

PLANNING COMMISSION

Chair, Michael Halterman
Vice Chair, John Dinan
Commissioner, Taide Zamora
Commissioner, Joan Stewart
Commissioner, Natasha Basso
Alternate, Armando Jr. Rodriguez
Alternate, Alex Rodriguez



CITY OF RIVERBANK

Planning Commission Meeting

Council Chambers
6707 Third Street • Suite B
Riverbank, CA 95367

[JUNE 16, 2026] — [6:00 P.M.]

(THE AGENDA PACKET IS ONLINE AT [HTTPS://RIVERBANKCA.PORTAL.CIVICCLERK.COM/](https://riverbankca.portal.civicclerk.com/))

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **CONFLICT OF INTEREST** Any Planning Commission Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.
4. **PUBLIC COMMENTS - (No action can be taken)** At this time, members of the public may comment on any item not appearing on the agenda and within the subject matter jurisdiction of the Planning Commission Board. Individual comments will be limited to a maximum of 3 minutes (or as stated by the presiding Officer) and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon. For record purposes, state your name and city of residence. Please make your comments directly to the Planning Commission Members.
5. **CONSENT CALENDAR** All items listed on the Consent Calendar are to be acted upon by a single action of the Planning Commission Board unless requested by an individual Planning Commission Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the Planning Commission Board.
 - Item 5.1.** Posting of the Agenda. The Agenda for the June 16, 2026, Planning Commission meeting was posted on the City Community Center bulletin board, City Hall North & South bulletin boards, Post Office, City website, and emailed to the Library on June 11, 2026.
 - Item 5.2.** Approval of June 16, 2026, Agenda. This provides an opportunity for the Planning Commission or staff to recommend that an item be placed on the agenda for discussion or to adjust the proposed agenda to allow an item to be taken out of order.

Item 5.3. Approval of May 19, 2026, Special Planning Commission Meeting minutes, having been read by the individual Commissioners and stands approved as submitted.
Abstain: None

6. PUBLIC HEARING - (Public Notice for items 6.1 and 6.2 was published on June 3, 2026, in the Riverbank News).

Item 6.1. TIME EXTENSION APP. NO. 01-2026 FOR ARCHITECTURE AND SITE PLAN REVIEW NO. 09-2023 (DEPT. FILE NO. 23-0026) – LUCKY HOUSE TINY HOMES

Request for a one-year time extension to extend the life of Architecture and Site Plan Review (ASPR) 09-2023 to June 18, 2027. The ASPR permitted the development of thirty-eight detached residential dwellings with private streets, located at 0 Ward Avenue, between Don Court and Don Carlos Avenue (APN 075-010-065). The project is exempt from CEQA per Section 15332, In-Fill Development Projects.

Item 6.2. CONDITIONAL USE PERMIT APP. NO. 02-2026 (DEPT. FILE NO. 26-0015) – TARGET CORPORATION

Request for a Conditional Use Permit to amend Target's existing Department of Alcoholic Beverage Control Type 20 Off-Sale Beer and Wine license to a Type 21 Off-Sale General license which allows the sale of distilled spirits, and to allow a Type 86 Instructional Tasting license, located at 2425 Claribel Road, between Oakdale Road and Squire Wells Way (APN 075-093-031). The project is exempt from CEQA per Section 15301 – Existing Facilities.

7. STAFF COMMENTS / INFORMATIONAL UPDATES (Information only - No action)

Item 7.1. Joshua Mann, Community Development Director provided an update to Commissioners on recent and upcoming items.

8. COUNTY REFERRAL/CORRESPONDENCE/INFORMATION - (Information only - No action)

Item 8.1. None.

9. ADJOURNMENT - Next Regular Planning Commission Meeting - July 21, 2026 @ 6:00 p.m.

AFFIDAVIT OF POSTING

I hereby certify, under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, South City Hall public exterior Bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act.
Posted this 11th Day of June, 2025

/s/ Janet Smullen, Sr. CDS, City of Riverbank



ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at cityclerk@riverbank.org at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

NOTICE REGARDING NON-ENGLISH SPEAKERS

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

TELECONFERENCE/VIRTUAL PLATFORM PUBLIC PARTICIPATION COMMENT PROCEDURES FOR CITY COUNCIL MEETING HELD IN CONFORMANCE WITH THE BROWN ACT

PUBLIC "LIVE" VIEWING

- Government Channels: Charter — 2 and AT&T U-VERSE — 99
- YouTube Live — City of Riverbank
- Via ZOOM Platform (See instructions below)

SUBMITTING PUBLIC COMMENTS FOR THE RECORD

Written comments must be received before 4:00 p.m. on the date of the meeting in order for them to be distributed to the Council prior to consideration of the matter.

Written comments will not be read aloud at the meeting, but will be reported as received for the record. If you do not receive an acknowledgement of receipt within an hour of submission or by 5:00 p.m., please call the City Clerk's Office at (209) 863-7198 or the Administration Dept. at (209) 863-7122.

ACCEPTABLE METHODS OF SUBMITTING COMMENTS BEFORE THE 5:00 PM DEADLINE

- **Via Mail Service:** Mail comments to City of Riverbank, Attn: City Clerk, 6707 Third Street, Suite A, Riverbank, CA 95367. (Call 209-863-7198 / 209-863-7122 to ensure they were received.)
- **Via Email:** Director of Community Development - jmann@riverbank.org
(*Note: This technology is not a guaranteed method.*)
 - Indicate Agenda Item # in the *subject line*. (Call 209-863-7198 / 209-863-7122 to ensure receipt.)
- **Oral Comments In-Person:** The Mayor will ask the public if anyone wishes to comment, at that time you may approach the podium.
- **Oral Comments Via Zoom:** The Mayor will announce when public comments may be made for a limit of 3 minutes on the agenda item being considered, at which time you will:
 - **Using a computer** — click on the “raise hand” feature in the webinar controls. This will alert staff that you wish to speak, and you will be unmuted.
 - **Using a Phone** — press *9 to “raise the hand”. This will alert staff that you wish to speak, and you will be unmuted.
 - (Please make sure the volume on your device is on and that any nearby device or any nearby device is turned down.)

Teleconference Phone Number: (This system is a backup for ZOOM technical difficulties only when providing oral comments.) If there are technical difficulties or disconnection with ZOOM

while making oral comments, please immediately call the teleconference phone number **(209) 863-7151** so that Council may receive your comments. Council will be waiting for your call.
Thank you.

JOIN THE MEETING VIA ZOOM PLATFORM

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Join by accessing website: <https://zoom.us/join> — enter Webinar ID: **867 3788 1996**

Join by telephone: 1 669 444 9171 OR 1 669 900 9128, plus Webinar ID: **867 3788 1996**

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