**</u> **Resolution to Establish, Amend, or Authorize Fees for the Spring/Summer 2014 City of Riverbank Recreation Programs, Parks and Facility Use** – It is recommended that the City Council consider the proposed fees as presented. (Public Hearing notice published in the local newspaper on 02/05/2014 and 02/12/2014).

Sue Fitzpatrick, Director of Parks and Recreation, presented the staff report; City Council and Staff discussed the item.

Mayor O'Brien opened the Public Hearing at 7:44 p.m.

- *Mr. Ramon Bermudez commended Ms. Fitzpatrick and her staff for their efforts in providing quality programs and parks.*

Mayor O'Brien closed the Public Hearing at 7:46

<u>*ACTION:*</u> *By motion moved/seconded (Jones Cruz / Tucker / passed 5-0) to adopt <u>Resolution No. 2014-012</u> Establishing, Amending, or Authorizing Fees for the Spring/Summer 2014 City of Riverbank Recreation Programs, Parks*

and Facility use as presented; motioned carried by unanimous City Council roll call vote.

AYES: *Barber-Martinez, Jones Cruz, Tucker, and Vice Mayor Campbell*

NAYS: *None*

ABSENT: *None*

ABSTAINED: *None*

Item 5.4: **Local Redevelopment Authority Fiscal Year 2013/14, 2nd Quarter Review of Revenue and Expenditures and Consideration of a Resolution Approving Mid-Year Adjustments to the Fiscal Year 2013/14 Budget** – It is recommended that the Local Redevelopment Authority ("LRA") Board of Directors ("Board") accept the second quarter revenue and expenditure report (September 1, 2013 through December 31, 2013) and adopt the attached resolution approving mid-year budget adjustments to the FY 2013/14, Local Redevelopment Authority Budget. (The Public Hearing notice was published in the local newspaper on 02/12/2014.)

Melissa Holdaway, Administrative Analyst, presented the budget report to the LRA Board.

Chair O'Brien opened the Public Hearing at 7:56 p.m.

- *No one spoke for or against the item.*

Chair O'Brien closed the Public Hearing at _____

ACTION: *By motion moved/seconded (Barber-Martinez / Campbell / passed 5-0) to adopt LRA Resolution No. 2014-001 Approving the Mid-Year Budget Adjustment and Accepting the Quarterly Budget Report as presented; motioned carried by unanimous roll call vote of the LRA Board.*

AYES: *Barber-Martinez, Jones Cruz, Tucker, Campbell, and Chair O'Brien*

NAYS: *None*

ABSENT: *None*

ABSTAINED: *None*

6. NEW BUSINESS

Item 6.1: **LRA Resolution Amending Resolution No. 2013-003 and Approving a Supplemental Contract Amendment to the Existing Riverbank Industrial Complex Facility Management Services Contract with San Joaquin Engineering Solutions –** It is recommended that the Local Redevelopment Authority ("LRA") Board of Directors ("Board") review and approve two actions. The first is a contract amendment to the existing facilities management agreement with San Joaquin Engineering Solutions ("SJES") to include additional tasks performed in association with the ongoing environmental services cooperative agreement ("ESCA").

For the second action, it is recommended that the LRA Board correct the record as to the contractual vehicle used to execute the remediation and removal project between the Army and the LRA; specifically to note the contract is being performed pursuant to an ESCA and not a lease amendment.

Debbie Olson, LRA Executive Director, presented the staff report; Board Members and Staff discussed the item.

Public Comment: *Mr. Ramon Bermudez spoke in regards to the contaminated equipment and potential risks yet to be discovered at the Industrial Complex.*

ACTION: *By motion moved/seconded (Jones Cruz / Barber-Martinez / passed 5-0) to adopt LRA Resolution No. 2014-002 Amending Resolution No. 2013-003 and Approving A Supplemental Contract Amendment to the Existing Riverbank Industrial Complex Facility Management Services Contract With San Joaquin Engineering Services as presented; motioned carried by unanimous roll call vote of the LRA Board.*

AYES: *Barber-Martinez, Jones Cruz, Tucker, Campbell, and Chair O'Brien*
NAYS: *None*
ABSENT: *None*
ABSTAINED: *None*

Item 6.2: **Feeding of Feral Cats at Jacob Myers Park** – It is recommended that the City Council review the previous actions taken to manage feral cats and rescind the permission to feed cats, which was given to feral cat caretakers on November 8, 2010.

City Manager Jill Anderson presented the staff report, and stated for the record that the findings in reference to the excess cat feces as specified in the staff report may have been overstated.

City Council and Staff discussed the item.

Public Comment:

- *Ms. Karen Mosser, Ceres, Ms. Lindy Lovehaning, Ceres, and a Gentleman (name not provided) spoke against what was stated in the staff report and rescinding City's permission to feed the feral cat colony at Jacob Myers Park.*

- *Ms. Annette Patton, Executive Director of the Stanislaus County Animal Services, who spoke in regards to a successful Trap, Neuter, and Release program they administer, the difficulties they have encountered and attempted to solve, and suggestions on how to keep the cats from approaching humans.*
- *Mr. Ramon Bermudez spoke in regards to the feral cats not being domestic and afraid of people.*
- *Mr. Haskell Moore, spoke in regards to the many problems he has experienced due to the feeding of a feral cat colony near his property.*

Further discussion ensued by the City Council and Staff.

Councilmembers Jones Cruz, Barber-Martinez, and Tucker requested to receive more information on the matter before making a decision to rescind the approval of feeding the feral cat colony at Jacob Myers Park.

No motion was made; the item died for lack of a motion.

7. COMMENTS (Information only – No action)

Item 7.1: Staff Comments

City Manager Jill Anderson announced the scheduled six-month review of the City's Strategic Plan, and a tentative budget Advisory Committee meeting scheduled on March 5th.

Item 7.2: Council/Authority Member Comments

Council/Authority Member Barber-Martinez: 1) thanked those who attended the State of the City Address, which could be viewed at the City's website, 2) reported on her attendance of the New Partners for Smart Growth Communities Conference, 3) appreciated the playground equipment purchased for Whorton Park, and 4) reminded everyone to drive safely and watch out for children playing during the nice weather.

Councilmember Tucker thanked Mr. Anderson in regards to the clarity he provided in his presentation on the very complex issues, and also thanked him for speaking with Ms. Halbert to address her concerns.

Vice Mayor/Chair Campbell spoke in regards to thanking the Riverbank News for an article on Jacob Myers Park and for conducting an article series on non-profit organizations in the community that need new members.

Item 7.3: Mayor/Chair Comments

Mayor/Chair O'Brien: 1) requested Councilmember Barber-Martinez to represent him on the Lower Stanislaus River Committee, 2) expressed his appreciation on working with Councilmember Barber-Martinez on the issue of gangs and the need to meet on the North County Corridor Project, 3) requested that the work previously done on the development of a policy governing Trap, Neuter, and Release needs to be pursued by the City and presented to City Council for completion.

MAYOR/CHAIR O'BRIEN READ THE CLOSED SESSION ITEMS AND ADJOURNED TO CLOSED SESSION AT 9:03 P.M.

8. CLOSED SESSION

Item 8.1: **CONFERENCE WITH REAL PROPERTY NEGOTIATORS (LRA)**
Government Code Section 54956.8
Property: 5300 Claus Road, Modesto, CA 95357
Agency Negotiator: Jill Anderson, City Manager
Property Negotiator: U.S. Army
Under Negotiation: Price, terms of payment, or both

Item 8.2: **LIABILITY CLAIMS**
Pursuant to Government Code § 54956.95
Claimant: Attorney Kenneth R. Hedberg on behalf of Shantel Lundberg
Claimant: Attorney Kenneth R. Hedberg on behalf of Jason Lundberg
Agency claimed against: City of Riverbank

Recommendation: It is recommended that the City Council / LRA Board provide direction to Staff.

MAYOR/CHAIR O'BRIEN RECONVENED THE CITY COUNCIL/LRA MEETING AT 9:35 P.M.

9. REPORT FROM CLOSED SESSION

Item 9.1: Report from Closed Session Item 8.1: **CONFERENCE WITH REAL PROPERTY NEGOTIATORS (LRA)**

ACTION: *Chair O'Brien reported that direction was given to staff.*

Item 9.2: Report out on Item 8.~~1~~**2: LIABILITY CLAIMS**

ACTION: *Mayor O'Brien reported that direction was given to staff.*

10. INFORMATIONAL ITEMS (Information Only – No Action)

Item 10.1: Warrant Registers for 01/23/14, 01/30/14 and 02/06/14.

ADJOURNMENT

There being no further business, Mayor/Chair O'Brien adjourned the meeting at 9:36 p.m.

ATTEST:

Annabelle H. Aguilar, CMC
City Clerk / LRA Recorder

APPROVED:

Richard D. O'Brien
Mayor / Chair

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 3.C

SECTION 3: CONSENT CALENDAR

Meeting Date:	March 10, 2014
Subject:	A Resolution of the City Council of the City of Riverbank Appointing Two Members to the Budget Advisory Committee
From:	Jill Anderson, City Manager
Submitted by:	Marisela Hernandez, Director of Finance

RECOMMENDATION

As recommended by Mayor O'Brien, it is recommended that the City Council approve by resolution the appointment of Anthony D. McKinney and Zachary P. Davidson as members to the City of Riverbank Budget Advisory Committee.

SUMMARY

At the June 28, 2010 City Council Meeting, Council authorized staff to form a Budget Advisory Committee. This committee will serve to make recommendations, in an advisory role, to City Council on projects, programs and policies related to the City's operating budget and annual audits. The committee is comprised of seven (7) voting members, one (1) non-voting Councilmember, and one (1) non-voting Councilmember alternate. Currently, there are three vacancies on the Committee. One seat will expire July 2014 while the remaining two seats will expire July 2015.

Applications for appointment were received from Mr. Anthony D. McKinney and Mr. Zachary P. Davidson. Both Mr. McKinney and Mr. Davidson have been long time residents of Riverbank and have expressed an interest in serving their community.

By recommendation of Mayor O'Brien, it is recommended that the City Council appoint the following candidates the Budget Advisory Committee:

- Chair 2: Mr. Anthony D. McKinney, Term Expiration 07/26/2015
- Chair 4: Mr. Zachary P. Davidson, Term Expiration 07/26/2015

FINANCIAL IMPACT

There is no financial impact associated with the appointment of this member to the Budget Advisory Committee.

ATTACHMENTS

1. Resolution
2. Applications for Appointment: Budget Advisory Committee

CITY OF RIVERBANK

RESOLUTION

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERBANK APPOINTING TWO MEMBERS TO THE BUDGET ADVISORY COMMITTEE

WHEREAS, On June 28, 2010, the City Council formed the Budget Advisory Committee to provide recommendations, in an advisory role, to City Council on projects, programs and policies related to the City's operating budget and annual audits; and,

WHEREAS, There has been continuous recruitment for a voting member from the residents of the City of Riverbank; and,

WHEREAS, Mr. Anthony D. McKinney and Mr. Zachary P. Davidson, residents of the City of Riverbank have expressed interest in becoming members of the Budget Advisory Committee.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Riverbank hereby appoints the following residents to the City of Riverbank Budget Advisory Committee:

- **Chair 2: Anthony D. McKinney. Term to expire 07/26/2015.**
- **Chair 4: Zachary P. Davidson. Term to expire 07/26/2015.**

PASSED AND ADOPTED by the City Council of the City of Riverbank at a regular meeting held on the 10th day of March, 2014; motioned by Councilmember ______, seconded by Councilmember ______, and upon roll call was carried by the following City Council vote of ___:

AYES:
NAYS:
ABSENT:
ABSTAINED:

ATTEST:	**APPROVED:**
____________________________	____________________________
Annabelle Aguilar, CMC **City Clerk**	**Richard D. O'Brien** **Mayor**

Attachments: Application for Appointment: Budget Advisory Committee

APPLICATION FOR APPOINTMENT
BUDGET ADVISORY COMMITTEE

Name: Zachary P. Davidson Date: 1/11/2014

Home Address: ____________________
(Number/Street) (City/Zip) (Telephone)

Business Address: ____________________
(Number/Street) (City/Zip) (Telephone)

Email Address: ____________________ Cell: ____________________

Eligible applicants must reside within the Riverbank city limits and should possess a basic knowledge of accounting procedures and protocols.

Are you a legal citizen of the United States? Yes
How long have you been a resident of Riverbank? 20 years

Please describe your education, employment and civic activities:
I have a bachelor of arts degree in sociology from California State University, Stanislaus. I am currently working as a substitute teacher for the Stanislaus County Office of Education (SCOE). I also have an associate of arts degree from Modesto Junior College. I have also been working as a teacher's aid at Hughson High School and at the Riverbank Kohl's. During the past year I have volunteered at Mary A. Sanders elementary school as a math and English tutor, been an Inspector for Stan County Elections, and worked at the Modesto Gospel Mission. From 2007-2008 I was an intern at Congress member Dennis Cardoza's office in Modesto.

What qualifies you best to advise the Riverbank City Council on budgetary issues?
I have training in statistics and computer applications. I also took courses in American government and Constitutional law. I have a basic knowledge of fiscal policy such as revenue, spending, and deficit. I look forward to learning from the finance director anything else which I need to know. Additionally, I believe in balanced budgets and low taxes.

I hereby certify that this form is true and accurate to the best of my knowledge. I understand that I may be contacted for more information if needed. I am available for monthly/bi-monthly/quarterly evening meetings and can commit to serving until July 26, 2014 on the Committee should I be appointed.

1/11/2014
(Date)

Please return: In person to the Finance Department - 6617 Third Street or via e-mail at mhernandez@riverbank.org. Application period open until vacancies are filled.

APPLICATION FOR APPOINTMENT
BUDGET ADVISORY COMMITTEE

Name: Anthony D Mckinney Date: 12/04/2013

Home Address: ____________________
(Number/Street) (City/Zip) (Telephone)

Business Address: ____________________
(Number/Street) (City/Zip) (Telephone)

Email Address: ____________________ Cell: ____________

Eligible applicants must reside within the Riverbank city limits and should possess a basic knowledge of accounting procedures and protocols.

Are you a legal citizen of the United States? Yes
How long have you been a resident of Riverbank? 24

Please describe your education, employment and civic activities:
I hold a degree's in E- Business Management, Manufracturing Distribution Management, I have been an active Realtor for 15yrs, A Tax Planner as well as a season Sales Professional. I served 7 years in the United States Navy deploying personal and equipment. I am presently on the City of Riverbank Planning Commission. I have a budget and financial background in accounting and asset management.

What qualifies you best to advise the Riverbank City Council on budgetary issues?
I am a visionary, challenge driven and a succeful professional. I have the time and energy necessary to effectively execute this position and preform the duties assigned.

I hereby certify that this form is true and accurate to the best of my knowledge. I understand that I may be contacted for more information if needed. I am available for monthly/bi-monthly/quarterly evening meetings and can commit to serving until July 26, 2014 on the Committee should I be appointed.

(Signature) 12042013 (Date)

Please return: In person to the Finance Department - 6617 Third Street or via e-mail at mhernandez@riverbank.org. Application period open until vacancies are filled.

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 5.1

SECTION 5: PUBLIC HEARING

Meeting Date:	March 10, 2014
Subject:	First Reading and Introduction by Title only of an Ordinance of the City Council of the City of Riverbank Amending Title XV: Land Usage; Chapter 150: Building Regulations; Repealing Sections 150.01 through 150.15 and Establishing New Standard Codes Sections 150.01 through 150.15, Adopting by Reference the 2013 Edition of the: California Administrative Code, California Building Code; California Residential Code; California Green Building Standards Code; California Plumbing Code; California Electrical Code; California Fire Code; California Mechanical Code; California Energy Code; California Existing Building Code; California Historical Code and California Referenced Standards Code with Appendices and Amendments thereto
From:	Jill Anderson, City Manager
Submitted by:	Marisela H. Garcia, Director of Finance Janet Smallen, Sr. Community Development Specialist

RECOMMENDATION

It is recommended that the City Council conduct the first reading and introduction by title only of the ordinance presented, and consider its approval by roll call vote to conduct a second reading by title only at the March 24, 2014, regular City Council meeting and consider its adoption. (Public hearing notice published February 26, 2014 in the local newspaper.)

SUMMARY

The State of California (State) mandates that local jurisdictions adopt and commence enforcement of the latest State building codes within six months of the adoption by the State. Recently, the State published the 2013 building code with an effective date for enforcement of January 1, 2014. The City of Riverbank must adopt the 2013 building code in order to be in compliance with State law.

BACKGROUND

The California Building Standards Code (Building Code) is updated and published every three years under the direction of the California Building Standards Commission. The Building Code comprises Title 24 of the California Code of Regulations and is intended to provide for the safety and welfare of all citizens through the implementation of the latest technology, materials, engineering, construction, and sustainability methods, as regulated by the latest adopted building codes.

Several important updates within the 2013 Code include the following:

- An extensive update of California's Energy Code to conform with California's policy that all new residential buildings (by 2020) and all new commercial buildings (by 2030) have a "zero net energy" footprint (i.e. buildings should either produce on site all the energy required by (i) the buildings' systems for heating, cooling, water heating, and lighting, and (ii) the buildings' appliances, or return to utility companies an amount of energy equivalent to the amount of any electricity or natural gas that the buildings use;
- Division of the Architect's adoption of the 2010 Americans with Disabilities Act standards with California amendments;
- Updated California Green Building Code (CALGreen) requirements for non-residential building alterations and additions; and
- New plumbing code provisions pertaining to greywater and rainwater catchments.

FINANCIAL IMPACT

There is no direct financial impact associated with the adoption of the 2013 California Building Standards Code (Title 24).

ATTACHMENT

1. Ordinance

CITY OF RIVERBANK

ORDINANCE NO. 2014-XXX

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF RIVERBANK AMENDING TITLE XV: LAND USAGE; CHAPTER 150: BUILDING REGULATIONS; REPEALING SECTIONS 150.01 THROUGH 150.15 AND ESTABLISHING NEW STANDARD CODES SECTIONS 150.01 THROUGH 150.15, ADOPTING BY REFERENCE THE 2013 EDITION OF THE: CALIFORNIA ADMINISTRATIVE CODE, CALIFORNIA BUILDING CODE; CALIFORNIA RESIDENTIAL CODE; CALIFORNIA GREEN BUILDING STANDARDS CODE; CALIFORNIA PLUMBING CODE; CALIFORNIA ELECTRICAL CODE; CALIFORNIA FIRE CODE; CALIFORNIA MECHANICAL CODE; CALIFORNIA ENERGY CODE; CALIFORNIA EXISTING BUILDING CODE; CALIFORNIA HISTORICAL CODE AND CALIFORNIA REFERENCED STANDARDS CODE WITH APPENDICES AND AMENDMENTS THERETO

The City Council of the City of Riverbank does hereby ordain as follows:

Title XV: Land Usage, Chapter 150: Building Regulations, Sections 150.01 through Section 150.15 of the Riverbank City Code are repealed in their entirety and shall be amended, adopting by reference the 2013 Edition of the California Building Standards Codes, to read as follows:

CHAPTER 150: BUILDING REGULATIONS

Section

General Provisions

150.01 Purpose and authority

150.02 Mandatory duty of care

150.03 Severability

150.04 Savings clause

Adoption of Standard Codes

150.05 Administrative Code

150.06 Building Code

150.07 Residential Code

150.08 Green Building Standards Code

150.09 Plumbing Code

150.10 Electrical Code

150.11 Fire Code

150.12 Mechanical Code

150.13 Energy Code

150.14 Existing Building Code

150.15 Historical Building Code

GENERAL PROVISIONS

§ 150.01 PURPOSE AND AUTHORITY.

The purpose of this chapter is to adopt by reference the 2013 Edition of the California Building Standards Code, Title 24 - Part 1; Part 2, Volume I & II; Part 2.5; Part 3; Part 4; Part 5; and Part 11 of the California Code of Regulations subject to the definitions, clarifications, and the amendments set forth in this chapter. The purpose of this chapter is also to provide minimum requirements and standards for the protection of public safety, health, property and welfare of the City of Riverbank. This chapter is adopted under the authority of Government Code subsection 50022.2 and Health and Safety Code Section 18941.5.

§ 150.02 MANDATORY DUTY OF CARE.

This chapter is not intended to and shall not be construed or given effect in a manner that imposes upon the city or any officer or employee thereof a mandatory duty of care towards persons and property within or without the city, so as to provide a basis of civil liability for damages, except as otherwise imposed by law.

§ 150.03 SEVERABILITY.

If any provision of §§ 150.05 through 150.15 or the application thereof to any person or circumstances is held invalid, such invalidity shall not affect other provisions or applications of the ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this chapter are severable. This City Council hereby declares that it would have adopted this chapter irrespective of the invalidity of any particular portion thereof and intends that the invalid portions should be severed and the balance of the ordinance be enforced.

§ 150.04 SAVINGS CLAUSE.

The provisions of §§ 150.05 through 150.13 shall not affect or impair an act done or right vested or approved or any proceeding, suit or prosecution had or commenced in any cause before such repeal shall take affect; but every such act done, or right vested or accrued, or proceeding, suit or prosecution shall remain in full force and affect to all intents and purposes as if such ordinance or part thereof so repealed had remained in force. No offense committed and no liability, penalty or forfeiture, either civilly or criminally incurred prior to the time when any such ordinance or part thereof shall be repealed or altered by this Code shall be discharged or affected by such repeal or alteration; but prosecutions and suits for such offenses, liabilities, penalties or forfeitures shall be instituted and proceeded with in all respects as if such prior ordinance or part thereof had not been repealed or altered.

ADOPTION OF STANDARD CODES

§ 150.05 ADMINISTRATIVE CODE.

In order to regulate the erection, construction, enlargement, alteration, repair, removal, demolition, conversion, occupancy, equipment, wiring, plumbing, use, height, area and maintenance of all buildings and structures within the City of Riverbank, the 2013 Edition of the California Administrative Code, published by the International Code Council (ICC), as adopted by the Building Standards Commission of the State of California and codified in the California Building Standards Code at Title 24, Part 1, of the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made a part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Administrative Code as adopted by this section shall be on file in the office of the City Building Official for examination and use by the public.

§ 150.06 BUILDING CODE.

In order to regulate the erection, construction, enlargement, alteration, repair, moving, removal, demolition, conversion, occupancy, equipment, wiring, plumbing, use, height, area and maintenance of all buildings and structures within the City of Riverbank, the 2013 Edition of the California Building Code, Title 24, Part 2, Volumes 1 and 2, Published by the International Code Council (ICC), administrative sections, Chapter 29, Appendices A, C and I; and amendments, as adopted by the Building Standards Commission of the State of California and codified at Title 24, Part 2 in the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Building Code as adopted by this section shall be on file in office of the City Building Official for inspection by the public.

§ 150.07 RESIDENTIAL CODE.

The purpose of this Code is to establish minimum requirements to safeguard the public health, safety and general welfare through structural strength, means of egress facilities, stability, access to persons with disabilities, sanitation, adequate lighting and ventilation, and energy conservation, safety to life and property from fire and other hazards attributed to the built environment; and provide safety to firefighters and emergency responders during emergency operations. The provisions of this Code shall apply to the construction, alteration, enlargement, replacement, repair, equipment, use and occupancy, location, maintenance, removal and demolition of every detached one and two single family dwellings, townhouse not more than three stories above grade plane in height with a separate means of egress and structures accessory thereto within the City of Riverbank. Therefore, the 2013 California Residential Code, Title 24, Part 2.5, published by the International Code Council (ICC), in the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Residential Code as adopted by this section shall be on file in office of City Building Official for inspection by the public.

§ 150.08 GREEN BUILDING STANDARDS CODE.

(A) In order to improve public health, safety and general welfare by enhancing the design and construction of building through the use of building concepts having a reduced negative impact or positive environmental impact, and encouraging sustainable construction practices within the City of Riverbank, the 2013 Edition of the California Green Building Standards Code, Title 24, Part 2 (also known as the CALGreen Code), published by the International Code Council (ICC), in the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made part of this chapter as though set forth in full herein. The provisions of this code shall apply to the planning, design, use and occupancy of every newly constructed building or structure, unless otherwise indicated in this code, throughout the City of Riverbank. A true and correct copy of the 2013 California Green Building Standards Code as adopted by this section shall be on file in the office of the City Building Official for inspection and use by the public.

(B) This section shall be known as the Green Building Regulations of the City of Riverbank and regulates the construction of new buildings within this jurisdiction, except work located primarily in a public way, public utility towers and poles, mechanical equipment not specifically regulated in the California Green Building Code, and hydraulic flood control structures. The Green Building Regulations shall also apply to city owned buildings.

(C) Where in any specific case, different sections of the Green Building Regulations specify different materials, methods of construction, or other requirements, the most restrictive shall govern. Where there is a conflict between a general requirement and a specific requirement, the specific requirement shall apply.

§ 150.09 PLUMBING CODE.

In order to provide minimum requirements and standards for the protection of the public health, safety and welfare and to regulate the erection, installation, alteration, addition, repair, relocation, replacement, maintenance, and use of any plumbing system within the City of Riverbank, the 2013 Edition of the California Plumbing Code, Title 24, Part 5 and all appendix chapters, published by the International Association of Plumbing and Mechanical Officials (IAPMO), as adopted by the Building Standards Commission of the State of California and codified in the California Building standards Code at Title 24, Part 5 of the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made a part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Plumbing Code as adopted by this section shall be on file in the office of the City Building Official for inspection and use by the public.

§ 150.10 ELECTRICAL CODE.

In order to provide minimum standards for the proper regulation of the installation of electrical systems within the City of Riverbank, the 2013 Edition of the California Electrical Code, Title 24, Part 3, and all appendix chapters, published by the National Fire Protection Association (NFPA), as adopted by the Building Standards Commission of the State of California and codified in the California Building Standards Code at Title 24, Part 3, of the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made a part of the chapter as though set forth in full herein. A true and correct copy of the 2013 California Electrical Code shall be in the office of the City Building Official for inspection and use by the public.

§ 150.11 FIRE CODE.

In order to provide minimum standards to safeguard life, limb, health, property, and public welfare from fire and explosive hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the City of Riverbank, providing for the issuance of permits and collection of fees thereof. Therefore; the 2013 California Fire Code, Title 24, Part 9, including Appendix Chapter 4, Appendices A, B, C, D, E, F, G, H, I and J published by the International Code Council (ICC), in the California Code of Regulations, except as specifically repealed or amended by ordinance by the Stanislaus Consolidated Fire District, is hereby adopted and made part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Fire Code as adopted by this section shall be on file in office of the Building Official for inspection by the public.

§ 150.12 MECHANICAL CODE.

(A) In order to provide minimum standards to safeguard life, limb, health, property, and public welfare by regulating and controlling the design, construction, installation, quality of materials, location, operation, maintenance and use of heating, ventilating, cooling, refrigeration systems, and other heat-producing appliances and systems within the City of Riverbank, the 2013 Edition of the California Mechanical Code, Title 24, Part 4, and all appendix chapters, published by the International Association of Mechanical and Plumbing Officials (IAPMO), as adopted by the Building Standards Commission of the State of California and codified in the California Building Standards Code at Title 24, Part 4 of the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made a part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Mechanical Code as adopted by this section shall be on file in the office of the City Building Official for inspection and use by the public.

(B) Heating, cooling, and swimming pool equipment shall not be located within the required five-foot side or rear yard setback as defined by the City of Riverbank Zoning Ordinance for residential zonings.

§ 150.13 ENERGY CODE.

In order to provide minimum standards to safeguard life, limb, health, property, and public welfare by regulating and controlling the design, construction, installation, quality of materials, location, operation, maintenance and use of manufactured devices that have been certified by their manufacturer to meet or exceed minimum specifications or efficiencies by the California Energy Commission within the City of Riverbank, the 2013 Edition of the California Mechanical Code, Title 24, Part 6, and all appendix chapters, published by the California Energy Commission and International Code Council, as adopted by the Building Standards Commission of the State of California and codified in the California Building Standards Code at Title 24, Part 6 of the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made a part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Mechanical Code as adopted by this section shall be on file in the office of the City Building Official for inspection and use by the public.

§ 150.14 EXISTING BUILDING CODE.

In order to provide minimum standards to safeguard life, limb, health, property, and public welfare by regulating and controlling the design, construction, installation, quality of materials, location, operation, maintenance and use of existing buildings while reducing the risk of death or injury that may result from the effects of earthquakes on existing unreinforced masonry bearing wall buildings within the City of Riverbank. Therefore, the 2013 California Existing Building Code, Title 24, Part 10, published by the International Code Council (ICC), in the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Existing Building Code as adopted by this section shall be on file in office of City Building Official for inspection by the public.

§ 150.15 HISTORICAL BUILDING CODE.

In order to provide minimum standards to safeguard life, limb, health, property, and public welfare by regulating and controlling the design, construction, installation, quality of materials, location, operation, maintenance and use of to provide solutions for the preservation of qualified historical buildings or properties, to promote sustainability, to provide access for persons with disabilities, to provide a cost-effective approach to preservation, and to provide for the reasonable safety of the occupants or users within the City of Riverbank. Therefore, the 2013 California Historical Building Code, Title 24, Part 8, published by the International Code Council (ICC), in the California Code of Regulations, except as specifically repealed or amended by ordinance of the City of Riverbank, is hereby adopted and made part of this chapter as though set forth in full herein. A true and correct copy of the 2013 California Historical Building Code as adopted by this section shall be on file in office of City Building Official for inspection by the public.

This Ordinance shall become effective thirty (30) days from and after its final passage and adoption, provided it is published in a newspaper of general circulation at least fifteen (15) days prior to its effective date.

The foregoing ordinance was introduced at a regular meeting of the City Council of the City of Riverbank held on March 10, 2014. Said ordinance was given a second reading at a regular meeting of said Council on March 24, 2014, and Councilmember __________ seconded by Councilmember _________, moved the adoption of said ordinance and upon roll call was carried by the City Council vote of ____:

AYES:
NAYS:
ABSENT:
ABSTAINED:

ATTEST:	**APPROVED:**
___________________________	___________________________
Annabelle H. Aguilar, CMC	**Richard D. O'Brien**
City Clerk	**Mayor**

APPROVED AS TO FORM:

____
Tom P. Hallinan
City Attorney

REVISED (03/07/14)

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 6.1

SECTION 6: NEW BUSINESS

Meeting Date:	March 10, 2014
Subject:	Consideration of a Resolution of the City Council of the City of Riverbank, Stanislaus County, California, Supporting the Proposed Financial Expenditure Plan (Expenditure Plan) for the Future Consideration of a Stanislaus County 2014 Regional Transportation Tax Measure.
From:	Jill Anderson, City Manager
Submitted By:	Marisela Garcia, Director of Finance Kathleen Cleek, Sr. Management Analyst

RECOMMENDATION

It is recommended that the City Council:

1) Provide the opportunity for the Executive Director of the Stanislaus Council of Governments (StanCOG), Carlos Yamzon, to make a presentation on the Proposed Stanislaus County's 2014 Regional Transportation Tax Measure Financial Expenditure Plan.

2) Adopt a Resolution of the City Council of the City of Riverbank, Stanislaus County, California, Supporting the Proposed Financial Expenditure Plan for the Future Consideration of a Stanislaus County 2014 Regional Transportation Tax Measure. ***The proposed resolution is only for support of the Expenditure Plan and does not constitute endorsement of the Stanislaus County's 2014 Regional Transportation Tax Measure (Tax Measure).*** *A resolution for consideration of the actual Tax Measure will be presented to Council at a later date if the StanCOG Policy Board moves forward with the proposed Tax Measure.*

INTRODUCTION

Carlos Yamzon, Executive Director of StanCOG, has requested an opportunity to provide the City Council with a detailed overview of the proposed Stanislaus County's 2014 Regional Transportation Tax Measure Financial Expenditure Plan and recommends that the City Council adopt a Resolution of Support for the Expenditure Plan. The proposed Expenditure Plan would be put in place if there is a transportation tax measure placed on the 2014 ballot and the measure receives 2/3 voter approval.

SUMMARY

At the January 15, 2014 Stanislaus Council of Governments (StanCOG) Policy Board meeting, StanCOG staff was directed to proceed with the development of a framework for a 2014 Transportation Financial Expenditure Plan (Expenditure Plan) for Stanislaus County to be used if a transportation tax measure is placed on the November 2014 ballot. The proposed Expenditure Plan was developed with the assistance of StanCOG's Management and Finance Committee, which is composed of the City Managers from each of the nine Cities and the County Chief Executive Officer. The proposed Expenditure Plan is now being circulated to the nine City Councils and the County Board of Supervisors in advance of the March 19, 2014 StanCOG Policy Board meeting.

If consensus is achieved from the respective City Councils and the Board of Supervisors through a Resolution of Support, the StanCOG Policy Board will consider formal adoption of the proposed Expenditure Plan at its March 19, 2014 meeting

BACKGROUND

Residents of 20 California counties have voted to raise sales taxes for defined periods of time to pay for transportation improvements. Collectively these taxes generate roughly $2.5 billion per year for capital investment in roads, highways, and transit systems. However, Stanislaus County voters have *not* voted to approve increases in sales taxes when given the opportunity to do so in 2006 and 2008. Per State law, a tax measure requires 2/3 or 66.66% voter approval and both measures fell short; however, the 2008 measure came very close to passing with 66.42% of the vote.

Over the past few years there have been discussions about the continuing need for a transportation tax measure for Stanislaus County, which could generate an estimated $970 million over the next 25 years to address transportation needs. If a transportation sales tax measure is approved by the voters, it would make Stanislaus County a "self-help" community which would allow the region to leverage additional federal and state funds. In addition, if the proposed Transportation Tax Measure is approved, a large portion of funds would be set aside for local street and road repairs, as well as other local road projects.

At this time, StanCOG is only asking for Council support for the Expenditure Plan. A resolution for consideration of the Tax Measure will be presented to the City Council at a later date should the StanCOG Policy Board move forward to place a Tax Measure on the November 2014 ballot.

StanCOG has provided some of the following background information and the timeline related to the development of a Tax Measure for voters to consider on the November 2014 ballot.

FORMAL ACTIONS TAKEN BY THE STANCOG POLICY BOARD

At the January 15, 2014 Policy Board meeting, board members took the following formal actions:

- Adopted a Transportation Expenditure Plan Framework for a Regional Transportation Tax Measure for the Stanislaus Region and directed the Executive Director to:
    - Circulate the Transportation Expenditure Plan Framework to the nine City Councils and Board of Supervisors for a Resolution of Support for a Regional Transportation Tax Measure for the Stanislaus Region.
    - Reinstate Overall Work Program Work Element 304 (Transportation Financial Expenditure Plan Reformulation and Community Outreach) with funding and related activities to be determined and approved by the February 19, 2014 Policy Board meeting for the StanCOG FY 2013/14 and FY 2014/15 Annual Budget.
    - Use the Taxable Sales Tax Methodology proposed for the funding distribution of the Expenditure Plan to allocate Local Transportation (LTF) Road Funds from the nine Local Jurisdictions and Stanislaus County to fund the Expenditure Plan budget.

SUMMARY OF THE PROPOSED 2014 TAX EXPENDITURE PLAN

1. Half Cent Transportation Sales Tax Duration…………….………..25 Years

2. Projected Sales Tax to be collected……………………………. $970.0 million

3. 2014 Transportation Expenditure Plan Programs (in millions)

    A. Local Street and Road Program
    (47% of collected sales tax)………………………………….$455.9 million

    B. Major Corridors of Countywide Significance

    (47% of collected sales tax)………………………………….$455.9 million

    C. Regional Rail, Mobility Management, Bicycles and Pedestrian

(6% of collected sales tax)……………………………………$ 58.2 million

a. Regional Rail (80%)……………………………………$46,560,000

b. Mobility Management for Seniors & Disabled (15%)… $ 8,730,000

c. Bicycles and Pedestrians (5%)…………………………$ 2,910,000

4. StanCOG as the designated Transportation Authority for the Tax Measure can collect up to 1% of the collected sales tax for Administration of the Program, which would be accounted for in the project budgets.

PROPOSED TAX MEASURE PROJECTS

- The Local Street and Road Program would include projects identified by the respective local jurisdictions.
- The Major Corridors Program is proposed to be:
  - North Corridor: North County Corridor- Current limits from State Route (SR) 108/McHenry Ave. to SR 108/120, east of the City of Oakdale
  - Central Corridor: SR 132 - Widening from the Western (San Joaquin) County Line to SR 99, and Operational Improvements from SR 99 to the City of Waterford. Connectivity Improvements at SR 132 and SR 99.
  - South Corridor: South County Corridor / West Main – Current limits from SR 99 in the City of Turlock to I-5 in the City of Patterson.

PROPOSED FUNDING DISTRIBUTION METHODOLOGY

The funding distribution is based on a formula connected to 100% of Taxable Sales as reported for Fiscal Year 2012-2013 with a Floor of $250,000.

Tables A and B on the following pages detail the Local and Capital Corridor Improvements Program:

Please go to the next page

Table A
Local Street and Road Programs

Jurisdiction	Sales Tax Share (%)	Allocation Based On Sales Tax Only ($)	Annual Share for Cities (No Floor) ($)	Annual Share for Cities (with Floor) ($)
Ceres	7.00%	31,913,000	1,309,112	1,260,185
Hughson	0.73%	3,328,070	133,973	250,000
Modesto	38.40%	175,065,600	7,181,414	6,933,682
Newman	0.62%	2,826,580	113,785	250,000
Oakdale	3.89%	17,734,510	713,908	713,908
Patterson	3.49%	15,910,910	640,499	640,499
Riverbank	3.52%	16,047,680	646,004	646,004
Turlock	14.89%	67,883,510	2,784,668	2,691,034
Waterford	0.61%	2,780,990	111,950	250,000
Subtotal Cities			**13,635,313**	**272,398,519**
County	26.85%	122,409,150	5,066,287	5,066,287
TOTALS	**100.00%**	**455,900,000**	**18,701,600**	**18,701,600**

Table B
Major Regional Corridors of Countywide Significance

Project	***Improvements***
Northern Corridor	**North County Corridor** New 2 to 6 Lane Expressway, Tully Road to State Route 120/108, east of City of Oakdale.
Central Corridor	**State Route 132 Widening and Operational Improvements** Construct 2-lane alignment on existing right-of-way, State Route 99 to Western (San Joaquin) County Line. Operational Improvements from SR 99 to the City of Waterford. **State Route132 Connectivity** Construct full Interchange at SR-132&SR-99, construct extension of 5th and 6th Street couplets and construct full Interchange at SR-132E & SR-99.
Southern Corridor	**South County Corridor** Widen and extend West Main Road from State Route 99 to Interstate 5, including Interchanges at West Main Road (SR-99) and I-5 (Location TBD)

Table C below details the Regional Rail, Mobility Management, Bicycles and Pedestrians Program:

Table C
Mobility Management, Bicycles and Pedestrians

Jurisdiction	Sales Tax Share (%)	Bicycles and Pedestrians ($)	Annual Share for Cities (Bike/Peds) ($)
Ceres	7.00%	203,700	8,148
Hughson	0.73%	21,243	850
Modesto	38.40%	1,117,440	44,698
Newman	0.62%	18,042	722
Oakdale	3.89%	113,199	4,528
Patterson	3.49%	101,559	4,062
Riverbank	3.52%	102,432	4,097
Turlock	14.89%	433,299	17,332
Waterford	0.61%	17,751	710
County	26.85%	781,335	31,253
TOTALS	100.00%	2,910,000	116,400

*Regional Rail's share is $46,560,000
*Specialized Transit (CTSA, etc.) share is $8,730,000

PROPOSED FUNDING DISTRIBUTION METHODOLOGY

The Expenditure Plan can dedicate up to 1% of each project within the projected $970 million collected over the life of the 25-year program for administration of the sales tax. StanCOG as the Local Transportation Authority (Authority) would administer the sales tax program and carry out the mission outlined in the Expenditure Plan. An Annual Independent Financial Audit of the sales tax revenues would be required; and the Authority would prepare an Annual Report of program activities. The Expenditure Plan would include the creation of a Citizens Oversight Committee whose function would be to review the fiscal and program performance of the sales tax program through the Annual Audit and to provide constructive advice to the Authority on how to improve implementation of the program.

POTENTIAL IMPACTS TO THE CITY OF RIVERBANK

Table A
Local Street and Road Programs

Sales Tax Share (%)	*City of Riverbank's Share of Sales Tax ($)*
3.52%	**646,004**

It is estimated that the City of Riverbank would receive $646,004 for local streets and road projects, including maintenance and repairs, if the sales tax is ultimately approved by the voters. If these funds become available, the City would use the Capital Improvement Program (CIP) budgeting process to identify the specific projects that would be funded with the new revenues and establish an implementation schedule.

Table B
Major Regional Corridors of Countywide Significance

Project	***Improvements***
Northern Corridor	**North County Corridor** New 2 to 6 Lane Expressway, Tully Road to State Route 120/108, east of City of Oakdale

The City of Riverbank is actively participating in the North County Corridor (NCC) planning process. Mayor O'Brien is a member of the Joint Powers Authority (JPA) between Stanislaus County, Modesto, Oakdale, and Riverbank. Senior Management Analyst, Kathleen Cleek, is active in the North County Corridor Technical Advisory Committee. Staff also participates in the North County Corridor Planning Development Team (PDT). Through this process the City has raised concerns regarding the various proposed alignments. Some of these concerns are being addressed by the County, and the City is very appreciative of the County's efforts to minimize potential negative impacts to the City of Riverbank.

The reality is that NCC could have dramatic impacts on the City of Riverbank, and whether these impacts are positive or negative will depend on the final preferred local alignment recommended by the Board of the NCC JPA to Caltrans, which will make the final decision.

On the evening of March 6, 2014, there was a community meeting regarding the NCC, which provided the public the opportunity to see the latest versions of the maps illustrating the current proposed route alternatives. While the current proposed route alternatives address some of the concerns raised by the City, there are still numerous concerns including, but not necessarily limited to, the following:

- ***Claribel Road and Oakdale Road:*** The current proposed route alignments (1A, 1B, 2A and 2B) would limit the ability of the private property owners at Oakdale Road and Claribel Road to develop the property consistent with the Riverbank General Plan due to the wide distance between what would become the NCC and the local access road that would need to be built. The proposed route would take a large portion of land at the southwestern edge of the property along Claribel Road. On March 6, the property owner's representative requested that the distance between the proposed NCC and the proposed frontage road be narrowed and more closely aligned with the current Claribel Road alignment. This change would also maximize the investment of taxpayer dollars being made now to improve Claribel Road and reduce the amount of land needed for right-of-way, potentially reducing the cost of the project.

- ***Claribel Road and Claus Road:*** The current route options 1A and 1B run directly through a portion of the Riverbank Industrial Center (RIC)/Local Redevelopment Authority (LRA) and along Claribel Road. The City's General Plan has designated this land use for Industrial/Business Park. Another concern is the potential realignment of Claribel Road after the NCC has been built. This realignment will impact a large portion of land at the west corner of Claribel and Claus that could also eliminate the availability of land that the Riverbank General Plan designates for Industrial/Business Park uses.

The City will continue to be actively engaged in the NCC planning process to advocate on behalf of Riverbank's current and future needs as more details become available through the engineering and public evaluation process.

Table C
<u>Mobility Management, Bicycles and Pedestrians</u>

Sales Tax Share (%)	***Annual Share for Cities (Bike/Peds) ($)***
3.52%	**4,097***

If the transportation tax measure is approved, approximately $4,097 a year will be available to Riverbank for bicycle and pedestrian projects. While this is a relatively small amount, it can be leveraged to develop plans and specifications which can be used to apply for other funding. In addition, bicycle and pedestrian improvements are often included as part of local street and road projects, so planning dollars could prove to be very helpful.

<u>SCHEDULE OF REMAINING ACTIVITIES</u>

- The majority of the cities have adopted a resolution of support for the Expenditure Plan without committing to support the actual proposed transportation tax measure. The remaining cities are expected to consider the resolution before the March 19, 2014 StanCOG Policy Board Meeting, so that StanCOG staff can provide a complete update to the Policy Board at that time.

- If there is consensus for support from the respective City Councils and Board of Supervisors, the StanCOG Policy Board would likely direct staff to proceed with activities related to completion of an Environmental Impact Report (EIR) and Educational Campaign for the Regional Tax Measure Expenditure Plan.

- In order to place a tax measure on the November 2014 ballot, the respective City Councils and Board of Supervisors would be asked to approve a resolution of support for a transportation tax measure, including the expenditure plan in June 2014. This action is needed prior to the July / August 2014 StanCOG Policy Board meeting. If approved by the City Councils and the Board of Supervisors representing the Cities in the County and a majority of the population in the unincorporated areas of the County, the StanCOG Policy Board would likely take action to forward a ballot measure for a transportation tax to the Stanislaus County Board of Supervisors requesting that it be placed on the November 2014 ballot. The Supervisors must then forward the ballot measure to the Registrar of Voters in August 2014.

- A schedule to bring a ballot measure requesting voter approval of a sales tax increase to fund the expenditure plan in November 2014 was provided by StanCOG and is attached as Exhibit A.

FISCAL IMPACTS

An action to approve the Expenditure Plan would not have an immediate fiscal impact; however, it would help continue efforts to have the Transportation Measure placed on the November 2014 ballot. If Stanislaus County voters approve the Measure, the City would receive millions of dollars in local funding for needed transportation improvement projects over the life of the sales tax increase.

ATTACHMENTS

The following items are attached to this report:

- Exhibit A – Schedule and timeline for the Proposed Stanislaus Region Transportation Sales Tax, provided by StanCOG.
- Resolution Supporting the Expenditure Plan

EXHIBIT A

DRAFT

STANISLAUS REGION TRANSPORTATION SALES TAX ROAD MAP

NOVEMBER 2014 BALLOT

Month 1 (January 2014)

- Develop and Finalize Tax Measure Financial Expenditure Plan
- Policy Board approves Tax Measure Financial Expenditure Plan
- Begin circulation to obtain City Council and Board of Supervisors support of the Tax Measure Financial Expenditure Plan

Month 2 (February 2014)

- Continue circulation to obtain City Council and BOS Resolution of Support of Financial Expenditure Plan

Month 3 (March 2014)

- StanCOG Policy Board adopts Tax Measure Financial Expenditure Plan
- Release RFQ/RFP for Expenditure Plan Programmatic Supplemental EIR and Public Education Outreach

Month 4 (April 2014)

- Consultant Begins Expenditure Plan Programmatic Supplemental EIR (If based on 2014 RTP)
- Consultant Begin Public Education Outreach Program (April through July)
- Develop Transportation Sales Tax Ordinance

Month 5 (May 2014)

- Consultant provides draft EIR for review

Month 6 (June 2014)

- StanCOG Policy Board has the first reading of the Transportation Sales Tax Ordinance
- Circulation of Expenditure Plan to obtain City Council and BOS Resolution of Approval of Financial Expenditure Plan

Month 7 (July 2014)

- Finalize Expenditure Plan Supplemental EIR
- StanCOG Policy Board certifies Expenditure Plan EIR

Month 7 and 8 (July / August 2014)

- StanCOG Policy Board adopts and forwards the Transportation Sales Tax Ordinance to the Stanislaus County Board of Supervisors to be placed on a voter ballot.
- Stanislaus County Board of Supervisors places the Transportation Sales Tax Ordinance on a voter ballot.
- Form a Political Action Committee (PAC).

CITY OF RIVERBANK

RESOLUTION NO. 2014-

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERBANK, STANISLAUS COUNTY, CALIFORNIA, SUPPORTING THE PROPOSED FINANCIAL EXPENDITURE PLAN FOR THE FUTURE CONSIDERATION OF A STANISLAUS COUNTY 2014 REGIONAL TRANSPORTATION TAX MEASURE

WHEREAS, the City Council of the City of Riverbank, through its adopted General Plan and Visioning Policies and Goals, seeks to provide for the transportation and infrastructure needs of the City of Riverbank as well as those which join Riverbank to the Stanislaus County – wide region; and

WHEREAS, the City Council of the City of Riverbank having adopted a Capital Improvement Plan, has identified those specific transportation capital infrastructure needs within the City and its Sphere of Influence; and

WHEREAS, the City Council seeks to provide for such improvements in the most fiscally responsible manner for the residents of Riverbank by securing all available sources of funding; and

WHEREAS, there is clear evidence that 'self help' jurisdictions that generate local funding are better able to secure federal and state grants to fund transportation improvements; and

WHEREAS, the proposed Financial Expenditure Plan ("Expenditure Plan") for the 2014 Regional Transportation Tax Measure, if approved by the voters of Stanislaus County, will provide a basis on which to seek a future source of funds that creates a self help status for the City of Riverbank as well as the other jurisdictions in the Stanislaus County Region; and

WHEREAS, if the measure is ultimately approved by the voters of Stanislaus County, the City of Riverbank would benefit by receiving a proportionate share of the future source of funds for specified projects in accordance with the Expenditure Plan, and residents of Riverbank will further benefit from improvements made to streets and roads in the Stanislaus County Region; and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Riverbank, in accordance with its established goals and objectives to provide, among other things, for better roads and safer streets, to support the long term well being and economic benefits of the City of Riverbank, does hereby endorse and support the Expenditure Plan with the understanding that support for the 2014 Regional Transportation Tax Measure will be considered by the City Council at a future date upon request from StanCOG.

PASSED AND ADOPTED by the City Council of the City of Riverbank at a regular meeting held on the 10th day of March, 2014; motioned by Councilmember ______, seconded by Councilmember ______, and upon roll call was carried by the following City Council vote of ___:

AYES:
NAYS:
ABSENT:
ABSTAINED:

ATTEST:	**APPROVED:**
______________________________	______________________________
Annabelle H. Aguilar, CMC	**Richard D. O'Brien**
City Clerk	**Mayor**

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 6.2

SECTION 6: NEW BUSINESS

Meeting Date:	March 10, 2014
Subject:	A Resolution of the City Council of the City of Riverbank Rescinding Resolution No. 80-77 by Adopting a New Resolution that Implements a New Policy to Reestablish the Terms of Office for Planning Commissioners and to Establish Procedures by which to Fill Vacancies; and Consideration of Options to Proceed with Filling and Finalizing the Appointments of Four (4) Planning Commissioner Seats
From:	Jill Anderson, City Manager
Submitted by:	Annabelle Aguilar, CMC, City Clerk

RECOMMENDATION

It is recommended that the City Council:

- Consider adopting a new policy by resolution to reestablish the terms of office for Planning Commissioners, including the process of filling vacancies; and

- Consider the options presented and provide direction to staff on how to proceed with filling and finalizing the appointments of the four (4) interim Planning Commissioner seats currently held by Commissioners Joan Stewart, John Degele, Patricia Hughes, and Carlos Villapudua.

SUMMARY

At the direction of the City Council, staff has been working towards presenting a policy to clarify the terms of office for Planning Commission seats as well as improving the process in which vacancies are filled.

The process utilized over the years in conducting the recruitment and/or appointment of Planning Commissioners, and the expiration of their terms of office, has currently become an issue of oversight and confusion. The filling of a vacancy with an unexpired term of office may have resulted in appointing the selected Commissioner to a new four-year term, rather than completing the unexpired term. On other occasions, a recruitment and selection process may not have been conducted, resulting in the automatic extension of a Commissioner's term for another four years.

Therefore, the two matters presented to the City Council for approval and/or direction to restore the recruitment and appointment process of Planning Commissioners, are:

1) to rescind the current policy set by Resolution No. 80-77 that sets the Planning Commission terms, and adopt a resolution to implement a new policy to reestablish the terms of office for the Planning Commissioners, including the process to fill vacancies, and

2) provide direction on how to fill and finalize the appointments of the four (4) Commissioner seats that are currently held on an interim basis.

BACKGROUND

The adoption of the 1967 Municipal Code, Section 2-2-3, created the policy that states Planning Commissioner's terms of office shall be established by resolution and changed from time to time in this manner. In addition, Ordinance No. 96-07 changed the number of members of the Planning Commission from seven (7) voting members to five (5) voting members.

In compliance with the City's Municipal Code, the last resolution of record to establish Planning Commissioner terms of office is Resolution No. 80-77 which indicates:

- Terms shall be for a four-year period;
- Vacancies created by resignation or replacement shall be [filled] for the unexpired term of the Commissioner leaving;
- Terms shall expire on September 1st; and
- To maintain the greatest degree of continuity with experienced Planning Commissioners, two (2) seats will expire in 1981; two (2) seats will expire in 1982; two (2) seats will expire in 1983; and one (1) seat will expire in 1984; thereby, establishing staggered year terms.

Over the years, miscalculations of the terms of office occurred when filling unexpired terms, and four-year terms that had fully expired may have been automatically extended for another four years. In 2012, it was discovered that the terms of the current Planning Commissioners, with the exception of Commissioner Anthony McKinney, were to expire nearly at the same time. To temporarily address this matter until a course of corrective actions could be presented to City Council and to also continue the business matters before the Planning Commission, City Council adopted Resolution No. 2012-019, to approve the continued service of Commissioners Stewart, Hughes, and Villapudua, and Resolution No. 2013-002 for Commissioner Degele.

The fifth seat currently held by Planning Commissioner Anthony McKinney was officially filled by conducting a recruitment and selection process, followed by the adoption of

City Council Resolution No. 2013-075, appointing Commissioner McKinney, to a four-year term expiring December, 2017. This action began the process of establishing a procedural course of action intended to reestablish the terms of the Planning Commissioners and the method by which to fill vacancies.

DISCUSSION

Recommendation to Restore Terms

Like all formation of Boards, it is most effective to stagger the terms of office to retain the experience and knowledge of some of the current members, thereby, preserving the ability of the Board to continue its business at hand as well as provide the leadership needed to assist newly appointed members.

To restore the Planning Commissioner's terms of office the following is recommended:

A. Expiration of a Four-Year Term:

1. The expiration of a term is to occur at the end of staggered odd years opposite City Council Member terms of office that occur during the even years.
2. Staggered odd years will begin with three (3) Commissioner Office seats expiring December, 2015, and two (2) Commissioner Office seats expiring, December, 2017.
3. Four-year terms shall expire alternating odd years thereafter.

B. The Process to Fill Vacancies

As stated in the Government Code known as the *Maddy Act*, the State Legislature finds and declares that a vast and largely untapped reservoir of talent exists among the citizenry whose particular strengths, backgrounds, experience, perspective, and talents might contribute significantly to efficient and representative policy development and administration in local government. However, all too frequently, they are not aware of the many opportunities which exist to participate in and serve on local regulatory and advisory boards, commissions, and committees.

To comply with the *Maddy Act* and any directive of the Riverbank Municipal Code, the following process is recommended:

1. **Unexpired vacancies** shall be filled by conducting the recruitment process pursuant to Government Code Section 54974(a) known as the *Maddy Act* which states as follows:

(a) Whenever an unscheduled vacancy occurs in any board, commission, or committee for which the legislative body has the appointing power, whether due to resignation, death, termination, or other causes, a special vacancy notice shall be posted in the office of the clerk of the local agency, the library, and in other places as directed by the legislative body, not earlier than 20 days before or not later than 20 days after the vacancy occurs. Final appointment to the board, commission, or committee shall not be made by the legislative body for at least 10 working days after the posting of the notice in the clerk's office.

(b) Notwithstanding subdivision (a), the legislative body may, if it finds that an emergency exists, fill the unscheduled vacancy immediately. A person appointed to fill the vacancy shall serve only on an acting basis until the final appointment is made pursuant to this section.

Additionally:

(c) The Commissioner shall be appointed pursuant to Riverbank Municipal Code Section 32.26(B), which currently states, *The members shall be appointed by the Mayor and approved by the Council.*

(d) Appointments made will serve the unexpired term of that seat.

(e) The recruitment period may be extended as deemed necessary by the direction of the City Council.

2. **Expired four-year term vacancies**

(a) Four-year term vacancies shall follow the recruitment process pursuant to Government Code Section 54974(a) of the *Maddy Act*.

(b) Any Commissioner interested in continuing to serve after his/her term expires, shall complete an application for consideration.

(c) Appointments shall be made pursuant to the Riverbank Municipal Code Section 32.26(B), which currently states, *The members shall be appointed by the Mayor and approved by the Council.*

Options to Establish Four (4) Planning Commissioner Appointments

The four (4) Planning Commissioner seats currently held by interim Commissioners Stewart, Degele, Hughes, and Villapudua need to be filled and appointments finalized by the City Council. To complete this process, the following options are presented for consideration:

Option #1: Consider allowing the four current interim Planning Commissioners to continue to serve by:

1. accepting a Letter of Interest from each Commissioner; and
2. directing the City Clerk to conduct a random drawing at the April 15th Planning Commission meeting to determine who will serve in the three (3) seats with terms expiring December 2015, and who will serve in the remaining seat with a term expiring December 2017; and
3. directing staff to present a resolution at the April 22nd regular City Council meeting to officially appoint the Commissioners to their terms, followed by the administration of the Oath of Office.

Option #2: Consider maintaining the experience and knowledge of the Planning Commission and also provide an opportunity for new members of the community to serve by:

1. appointing two (2) of the interim Commissioners that have submitted their Letter of Interest, and conduct a recruitment and selection process to fill the remaining two (2) seats; and
2. directing the City Clerk to conduct a random drawing at the April 15th Planning Commission meeting to determine which two of the four interim Commissioners will be appointed to serve a term expiring December 2015 and the term expiring December 2017; and
3. directing staff to present a resolution at the April 22nd regular City Council meeting to officially appoint the two Commissioners to their terms, followed by the administration of the Oath of Office; and
4. directing staff to conduct a recruitment and selection process to fill the two (2) remaining terms expiring December 2015.

Option #3: Consider directing staff to conduct a recruitment and selection process to fill all four (4) Commissioner seats of which three (3) seats would expire December 2015, and the remaining seat would expire December 2017. This option may adversely affect the Commission by potentially losing the experience, knowledge, and leadership needed to continue with the business at hand.

For additional insight, the years of service for the four (4) interim Commissioners are as follows:

- Planning Commissioner Joan Stewart: From 01/22/2001 to Present
- Planning Commissioner Patricia Hughes: From 02/25/2008 to Present
- Planning Commissioner John Degele: From 04/13/2009 to Present
- Planning Commissioner Carlos Villapudua: From 04/13/2009 to Present

All Planning Commissioners have expressed interest in continuing to serve.

FINANCIAL IMPACT

Currently, compensation to serve as a Planning Commissioner is $100 per meeting attendance, which is a fixed amount set at the discretion of the City Council by resolution. Staff anticipates presenting City Council with its review of Planning Commission's compensation in comparison to the surrounding cities.

ATTACHMENT

A Resolution to establish new policy is attached.

CITY OF RIVERBANK

RESOLUTION 2014-XXX

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERBANK RESCINDING RESOLUTION NO. 80-77 BY ADOPTING A NEW RESOLUTION THAT IMPLEMENTS A NEW POLICY TO REESTABLISH THE TERMS OF OFFICE FOR PLANNING COMMISSIONERS AND TO ESTABLISH PROCEDURES BY WHICH TO FILL VACANCIES

WHEREAS, the Planning Commission consists of five (5) voting members who are registered voters of the City of Riverbank; and

WHEREAS, the Municipal Code of Ordinances allows for the terms of office of the Planning Commissioners to be set by resolution of the City Council; and,

WHEREAS, in order to achieve the level of sound judgment and decision-making needed to carry out the duties and responsibilities of a Planning Commissioner, it is most beneficial to set a four-year term for the office of the Planning Commissioners; and

WHEREAS, in order to retain a level of experience, knowledge, and leadership needed to continue with the matters of business at hand during the transition of outgoing and incoming Members of the Planning Commission, it is most effective to establish staggered terms of office; and

WHEREAS, the City Council desires to establish procedures to fill vacancies on a consistent basis for expired and unexpired terms of office, and to provide the opportunity for citizens of Riverbank to serve their community by participating as a member of the Planning Commission.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Riverbank, California, hereby declares, determines, and orders the following policy and procedures:

Section 1. Expiration of a Four-Year Term:

(A) The expiration of a term is to occur at the end of staggered odd years opposite City Council Member terms of office that occur during the even years.

(B) Staggered odd years will begin with three (3) Commissioner Office seats expiring December, 2015, and two (2) Commissioner Office seats expiring, December, 2017.

(C) Four-year terms shall expire alternating odd years thereafter.

Section 2. The Process to Fill Vacancies

(A) **Unexpired vacancies** shall be filled by conducting the recruitment process pursuant to the *Maddy Act*, Government Code Section 54974(a) which states as follows:

(a) Whenever an unscheduled vacancy occurs in any board, commission, or committee for which the legislative body has the appointing power, whether due to resignation, death, termination, or other causes, a special vacancy notice shall be posted in the office of the clerk of the local agency, the library, and in other places as directed by the legislative body, not earlier than 20 days before or not later than 20 days after the vacancy occurs. Final appointment to the board, commission, or committee shall not be made by the legislative body for at least 10 working days after the posting of the notice in the clerk's office.

(b) Notwithstanding subdivision (a), the legislative body may, if it finds that an emergency exists, fill the unscheduled vacancy immediately. A person appointed to fill the vacancy shall serve only on an acting basis until the final appointment is made pursuant to this section.

Additionally:

(c) The Commissioner shall be appointed pursuant to Riverbank Municipal Code Section 32.26(B), which currently states, *The members shall be appointed by the Mayor and approved by the Council.*

(d) Appointments made will serve the unexpired term of that seat.

(e) The recruitment period may be extended as deemed necessary by the direction of the City Council.

(B) **Expired four-year term vacancies**

(a) Four-year term vacancies shall follow the recruitment process pursuant to the *Maddy Act, Government Code Section 54974(a)*.

(b) Any Commissioner interested in continuing to serve after his/her term expires, shall complete an application for consideration.

(c) Appointments shall be made pursuant to the Riverbank Municipal Code Section 32.26(B), which currently states, *The members shall be appointed by the Mayor and approved by the Council.*

PASSED AND ADOPTED by the City Council of the City of Riverbank at a regular meeting held on the 10th day of March, 2014; motioned by Councilmember ______, seconded by Councilmember ______, and upon roll call was carried by the following City Council vote of ___:

AYES:
NAYS:
ABSENT:
ABSTAINED:

ATTEST:	**APPROVED:**
______________________________	______________________________
Annabelle H. Aguilar, CMC **City Clerk**	**Richard D. O'Brien** **Mayor**

RIVERBANK CITY COUNCIL AGENDA ITEM NO. 10.1

SECTION 10: INFORMATIONAL ITEM

Meeting Date:	March 10, 2014
Subject/ Title:	Warrant Registers for 02/13/14 and 02/27/14.
From:	Jill Anderson, City Manager
Submitted by:	Marisela H. Garcia, Director of Finance/City Treasurer

RECOMMENDATION

It is recommended that the City Council review as an informational item the warrant registers for 02/13/14 and 02/27/14.

SUMMARY

The warrant register presented to the City Council is a listing of all expenditures paid. Major expenditures presented on the warrant registers include the following:

02/13/2014 Warrant

Check No.	Vendor & Description	Funding Source	Amount
41713	San Joaquin Engineering Services: Facilities Management contract at RAAP	LRA Lease Revenue Fund 197	$54,238.47
41715	A.I.R.S.: Harless Park Playground Canopy	L&L Fund 177	$13,420.00
41716	Adkins Electric: Water Well Maintenance	Water Fund 114	$4,830.00
41742	Geoanalytical Laboratories: WWTP Lab Samples	Sewer Fund 106	$8,232.50
41772	Stanislaus County: Fish & Game Fee for recording of LRA Specific Plan Docs.	LRA Lease Revenue Fund 197	$3,086.75
41781	Union Bank: Mello-Roos Assessment District Bonds	Property Assessment Fund 156/170	$22,742.82

02/27/2014 Warrant

Check No.	Vendor & Description	Funding Source	Amount
41788	United States Post Office: Office Hour Mailer to Residents	General Fund 101	$1,445.67
41794	Adamson Police Products: Police Services Supplies for Enforcement	Realignment Fund 126	$2,739.43
41826	Fineline Striping: Annual Street Striping Project	Gas Tax Fund 102	$30,735.00
41839	John Lopes Electric: Street Light Maintenance	L&L Fund 175	

FINANCIAL IMPACT

Reductions in various funds for payment of expenses.

ATTACHMENTS

1. Warrant Registers: 02/13/2014 and 02/27/2014

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41713	197-439.000-702.063	104535	SAN JOAQUIN ENGINEERING	MANAGEMENT FEES		45,661.41
41713	199-439.000-702.032	104535	SAN JOAQUIN ENGINEERING	MANAGEMENT FEES		2,271.06
41713	197-439.000-706.029	104535	SAN JOAQUIN ENGINEERING	MANAGEMENT FEES		6,306.00
						54,238.47
41714	151-477.000-707.101	88025	A & A PORTABLES INC.	TEMPORARY FENCE		51.17
41714	177-590.000-707.003	88025	A & A PORTABLES INC.	TEMPORARY FENCE		416.12
						467.29
41715	177-590.000-707.003	10238	A.I.R.S	BUILDING MAINTENANCE		13,420.00
						13,420.00
41716	114-433.000-702.031	105418	ADKINS ELECTRIC	BUILDING MAINTENANCE		4,830.00
						4,830.00
41717	198-439.503-702.053	95084	ADTECH	COMPUTER MAINTENANCE		89.97
41717	198-439.503-702.053	95084	ADTECH	COMPUTER MAINTENANCE		187.50
						277.47
41718	210-467.000-702.032	104272	AECOM INC.	GP UPDATE		356.40
						356.40
41719	197-439.000-706.029	01215	AMERINE SYSTEMS INC.	BUILDING MAINTENANCE		450.00
						450.00
41720	101-403.000-702.030	100796	AP TECHNOLOGY	EZSIGNER RENEWAL		180.00
						180.00
41721	101-408.000-702.039	105305	ARBOR COMMUNICATIONS	NEW PODIUM		230.00
						230.00
41722	101-407.000-704.022	39025	AT&T	COMMUNICATIONS		448.24
						448.24
41723	106-423.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		14.90
41723	134-459.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		14.90
41723	134-459.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		16.76
41723	101-412.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		17.70
41723	101-406.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		0.31
41723	134-459.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		10.77

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
					75.34
41724	114-433.000-703.064	103295	BACKFLOW APPARATUS & V	BACKFLOW INSPECTION	517.31
					517.31
41725	114-000.000-200.171	105410	BASHLINE/GLADYS//	DEPOSIT REFUND	35.88
					35.88
41726	106-424.000-706.029	01093	BJ'S CONSUMER'S CHOICE	PEST CONTROL SERVICE	46.00
41726	101-407.000-702.032	01093	BJ'S CONSUMER'S CHOICE	PEST CONTROL SERVICE	270.00
					316.00
41727	101-407.000-702.032	105411	CEN - CAL FIRE SYSTEMS IN	EQUIPMENT MAINTENANCE	380.00
					380.00
41728	101-409.000-706.026	102990	CHARTER COMMUNICATION	COMMUNICATIONS - POLICE	6.13
					6.13
41729	101-408.000-702.032	102990	CHARTER COMMUNICATION	COMMUNICATIONS - NORTH	21.78
					21.78
41730	101-409.000-706.072	100317	CITY OF MODESTO	SDEA CONTRIBUTION	19,503.00
					19,503.00
41731	197-439.000-704.021	11091	CITY OF RIVERBANK #2	WASTEWATER BILLING	334.37
					334.37
41732	102-418.000-706.037	99937	CLEEK/KATHLEEN//	TRAVEL ALLOWANCE	174.00
					174.00
41733	101-408.000-706.014	103500	COLLECTION PLUS	CLINIC FEES	130.00
					130.00
41734	114-433.000-702.030	99572	CONLIN SUPPLY CO.	EQUIPMENT MAINTENANCE	17.28
					17.28
41735	119-442.000-705.040	95097	DON'S MOBILE GLASS	VEHICLE MAINTENANCE	35.00
					35.00
41736	119-442.000-705.041	100750	DONLEE PUMP COMPANY	VEHICLE FUEL	150.00
41736	119-442.000-705.041	100750	DONLEE PUMP COMPANY	VEHICLE FUEL	-35.39
					114.61

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41737	199-439.000-702.053	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL		362.37
41737	101-414.000-706.029	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL		64.58
						426.95
41738	114-433.000-702.030	103284	FASTENAL COMPANY	EQUIPMENT MAINTENANCE		29.34
41738	114-433.000-702.030	103284	FASTENAL COMPANY	EQUIPMENT MAINTENANCE		15.47
						44.81
41739	134-459.000-706.037	11084	FITZPATRICK/SUE//	TRAVEL ALLOWANCE		467.94
						467.94
41740	101-403.000-706.037	12110	HERNANDEZ/MARISELA//	TRAVEL ALLOWANCE		162.92
						162.92
41741	197-439.000-702.063	104543	GEIL ENTERPRISES, INC.	SECURITY SERVICES		12,433.84
						12,433.84
41742	106-424.000-702.032	101119	GEOANALYTICAL LABORAT	LAB SAMPLES		8,232.50
						8,232.50
41743	197-439.000-704.021	17801	GILTON SOLID WASTE MGMT	BIN SERVICES - LRA		97.67
						97.67
41744	125-000.000-210.008	10028	GIULIANI & KULL, INC.	ENGINEERING SERVICES		937.50
41744	101-412.000-702.035	10028	GIULIANI & KULL, INC.	ENGINEERING SERVICES		2,312.50
						3,250.00
41745	102-418.000-706.037	99238	GRAYBILL/LAURA//	TRAVEL ALLOWANCE		283.96
						283.96
41746	114-433.000-702.030	17950	GROENIGER #1423	EQUIPMENT MAINTENANCE		629.61
						629.61
41747	101-414.000-702.032	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE		7,890.00
41747	220-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE		92.26
41747	220-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE		57.70
						8,039.96
41748	101-000.000-450.010	105413	HALL/SARAH JEAN//	DOG LICENSE REFUND		30.00
						30.00

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41749	198-439.503-706.037	100165	HOLDAWAY/MELISSA//	TRAVEL ALLOWANCE		104.40
41749	198-439.503-706.037	100165	HOLDAWAY/MELISSA//	TRAVEL ALLOWANCE		115.17
						219.57
41750	101-413.000-702.030	100312	HOME DEPOT CREDIT SERVI	EQUIPMENT MAINTENANCE		25.26
						25.26
41751	118-441.000-706.035	104013	HUB INTERNATIONAL INSUR	RENTAL INSURANCE		100.18
						100.18
41752	101-414.000-706.029	104369	JOHN LOPES ELECTRIC	BUILDING MAINTENANCE		390.00
						390.00
41753	197-439.000-706.029	104511	KAMPS PROPANE INC.	VEHICLE MAINTENANCE		919.76
						919.76
41754	119-442.000-705.040	102580	LES SCHWAB TIRES	VEHICLE MAINTENANCE		130.97
41754	119-442.000-705.040	102580	LES SCHWAB TIRES	VEHICLE MAINTENANCE		43.17
41754	119-442.000-705.040	102580	LES SCHWAB TIRES	VEHICLE MAINTENANCE		224.37
41754	119-442.000-705.040	102580	LES SCHWAB TIRES	VEHICLE MAINTENANCE		30.00
41754	119-442.000-705.040	102580	LES SCHWAB TIRES	VEHICLE MAINTENANCE		211.04
						639.55
41755	101-408.000-703.025	12045	MARTIN & CHAPMAN CO.	MUNICIPAL ELECTION HAND		88.72
						88.72
41756	106-424.000-704.021	32627	MID	UTILITIES		20,968.06
						20,968.06
41757	213-597.043-702.053	32615	MO - CAL	COPY COUNT		36.22
41757	118-441.000-706.026	32615	MO - CAL	COPY COUNT		72.43
41757	101-414.000-702.031	32615	MO - CAL	COPY COUNT		72.43
41757	106-424.000-702.031	32615	MO - CAL	COPY COUNT - PW		88.90
41757	101-412.000-702.031	32615	MO - CAL	COPY COUNT - PW		88.90
41757	114-433.000-702.031	32615	MO - CAL	COPY COUNT - PW		88.91
41757	106-423.000-702.031	32615	MO - CAL	COPY COUNT - HIGH ST		259.60
41757	114-433.000-702.031	32615	MO - CAL	COPY COUNT - HIGH ST		259.59
						966.98

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41758	101-405.000-706.023	32620	MODESTO BEE	ADVERTISEMENT		238.57
						238.57
41759	101-403.000-706.037	102701	HATTON/DAWNDI//	TRAVEL ALLOWANCE		60.00
						60.00
41760	114-000.000-200.170	105416	MUNOZ/ALEX//	OVERPAYMENT REFUND		119.72
						119.72
41761	101-414.000-703.051	10000176	MY BARK CO.	BUILDING MAINTENANCE		1,910.34
						1,910.34
41762	101-402.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
41762	101-403.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		947.52
41762	101-405.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
41762	101-406.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		463.68
41762	101-407.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
41762	101-408.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		927.36
41762	101-412.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		1,159.20
41762	101-414.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		927.36
41762	102-418.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		927.36
41762	106-423.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		463.68
41762	106-424.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		695.52
41762	114-433.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		1,159.20
41762	117-411.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
41762	119-442.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
41762	134-459.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		463.68
41762	198-439.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		695.52
41762	213-438.000-708.009	95260	NATIONAL INDUSTRIAL	PENSION CONTRIBUTIONS		231.84
						10,221.12
41763	101-000.000-600.160	99811	NATIONAL NOTARY ASSOCI	INSURANCE RENEWAL		59.00
						59.00
41764	198-439.502-706.037	103187	OLSON/DEBBIE//	TRAVEL ALLOWANCE		36.00
						36.00

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41765	197-439.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES - LRA		8.66
41765	197-439.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		8,183.56
41765	114-433.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		6,255.64
41765	175-590.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		196.43
41765	101-414.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		717.64
41765	101-409.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		1,911.35
41765	106-423.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		1,855.63
41765	106-424.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		740.92
41765	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		6,644.65
41765	101-407.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		1,671.89
41765	118-441.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		1,330.81
41765	118-441.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES		420.95
						29,938.13
41766	101-403.000-703.025	102955	PACIFIC STORAGE COMPAN	STORAGE & SHREDDING FEE		27.68
41766	101-405.000-703.025	102955	PACIFIC STORAGE COMPAN	STORAGE & SHREDDING FEE		27.68
41766	101-408.000-703.025	102955	PACIFIC STORAGE COMPAN	STORAGE & SHREDDING FEE		38.68
41766	101-412.000-703.025	102955	PACIFIC STORAGE COMPAN	STORAGE & SHREDDING FEE		27.67
						121.71
41767	101-413.000-706.029	48850	RESOURCE BUILDING MATER	BUILDING MAINTENANCE		72.81
						72.81
41768	101-401.000-706.033	90004	RIVERBANK HIGH SCHOOL	DESSERT CATERING		168.00
						168.00
41769	101-000.000-450.010	105414	SARABIA/GREGORIO//	DOG LICENSE REFUND		50.00
						50.00
41770	114-433.000-702.032	102932	SJVAPCD	PERMITS TO OPERATE		117.00
						117.00
41771	101-000.000-450.030	05019	STANISLAUS CO. CLERK REC	LIEN RELEASE		15.00
						15.00
41772	197-439.000-706.029	05019	STANISLAUS CO. CLERK REC	F & G FEE		3,086.75
						3,086.75

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
41773	101-409.000-702.060	102745	STANISLAUS CO. SHERIFF'S D	LAW ENFORCEMENT - JAN 2	283,257.16
					283,257.16
41774	101-402.000-709.001	102992	STANISLAUS COUNTY	CHRISTMAS FESTIVAL & PA	211.00
					211.00
41775	201-000.000-200.082	1000039	STANISLAUS FOUNDATION	DENTAL LIABILITY	807.50
					807.50
41776	101-414.000-706.029	95149	STANISLAUS IMPLEMENT	BUILDING MAINTENANCE	23.05
					23.05
41777	106-424.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES	227.01
41777	101-414.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES	99.00
41777	134-459.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES	24.97
41777	101-408.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES	66.92
					417.90
41778	114-433.000-702.030	104225	STRAND ACE HARDWARE IN	EQUIPMENT MAINTENANCE	64.78
					64.78
41779	101-414.000-703.049	95028	SUNRISE ENVIRONMENTAL	CHEMICALS	825.30
					825.30
41780	106-424.000-702.030	101207	TELEDYNE ISCO, INC.	EQUIPMENT MAINTENANCE	102.51
					102.51
41781	156-000.000-010.008	100490	UNION BANK, N.A.	REFUNDING REVENUE BOND	19,834.85
41781	170-000.000-010.008	100490	UNION BANK, N.A.	REFUNDING REVENUE BOND	2,907.97
					22,742.82
41782	118-000.000-200.150	105415	VEGA/SABRINA//	DEPOSIT REFUND	107.00
					107.00
41783	106-423.000-706.027	105417	VIGIL/JUAN//	BOOT ALLOWANCE	150.00
					150.00
41784	101-403.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES	39.14
41784	101-403.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES	34.48
41784	101-405.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES	21.42
41784	211-467.000-702.053	57250	WARDEN'S	OFFICE SUPPLIES	387.99

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41784	101-412.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES		72.22
41784	101-412.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES		68.20
41784	101-403.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES		33.35
41784	101-408.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES		45.75
41784	101-403.000-703.025	57250	WARDEN'S	OFFICE SUPPLIES		1.50
						704.05
41785	220-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		599.06
41785	177-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		240.62
41785	178-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		186.87
41785	175-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		283.64
41785	179-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		224.82
41785	171-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		184.89
41785	172-590.000-702.032	33010	WILLDAN FINANCIAL SERVI	LANDSCAPE & LIGHTING		175.19
						1,895.09
41786	101-403.000-706.035	50017	WINTON,IRELAND,STROM & G	BOND - MARISELA GARCIA		625.00
						625.00
				CHECK RUN TOTAL		**513,124.12**

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
41787	101-405.000-706.037	100485	LEAGUE OF CALIFORNIA CI	EDUCATION & TRAINING	525.00
					525.00
41788	101-401.000-702.032	53335	UNITED STATES POST OFFIC	POSTAGE	1,445.67
					1,445.67
41789	101-000.000-450.000	105425	1ST LIGHT ENERGY INC.	REIMBURSEMENT	120.00
					120.00
41790	119-442.000-705.040	100500	5 POINTS SMOG & TUNE-UP N	VEHICLE MAINTENANCE	31.75
41790	119-442.000-705.040	100500	5 POINTS SMOG & TUNE-UP N	VEHICLE MAINTENANCE	31.75
41790	119-442.000-705.040	100500	5 POINTS SMOG & TUNE-UP N	VEHICLE MAINTENANCE	31.75
41790	119-442.000-705.040	100500	5 POINTS SMOG & TUNE-UP N	VEHICLE MAINTENANCE	31.75
					127.00
41791	197-439.000-704.021	88025	A & A PORTABLES INC.	PORTABLE RESTROOM	49.76
					49.76
41792	101-405.000-706.036	105419	ACEC CA	2014 CEQU BOOKS	274.13
					274.13
41793	101-407.000-702.030	104563	ACTION FLAG CO.	FLAGS	194.77
					194.77
41794	126-449.005-702.032	10000124	ADAMSON POLICE PRODUC	EQUIPMENT MAINTENANCE	2,140.48
41794	126-449.005-702.032	10000124	ADAMSON POLICE PRODUC	NAME STRIP	7.48
41794	126-449.005-702.032	10000124	ADAMSON POLICE PRODUC	EQUIPMENT MAINTENANCE	21.51
41794	126-449.005-702.032	10000124	ADAMSON POLICE PRODUC	EQUIPMENT MAINTENANCE	327.80
41794	126-449.005-702.032	10000124	ADAMSON POLICE PRODUC	EQUIPMENT MAINTENANCE	242.16
					2,739.43
41795	210-467.000-702.032	104272	AECOM INC.	GP UPDATE	3,209.08
					3,209.08
41796	119-442.000-705.040	104856	ALLCAL EQUIPMENT SERVI	EQUIPMENT MAINTENANCE	712.92
41796	119-442.000-705.040	104856	ALLCAL EQUIPMENT SERVI	EQUIPMENT MAINTENANCE	350.00
					1,062.92
41797	101-401.000-703.025	01115	ALPHA NUMERIC	COPY COUNT	5.34
41797	101-402.000-703.025	01115	ALPHA NUMERIC	COPY COUNT	54.90

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41797	101-403.000-703.025	01115	ALPHA NUMERIC	COPY COUNT		126.77
41797	101-405.000-703.025	01115	ALPHA NUMERIC	COPY COUNT		0.52
41797	101-406.000-703.025	01115	ALPHA NUMERIC	COPY COUNT		23.81
41797	101-408.000-703.025	01115	ALPHA NUMERIC	COPY COUNT		91.46
41797	101-412.000-703.025	01115	ALPHA NUMERIC	COPY COUNT		0.02
41797	134-459.000-702.031	01115	ALPHA NUMERIC	COPY COUNT		0.43
						303.25
41798	101-405.000-706.037	105420	ANDERSON/JOHN B.//	TRAVEL ALLOWANCE		143.00
						143.00
41799	101-412.000-706.026	99450	ARROWHEAD	BOTTLED WATER		55.23
41799	106-424.000-706.026	99450	ARROWHEAD	BOTTLED WATER		46.26
41799	197-439.000-704.021	99450	ARROWHEAD	BOTTLED WATER - LRA		97.46
						198.95
41800	101-405.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		89.92
41800	101-406.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		29.97
41800	101-407.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		239.78
41800	101-409.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		209.81
41800	101-412.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		59.95
41800	101-414.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		29.97
41800	134-459.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		59.95
41800	106-423.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		59.95
41800	119-442.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		29.97
41800	101-409.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		21.32
41800	101-407.000-704.022	99815	AT&T-CALNET 2	COMMUNICATIONS		76.24
41800	198-439.503-702.053	99815	AT&T-CALNET 2	COMMUNICATIONS - LRA		357.67
						1,264.50
41801	114-433.000-702.030	103295	BACKFLOW APPARATUS & V	EQUIPMENT MAINTENANCE		127.94
						127.94
41802	102-418.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICE		107.00
41802	106-423.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICE		107.00
41802	114-433.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICE		107.00

VENDOR APPROVAL SUMMARY REPORT

Date: 2/27/2014
1:21:30PM

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41802	101-407.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICE		465.31
41802	114-433.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICES		1,057.62
41802	102-418.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICES		215.00
41802	101-413.000-702.032	103079	BAY ALARM COMPANY	ALARM SERVICES		115.00
						2,173.93
41803	201-000.000-200.080	105421	BOHANNON INSURANCE GR	ADMINISTRATIVE FEE		3,350.27
						3,350.27
41804	101-414.000-706.029	01103	BSN SPORTS	TENNIS NET		192.82
						192.82
41805	118-441.000-706.079	104770	BURNS/DAVID//	LAUNDRY & CELL PHONE ST		70.00
						70.00
41806	114-000.000-200.171	105423	CALIFORNIA PAVEMENT	DEPOSIT REFUND		60.00
41806	114-000.000-200.170	105423	CALIFORNIA PAVEMENT	OVERPAYMENT REFUND		14.35
						74.35
41807	101-000.000-450.000	105422	CALIFORNIA RADIATORS #2	REFUND		76.00
						76.00
41808	101-412.000-704.021	102990	CHARTER COMMUNICATION	COMMUNICATIONS - PW		14.92
						14.92
41809	101-408.000-702.032	102990	CHARTER COMMUNICATION	COMMUNICATIONS		147.99
						147.99
41810	101-407.000-702.032	102990	CHARTER COMMUNICATION	COMMUNICATIONS - TEEN		79.99
						79.99
41811	101-404.000-702.033	104609	CHURCHWELL WHITE	LEGAL SERVICES		13,660.20
41811	197-439.000-702.032	104609	CHURCHWELL WHITE	LEGAL SERVICES - LRA		13,336.79
						26,996.99
41812	101-411.000-702.034	36200	CITY OF OAKDALE	ANIMAL SERVICES		12,989.17
						12,989.17
41813	197-439.000-704.021	11091	CITY OF RIVERBANK #2	WASTEWATER BILLING - LR		551.74
						551.74

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
41814	119-442.000-705.041	104158	COMMERCIAL ENERGY	VEHICLE FUEL	1,324.80
					1,324.80
41815	138-461.000-706.034	1000082	COSTANZO & ASSOCIATES	LEGAL SERVICES	1,491.15
					1,491.15
41816	106-424.000-706.038	104998	CRWA	EDUCATION & TRAINING	250.00
					250.00
41817	101-408.000-703.025	95029	DFM ASSOCIATES	OFFICE EXPENSE	53.75
					53.75
41818	118-441.000-703.030	105098	DJURISIC/ZORAN//	FENCING INSTRUCTOR	630.00
					630.00
41819	119-442.000-705.040	95097	DON'S MOBILE GLASS	VEHICLE MAINTENANCE	35.00
					35.00
41820	197-439.000-706.029	100750	DONLEE PUMP COMPANY	BUILDING MAINTENANCE	371.55
					371.55
41821	118-441.000-706.079	105067	DORRETT/NEWTON//	LAUNDRY & CELL PHONE ST	70.00
					70.00
41822	199-439.000-702.053	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL - LRA	1,475.62
41822	199-439.000-702.053	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL - LRA	1,326.67
41822	119-442.000-705.041	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL	745.04
41822	119-442.000-705.041	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL	2,352.05
41822	199-439.000-702.053	104435	E.R. VINE & SONS, INC.	VEHICLE FUEL	354.90
					6,254.28
41823	101-000.000-450.010	105424	EDDINGS/JESSICA//	DOG LICENSE REFUND	20.00
					20.00
41824	114-433.000-707.010	104765	EQUARIUS WATERWORKS	WATER METERS	6,519.83
41824	114-433.000-707.010	104765	EQUARIUS WATERWORKS	WATER METERS	6,515.33
					13,035.16
41825	119-442.000-705.040	103284	FASTENAL COMPANY	VEHICLE MAINTENANCE	22.67
41825	119-442.000-706.050	103284	FASTENAL COMPANY	SAFETY EQUIPMENT	22.67
41825	114-433.000-702.030	103284	FASTENAL COMPANY	EQUIPMENT MAINTENANCE	613.46

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
41825	119-442.000-705.040	103284	FASTENAL COMPANY	VEHICLE MAINTENANCE	88.28
					747.08
41826	119-442.000-702.030	102712	FINELINE STRIPING	STREET STRIPING	750.00
41826	102-418.000-703.062	102712	FINELINE STRIPING	STREET STRIPING	29,985.00
					30,735.00
41827	134-459.000-706.037	11084	FITZPATRICK/SUE//	TRAVEL ALLOWANCE	85.68
					85.68
41828	101-000.000-450.010	105412	FLOREZ/ROBERT OR CONNIE	DOC LICENSE REFUND	20.00
					20.00
41829	118-441.000-703.030	105144	GABRIEL/EDWARD//	TAE KWON DO INSTRUCTOR	546.00
					546.00
41830	118-441.000-703.030	103578	GALLEGOS/AMY//	BALLET/TAP INSTRUCTOR	281.40
					281.40
41831	102-418.000-702.030	101020	GEORGE REED, INC.	EQUIPMENT MAINTENANCE	69.85
41831	102-418.000-706.026	101020	GEORGE REED, INC.	EQUIPMENT MAINTENANCE	340.93
					410.78
41832	101-401.000-709.001	95266	GOLDEN VALLEY AWARDS	PLATE ENGRAVING	22.50
					22.50
41833	106-424.000-706.050	100164	GRAINGER	SAFETY EQUIPMENT	196.96
41833	106-424.000-706.050	100164	GRAINGER	SAFETY EQUIPMENT	1.50
41833	106-424.000-706.050	100164	GRAINGER	SAFETY EQUIPMENT	28.32
41833	106-424.000-706.029	100164	GRAINGER	BUILDING MAINTENANCE	12.98
41833	106-424.000-706.029	100164	GRAINGER	BUILDING MAINTENANCE	183.56
					423.32
41834	220-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE	975.00
41834	173-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE	-975.00
41834	173-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE	975.00
41834	220-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE	2,350.00
41834	220-590.000-706.029	99588	GROVER LANDSCAPE SERV	LANDSCAPE MAINTENANCE	137.50
					3,462.50

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41835	197-439.000-704.021	104288	HETCH HETCHY WATER & P	UTILITIES - LRA		31,855.62
						31,855.62
41836	101-407.000-706.029	100459	HILLYARD-SACRAMENTO	JANITORIAL SUPPLIES		1,119.95
						1,119.95
41837	114-433.000-702.030	100312	HOME DEPOT CREDIT SERVI	BUILDING MAINTENANCE		334.47
41837	102-418.000-706.029	100312	HOME DEPOT CREDIT SERVI	BUILDING MAINTENANCE		28.36
41837	101-413.000-702.030	100312	HOME DEPOT CREDIT SERVI	BUILDING MAINTENANCE		112.67
41837	102-418.000-706.026	100312	HOME DEPOT CREDIT SERVI	BUILDING MAINTENANCE		16.66
41837	114-433.000-706.029	100312	HOME DEPOT CREDIT SERVI	BUILDING MAINTENANCE		103.17
						595.33
41838	101-405.000-706.037	100354	HUGHES/PATRICIA//	TRAVEL ALLOWANCE		238.07
						238.07
41839	175-590.000-706.029	104369	JOHN LOPES ELECTRIC	BUILDING MAINTENANCE		3,625.00
						3,625.00
41840	198-439.503-702.032	103353	KUTAK ROCK LLP	LEGAL SERVICES - LRA		6,897.30
						6,897.30
41841	101-404.000-702.033	99440	LIEBERT CASSIDY WHITMOR	LEGAL SERVICES		14.65
						14.65
41842	101-000.000-450.000	105426	MARTINS/JOE H.//	REFUNDING PROCESSING FE		25.00
						25.00
41843	101-405.000-706.037	105369	MCKINNEY/ANTHONY D.//	TRAVEL ALLOWANCE		238.74
						238.74
41844	114-433.000-704.021	32627	MID	UTILITIES		4,749.43
41844	114-433.000-704.021	32627	MID	UTILITIES		1,386.36
41844	101-413.000-704.021	32627	MID	UTILITIES		231.84
41844	101-414.000-704.021	32627	MID	UTILITIES		127.61
41844	173-590.000-704.021	32627	MID	UTILITIES		11.75
41844	220-590.000-704.021	32627	MID	UTILITIES		74.20
41844	114-433.000-704.021	32627	MID	UTILITIES		2,080.02
41844	220-590.000-704.021	32627	MID	UTILITIES		36.68

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time: AMOUNT
41844	220-590.000-704.021	32627	MID	UTILITIES	251.99
					8,949.88
41845	101-414.000-707.003	99198	MIRACLE RECREATION EQU	COMMUNITY CENTER PARK	1,039.67
					1,039.67
41846	106-423.000-702.031	32615	MO - CAL	COPY COUNT - HIGH	327.11
41846	114-433.000-702.031	32615	MO - CAL	COPY COUNT - HIGH	327.11
					654.22
41847	198-439.503-702.053	100871	MODESTO JANITORIAL	JANITORIAL SUPPLIES	126.61
					126.61
41848	101-403.000-702.032	103000	MUNISERVICES, LLC	SALES TAX REPORTING SYS	500.00
					500.00
41849	102-418.000-706.029	100668	OAKDALE COLOR CENTER	BUILDING MAINTENANCE	131.47
					131.47
41851	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	269.71
41851	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	86.69
41851	114-433.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	3,915.31
41851	118-441.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	291.19
41851	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	9.86
41851	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	9.86
41851	119-442.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	445.41
41851	102-418.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	9.86
41851	106-424.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	293.73
41851	101-414.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES	333.89
41851	197-439.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES - LRA	8.12
41851	197-439.000-704.021	39021	PACIFIC GAS & ELECTRIC	UTILITIES - LRA	3,897.63
					9,571.26
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2407 CLARIBEL	1,680.66
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2218 PATTERSON RD	340.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2525 PATTERSON RD	2,921.10
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	INSPECTION SERVICES FOR J	255.00

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2816 BULLION CT		170.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	6048 DE LEON WAY		297.50
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2336 CROSSING WAY		170.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	5463 HOMEWOOD WAY		212.50
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2818 BUCKSKIN WAY		170.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2802 RIVER COVE DR		170.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2914 BLACKSAND CREEK WA		170.00
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2401 OLIVE GROVE CT		212.50
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	5302 GOLD HILL DR		212.50
41853	101-000.000-600.090	40725	PACIFIC PLAN REVIEW	2920 SIERRA ST		170.00
						7,151.76
41854	118-000.000-200.150	105427	PERSONS/CASI//	DEPOSIT REFUND		125.00
						125.00
41855	102-418.000-706.026	101175	PRIME SHINE EXPRESS CAR W	VEHICLE MAINTENANCE		10.50
41855	119-442.000-705.040	101175	PRIME SHINE EXPRESS CAR W	VEHICLE MAINTENANCE		21.00
41855	101-414.000-706.029	101175	PRIME SHINE EXPRESS CAR W	VEHICLE MAINTENANCE		3.50
						35.00
41856	106-424.000-706.029	95093	R & S ERECTION TRI COUNTY	BUILDING MAINTENANCE		2,421.00
						2,421.00
41857	114-000.000-200.170	105428	SAFEGUARD PROPERTIES	OVERPAYMENT REFUND		60.00
						60.00
41858	118-000.000-200.150	105344	SHINNICH & RYAN LLP	DEPOSIT REFUND		125.00
						125.00
41859	118-441.000-706.029	88053	SLAKEY BROTHERS INC.	BUILDING MAINTENANCE		250.71
41859	101-414.000-706.029	88053	SLAKEY BROTHERS INC.	BUILDING MAINTENANCE		358.71
41859	101-414.000-706.029	88053	SLAKEY BROTHERS INC.	BUILDING MAINTENANCE		298.93
41859	101-414.000-706.029	88053	SLAKEY BROTHERS INC.	BUILDING MAINTENANCE		674.54
						1,582.89
41860	101-000.000-200.186	99298	STANISLAUS CO TRANSIT DI	RECONCILIATION OF TICKET		186.00
						186.00

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41861	201-000.000-200.082	1000039	STANISLAUS FOUNDATION	DENTAL LIABILITY		1,030.40
41861	201-000.000-200.082	1000039	STANISLAUS FOUNDATION	DENTAL LIABILITY		651.96
41861	201-000.000-200.082	1000039	STANISLAUS FOUNDATION	DENTAL LIABILITY		325.40
						2,007.76
41862	101-405.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		49.26
41862	101-412.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		152.96
41862	117-411.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		12.36
41862	106-423.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		107.62
41862	114-433.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		107.62
41862	101-412.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		35.69
41862	101-405.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		9.70
41862	117-411.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		9.69
41862	101-412.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		9.88
41862	101-405.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		9.88
41862	117-411.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		9.87
41862	106-423.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		40.61
41862	106-423.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		33.90
41862	106-424.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		33.90
41862	114-433.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		247.43
41862	106-423.000-703.025	103349	STAPLES ADVANTAGE	OFFICE SUPPLIES		30.48
						900.85
41863	106-424.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		129.19
41863	198-439.503-702.053	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		173.05
41863	101-401.000-709.001	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		54.08
41863	101-402.000-706.015	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		44.59
41863	101-401.000-706.033	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		65.28
41863	101-408.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		61.61
41863	134-459.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		169.85
41863	106-423.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		73.87
41863	114-433.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		172.46
41863	106-424.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82

CHECK #	GL NUMBER	VENDOR #	VENDOR NAME	DESCRIPTION	Time:	AMOUNT
41863	198-439.503-702.053	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82
41863	101-401.000-706.033	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82
41863	101-402.000-706.015	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82
41863	101-408.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82
41863	134-459.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.82
41863	106-423.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.83
41863	114-433.000-703.025	12015	STAPLES CREDIT PLAN	OFFICE SUPPLIES		2.83
						966.56
41864	197-439.000-706.029	11068	SWRCB ACCOUNTING OFFI	ANNUAL PERMIT FEE - LRA		1,791.00
						1,791.00
41865	101-414.000-706.029	10240	TENNIS COURT SUPPLY	EQUIPMENT MAINTENANCE		189.26
						189.26
41866	201-000.000-200.086	104161	THE LINCOLN NATIONAL LI	LIFE INSURANCE		427.45
						427.45
41867	101-401.000-706.033	100557	TORRES-MANRIQUEZ/NORM	REIMBURSEMENT		277.75
						277.75
41868	114-000.000-200.170	105429	URIBE/VIDAL//	OVERPAYMENT REFUND		58.85
						58.85
41869	114-433.000-706.026	102989	USA MOBILITY WIRELESS, I	STAND BY PAGER		8.49
						8.49
41870	101-405.000-706.037	103783	VILLAPUDUA/CARLOS//	TRAVEL ALLOWANCE		237.92
						237.92
41871	201-000.000-200.084	56390	VISION SERVICE PLAN	VISION INSURANCE		776.91
						776.91
				CHECK RUN TOTAL		**203,685.74**