

**PARKS AND RECREATION  
ADVISORY COMMITTEE**

Member, Sammi Martinez  
Member, Alex Rodriguez  
Member, Seabre Dillard  
Member, Sara Malough  
Member, VACANT



**CITY OF RIVERBANK**

Parks and Recreation Advisory  
Committee Regular Meeting  
Council Chambers- Suite B  
6707 Third Street  
Riverbank, CA 95367

**WEDNESDAY, MAY 20, 2026 — 6:30 PM**

(THE AGENDA PACKET IS ONLINE AT [HTTPS://RIVERBANKCA.PORTAL.CIVICCLERK.COM/](https://riverbankca.portal.civicclerk.com/))

**1. CALL TO ORDER**

**2. ROLL CALL**

**3. AGENDA CHANGES**

**4. CONFLICT OF INTEREST**

Any Committee Member or Staff who has a direct Conflict of Interest on any scheduled agenda item to be considered is to declare their conflict at this time.

**5. PUBLIC COMMENTS (No action can be taken)**

At this time, members of the public may comment on any item not appearing on the agenda, and within the subject matter jurisdiction of the Parks and Recreation Advisory Committee. Individual comments will be limited to a **maximum of 3 minutes (or as stated by the presiding Officer)** and time cannot be yielded to another person. Under State Law, matters presented during the public comment period cannot be discussed or acted upon.

**6. PRESENTATIONS (Informational only)**

**Item 6.1.** Director's Report

**Item 6.2.** Information on Splash Pads

**7. CONSENT CALENDAR (No obligation to read aloud)**

All items listed on the Consent Calendar are to be acted upon by a single action of the Committee unless requested by an individual Committee Member or member of the public for special consideration. Otherwise, the recommendation of staff will be accepted and acted upon by motion of the Committee.

**Item 7.1.** Approval of the Parks and Recreation Advisory Committee Minutes for April 15, 2026.

**8. COMMITTEE COMMENTS**

9. **ADJOURNMENT** The Next Regular Meeting will be on Wednesday, June 17th @ 6:30P.M.

### **AFFIDAVIT OF POSTING**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted at the meeting location, on the North City Hall public exterior bulletin board, South City Hall public exterior Bulletin, Riverbank Community Center exterior bulletin, and the City's website 72 hours prior to the meeting in accordance to the California Ralph M. Brown Act.

Posted this 14th Day of May, 2026

*/s/ Michael Patton, Parks and Recreation Director*



### **ADA COMPLIANCE STATEMENT**

In compliance with the Americans with Disabilities Act, and the Governor's Executive Order N-29-20, the City will make every effort to make reasonable modifications or accommodations from individuals with disabilities. Contact the Administration Dept. at (209) 863-7122 or the City Clerk at [cityclerk@riverbank.org](mailto:cityclerk@riverbank.org) at least (48) hours prior to the meeting to enable the City to make reasonable arrangements for accessibility.

### **NOTICE REGARDING NON-ENGLISH SPEAKERS**

Pursuant to California Constitution Article III, Section IV, establishing English as the official language for the State of California, and in accordance with California Code of Civil Procedures Section 185, which requires proceedings before any State Court to be in English, notice is hereby given that all proceedings before the City of Riverbank City Council/LRA Board shall be in English and anyone wishing to address the Council is required to have a translator present who will take an oath to make an accurate translation from any language not English into the English language.

### **SUBMITTING PUBLIC COMMENTS FOR THE RECORD**

**Written comments must be received before 4:00 p.m. on the date of the meeting in order for them to be distributed to the Committee prior to consideration of the matter. Written comments will not be read aloud at the meeting, but will be reported as received for the record. If you do not receive an acknowledgment of receipt within an hour of submission or by 5:00 pm, please call the Parks and Recreation Office at (209) 863-7140 or the Administration Dept. at (209) 863-7122.**

### **ACCEPTABLE METHODS OF SUBMITTING COMMENTS BEFORE THE 4:00 PM DEADLINE**

- **Via Mail Service:** Mail comments to City of Riverbank, Attn. Parks and Recreation, 6707 Third Street, Suite A, Riverbank, CA 95367. (Call 209-863-7198 / 209-863-7122 to ensure they were received.)
- **Via Email:** Mail to [mpatton@riverbank.org](mailto:mpatton@riverbank.org) (Note: This technology is not a guaranteed method.) Indicate Agenda Item # in the subject line. (Call 209-863-7198 / 209-863-7140 to ensure receipt.)
- **Oral Comments In-Person:** The Chairperson will ask the public if anyone wishes to comment, at that time you may approach the podium.

**PARKS AND RECREATION  
ADVISORY COMMITTEE**

Member, Sammi Martinez  
Member, Alex Rodriguez  
Member, Seabre Dillard  
Member, Corinna Romo  
Member, Sara Malough



**CITY OF RIVERBANK**

Parks and Recreation Advisory  
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**WEDNESDAY, APRIL 15, 2026 — 6:30 PM**

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**1. CALL TO ORDER**

The Parks and Recreation Advisory Committee Chair, Sammi Martinez, called the meeting to order at 6:33 PM.

**2. ROLL CALL**

Members of the Parks and Recreation Advisory Committee present: Sammi Martinez, Alex Rodriguez, Alex Rodriguez

Members of the Parks and Recreation Advisory Committee not present: Sara Malough, Corinna Romo

**3. AGENDA CHANGES**

No change to the agenda were made.

**4. CONFLICT OF INTEREST**

No Conflict of Interests were expressed.

**5. PUBLIC COMMENTS**

No Public Comments were provided.

**6. PRESENTATIONS**

**Item 6.1.** Director's Report

*The Director of Parks and Recreation, Michael Patton, presented a Director's Report to inform the Parks and Recreation Advisory Committee of the actions of the Parks and Recreation Department since March, 2026. Itmes that were presented were the department's recreation programs, events, and activities. A presentation of the department's current projects, facilities, and other updates were made.*

**7. CONSENT CALENDAR**

**Item 7.1.** Approval of the Parks and Recreation Advisory Committee Minutes for March 18, 2026

*By motion moved and seconded (Seabre Dillard, Alex Rodriguez, 3-0) to approve Item 731 Approval of the Parks and Recreation Advisory Committee Minutes for March 18, 2026.*

**8. COMMITTEE COMMENTS**

No committee comments were provided at this time.

**9. ADJOURNMENT**

There being no further business, the Parks and Recreation Advisory Committee Chair, Sammi Martinez, adjourned the meeting at 6:47 PM to the next regularly scheduled Parks and Recreation Advisory Committee meeting on May 20th, 2026 at 6:30 PM.

ATTEST: (Adopted 00/00/0000)

APPROVED:

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Michael Patton  
Parks and Recreation Director

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Sammi Martinez  
Chairperson