

## **CITY COUNCIL / LRA BOARD**

### **Mayor/Chair**

Rachel Hernandez

### **Council/Authority Members**

District 1 — Luis Uribe

District 2 — Cindy Fosi

**Vice Mayor**, District 3 — John Pimentel

District 4 — Stacy Call



## **CITY OF RIVERBANK**

### **Regular City Council and Local Redevelopment Authority Board Meetings**

Council Chambers  
6707 Third Street, Suite B  
Riverbank, CA 95367



## **SPECIAL CITY COUNCIL COMMUNITY MEETING**

**MONDAY, JULY 27, 2026 — 5:30 PM -7:00P.M.**

**(THE AGENDA PACKET IS ONLINE AT [HTTPS://RIVERBANKCA.PORTAL.CIVICCLERK.COM/](https://riverbankca.portal.civicclerk.com/))**

### **1. PRESENTATIONS (Informational only)**

**Item 1.1. Presentation** by Chief of Police Ridenour Regarding Bicycle Safety Awareness and Current Community Concerns. The presentation will include an overview of current bicycle-related concerns, recent trends and incidents, bicycle safety education efforts, enforcement activities, and recommendations for promoting safe interactions between bicyclists, motorists, and pedestrians. **The presentation is informational only, and no formal action is requested of the City Council**

### **2. PUBLIC COMMENTS**

### **3. ADJOURNMENT**

### **AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, South City Hall public exterior Bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act.

Posted this 24th Day of July, 2026

/s/**Gabriela Hernandez, CMC, City Clerk**



## ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org) at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

## NOTICE REGARDING NON-ENGLISH SPEAKERS

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.



### How to Use Live Spanish Translation/ Como Usar Traducción en Español En Vivo

#### STEP 1/PASO 1



Scan QR Code

Escanea el código

#### STEP 2/PASO 2



Choose Spanish Language

Escoja el idioma Español

#### STEP 3/PASO 3



Read Captions on Device  
Use Headset for Audio

Lea subtítulos en su aparato  
Use auriculares para audio

<https://attend.wordly.ai/join/LHDA-5715>

## TELECONFERENCE/VIRTUAL PLATFORM PUBLIC PARTICIPATION COMMENT PROCEDURES FOR CITY COUNCIL MEETING HELD IN CONFORMANCE WITH THE BROWN ACT

### PUBLIC "LIVE" VIEWING

- Government Channels: Charter — 2 and AT&T U-VERSE — 99
- YouTube Live — City of Riverbank
- Via ZOOM Platform (See instructions below)

### SUBMITTING PUBLIC COMMENTS FOR THE RECORD

**Written comments must be received before 4:00 p.m. on the date of the meeting in order for them to be distributed to the Council prior to consideration of the matter.**

Written comments will not be read aloud at the meeting, but will be reported as received for the record. If you do not receive an acknowledgement of receipt within an hour of submission or by 5:00 p.m., please call the City Clerk's Office at (209) 863-7198 or the Administration Dept. at (209) 863-7122.

### ACCEPTABLE METHODS OF SUBMITTING COMMENTS **BEFORE THE 5:00 PM DEADLINE**

- **Via Mail Service:** Mail comments to City of Riverbank, Attn: City Clerk, 6707 Third Street, Suite A, Riverbank, CA 95367. (Call 209-863-7198 / 209-863-7122 to ensure they were received.)
- **Via Email:** [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org)  
(*Note: This technology is not a guaranteed method.*)
  - Indicate Agenda Item # in the *subject line*. (Call 209-863-7198 / 209-863-7122 to ensure receipt.)
- **Oral Comments In-Person:** The Mayor will ask the public if anyone wishes to comment, at that time you may approach the podium.
- **Oral Comments Via Zoom:** The Mayor will announce when public comments may be made for a limit of 3 minutes on the agenda item being considered, at which time you will:
  - **Using a computer** — click on the “raise hand” feature in the webinar controls. This will alert staff that you wish to speak, and you will be unmuted.
  - **Using a Phone** — press \*9 to “raise the hand”. This will alert staff that you wish to speak, and you will be unmuted.
  - (Please make sure the volume on your device is on and that any nearby device or any nearby device is turned down.)

**Teleconference Phone Number: (This system is a backup for ZOOM technical difficulties only when providing oral comments.) If there are technical difficulties or disconnection with ZOOM**

**while making oral comments, please immediately call the teleconference phone number (209) 863-7151 so that Council may receive your comments. Council will be waiting for your call. Thank you.**

#### **JOIN THE MEETING VIA ZOOM PLATFORM**

**Join by this link:** <https://us02web.zoom.us/j/81500912873>

**Join by accessing website:** <https://zoom.us/join> — enter Webinar ID: **894 4341 5826**

**Join by telephone:** 1 669 444 9171 OR 1 669 900 9128, plus Webinar ID: **894 4341 5826**

Learn about using ZOOM - Visit <https://zoom.us/j/> for a free account or to download the app.